

# Proposal Attachments Details

|                                  |             |
|----------------------------------|-------------|
| <b>Proposal Name</b>             | 25 Newcourt |
| <b>Proposal Number</b>           | PP-08994039 |
| <b>Version Number</b>            | 1           |
| <b>Amended Attachments Only?</b> | No          |
| <b>Submission Date</b>           | 19/08/2020  |

## Attachment:

|                             |                             |
|-----------------------------|-----------------------------|
| <b>Name</b>                 | The location plan           |
| <b>Status</b>               | NEW                         |
| <b>File Name</b>            | 20_25NC_1.00B_SitePlans.pdf |
| <b>File Type</b>            | application/pdf             |
| <b>Paper Size</b>           |                             |
| <b>File Size (bytes)</b>    | 97868                       |
| <b>Document Reference</b>   |                             |
| <b>Document Comments</b>    |                             |
| <b>Date File Uploaded</b>   | 19/08/2020                  |
| <b>Being Provided By</b>    | Electronic                  |
| <b>Scale Bar Included?</b>  | No                          |
| <b>Been Printed?</b>        | No                          |
| <b>Date Details Amended</b> |                             |

## Attachment:

|                   |                                    |
|-------------------|------------------------------------|
| <b>Name</b>       | The location plan                  |
| <b>Status</b>     | NEW                                |
| <b>File Name</b>  | 20_25NC_1.00A_ExistingSitePlan.pdf |
| <b>File Type</b>  | application/pdf                    |
| <b>Paper Size</b> |                                    |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 54548      |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 19/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Evidence to verify application |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | 20_25NC_00_drawing package.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 1292084                        |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 19/08/2020                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |