



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

17

Suffix

Property Name

Address Line 1

Tayfield Close

Address Line 2

Address Line 3

Hillingdon

Town/city

Ickenham

Postcode

UB10 8XA

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

508511

186391

Description

## Applicant Details

### Name/Company

Title

Mr And Mrs

First name

Surname

Thakerar

Company Name

### Address

Address line 1

17 Tayfield Close

Address line 2

Address line 3

Town/City

Ickenham

County

Hillingdon

Country

Postcode

UB10 8XA

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

mr

First name

John

Surname

Broderick

Company Name

JPB ARCHITECTS

## Address

Address line 1

Brook House

Address line 2

54a Cowley Mill Road

Address line 3

Town/City

Uxbridge

County

Country

United Kingdom

Postcode

UB8 2FX

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes  
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes  
 No  
 Not applicable

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of single storey rear extension, solar pv panels to front and rear, removal of pier between garage doors and new front door to enclose entrance porch

Reference number

49777/APP/2022/3851

Date of decision

30/01/2023

What was the original application type?

Householder planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage  
 **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

The proposal is rearrange the layout of the PV panels on both the front and the rear of the roof from a two across three down arrangement to a single file of six across the roof, both front and rear

Please state why you wish to make this amendment

Upon the recommendation of the PV panel manufacturer, taking into account the loading on the roof.

Are you intending to substitute amended plans or drawings?

Yes  
 No

If yes, please complete the following details

Old plan/drawing numbers

01. 11241 - 101 P1 Site Location plan 1:500
02. 11241 - 110 P1 Existing ground floor plan 1:100
03. 11241 - 111 P1 Existing first floor plan 1:100
04. 11241 - 115 P1 Existing elevations 1:100
05. 11241 - 130 P1 Proposed ground floor plan 1:100
06. 11241 - 131 P1 Proposed first floor plan 1:100
07. 11241 - 135 P1 Proposed elevations 1:100

New plan/drawing numbers

01. 11241 - 101 P1 Site Location plan 1:500
02. 11241 - 110 P1 Existing ground floor plan 1:100
03. 11241 - 111 P1 Existing first floor plan 1:100
04. 11241 - 112 P1 Existing roof plan 1:100
05. 11241 - 115 P1 Existing elevations 1:100
06. 11241 - 130 P1 Proposed ground floor plan 1:100
07. 11241 - 131 P1 Proposed first floor plan 1:100
08. 11241 - 132 P1 Proposed roof plan 1:100
09. 11241 - 135 P2 Proposed elevations 1:100

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

John Broderick

Date

07/02/2023