



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

29

Suffix

Property Name

Address Line 1

Nicholas Way

Address Line 2

Address Line 3

Hillingdon

Town/city

Northwood

Postcode

HA6 2TR

**Description of site location must be completed if postcode is not known:**

Easting (x)

Northing (y)

508245

190685

Description

## Applicant Details

### Name/Company

Title

Mr & Mrs

First name

Surname

Patel

Company Name

### Address

Address line 1

29 Nicholas Way

Address line 2

Address line 3

Town/City

Northwood

County

Middlesex

Country

Postcode

HA6 2TR

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

Mr

First name

Surname

Finch

Company Name

Dusek Design Associates Ltd

## Address

Address line 1

Moor House Farm Estate

Address line 2

Lower Road

Address line 3

Higher Denham

Town/City

Uxbridge

County

Country

Postcode

UB9 5EN

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition and replacement of the existing detached dwelling and garage, with a new detached two storey dwelling (including habitable roof space with 2 front and 2 rear dormers, 6 roof lights and a basement) and associated landscaping and ancillary works.

Reference number

47172/APP/2022/3635

Date of decision (date must be pre-application submission)

02/02/2023

### Please state the condition number(s) to which this application relates

Condition number(s)

5, 6, 11 & 17

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Conditions submission letter - 28th March 2023

Method Statement & Construction Logistics Plan - March 2023

Drawing no. 1393/P3COND/1 - Condition 6 - Landscaping Scheme

Drawing no. 1393/P3COND/2 - Condition 11 - Details of Step Free Access

GHA Arboricultural & Planning Integration Report - 26th November 2022

GHA Tree Protection Plan - March 2023

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Julia Reading

Date

04/04/2023