



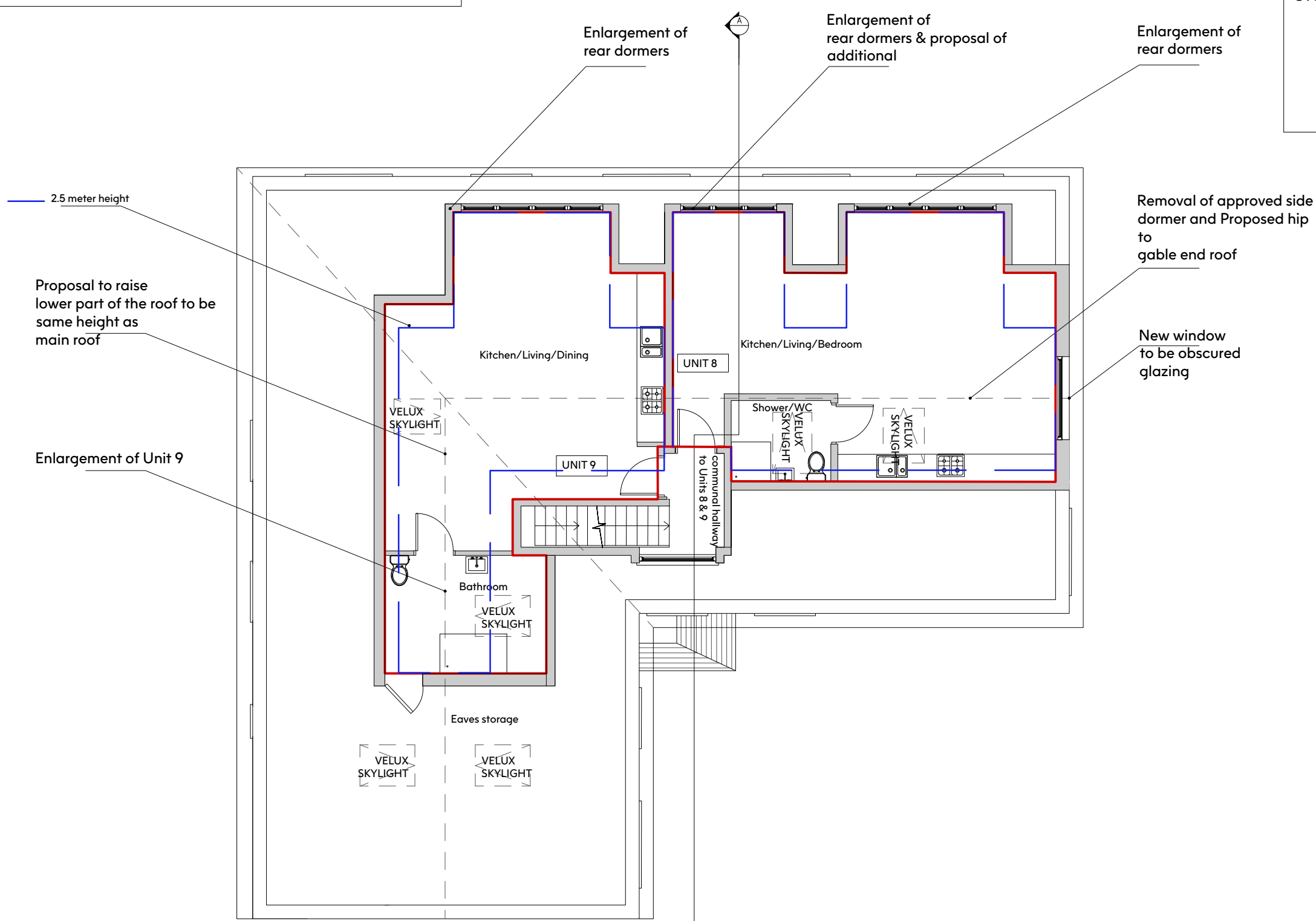
1 Proposed Ground Floor Plan  
Scale 1:100



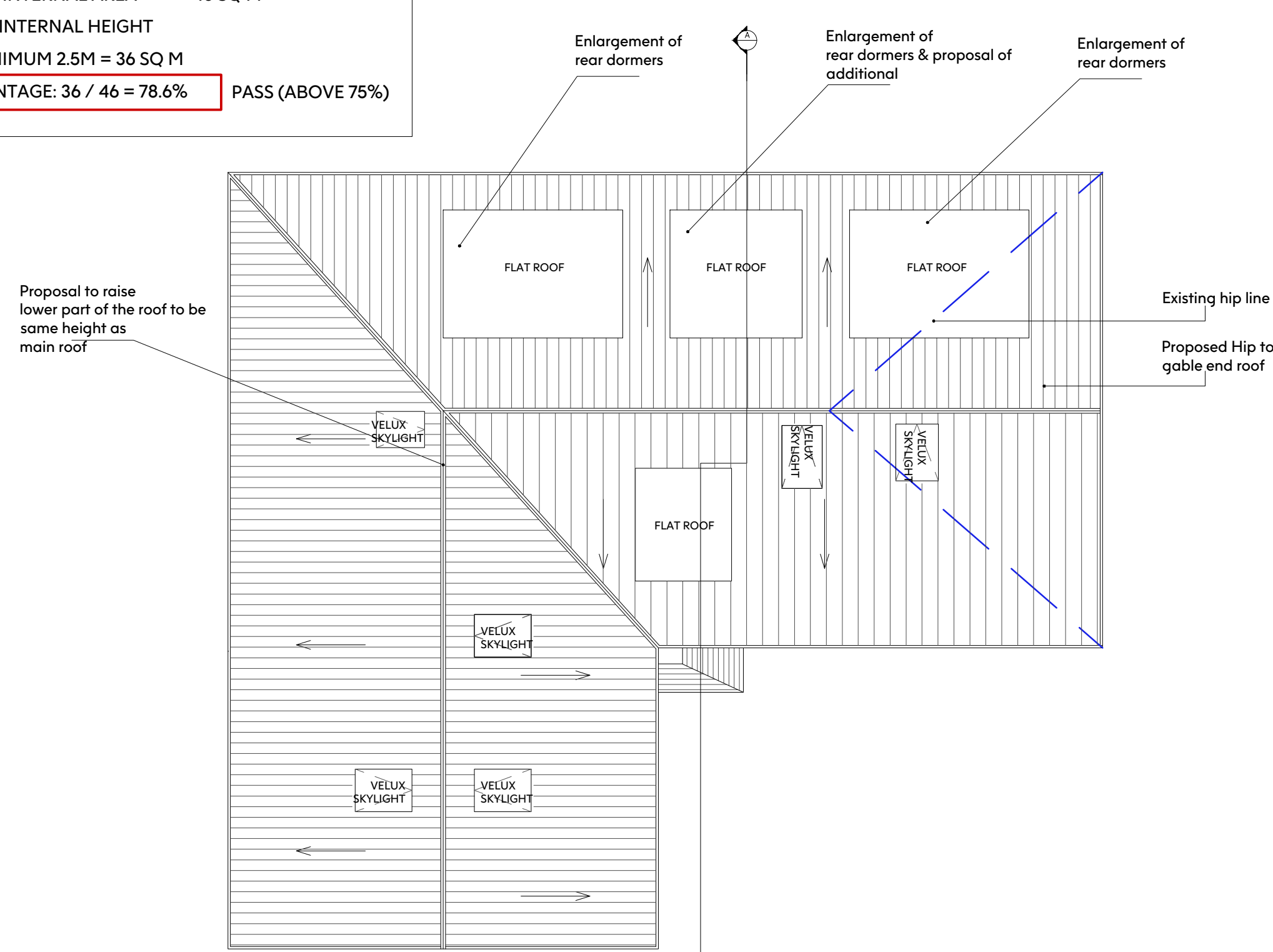
2 Proposed First Floor Plan  
Scale 1:100

| SCHEDULE OF ACCOMMODATION |                   |         |  |
|---------------------------|-------------------|---------|--|
| UNIT 8:                   | STUDIO, 1 PERSON, | 45 SQ M |  |
| UNIT 9:                   | STUDIO, 1 PERSON, | 46 SQ M |  |

| SCHEDULE OF ACCOMMODATION |   |         |                  |
|---------------------------|---|---------|------------------|
| UNIT 8:                   | GROSS INTERNAL AREA                     | 45 SQ M |                  |
|                           | GROSS INTERNAL HEIGHT OF MINIMUM 2.5M = | 40 SQ M |                  |
|                           | PERCENTAGE: 40 / 45 =                   | 88.8%   | PASS (ABOVE 75%) |
| UNIT 9:                   | GROSS INTERNAL AREA                     | 46 SQ M |                  |
|                           | GROSS INTERNAL HEIGHT OF MINIMUM 2.5M = | 36 SQ M |                  |
|                           | PERCENTAGE: 36 / 46 =                   | 78.6%   | PASS (ABOVE 75%) |



3 Proposed Second Floor Plan  
Scale 1:100



4 Proposed Roof Plan  
Scale 1:100

SCALE BAR 1:100

- Notes:
1. Drawing must be used solely for the status indicated only
  2. All dimensions and setting out shall be checked and confirmed and any discrepancies to be reported to the Architect prior to commencement of any work.
  3. This is a CAD Drawing. Under no circumstances shall manual alterations be made. Figured dimensions take preference to scale.
  4. All work and materials to be in accordance with current statutory legislation, relevant codes of practice and British Standards.
  5. Drawing to be read in accordance with relevant consultants and sub-contractors drawings and specifications.
- Disclaimer:  
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| Rev: | Description: | Date: |
|------|--------------|-------|
|      |              |       |

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Drawing Title:  
Proposed Floor Plans

|                 |                 |
|-----------------|-----------------|
| Date:           | Drawing Status: |
| April 2025      | Planning        |
| Drawing Number: | Revision        |
| SE 1607 - 12/P1 |                 |
| Scale:          | Drawn By:       |
| 1:100 @ A1      | TK              |