

# Proposal Attachments Details

|                                  |                                                      |
|----------------------------------|------------------------------------------------------|
| <b>Proposal Name</b>             | FD-69 Harvey Road, Uxbridge, Greater London UB10 0HS |
| <b>Proposal Number</b>           | PP-07765668                                          |
| <b>Version Number</b>            | 1                                                    |
| <b>Amended Attachments Only?</b> | No                                                   |
| <b>Submission Date</b>           | 25/04/2019                                           |

## Attachment:

|                             |                                   |
|-----------------------------|-----------------------------------|
| <b>Name</b>                 | CIL questions                     |
| <b>Status</b>               | NEW                               |
| <b>File Name</b>            | cil_questions- submitted1 (1).pdf |
| <b>File Type</b>            | application/pdf                   |
| <b>Paper Size</b>           |                                   |
| <b>File Size (bytes)</b>    | 387037                            |
| <b>Document Reference</b>   |                                   |
| <b>Document Comments</b>    |                                   |
| <b>Date File Uploaded</b>   | 08/04/2019                        |
| <b>Being Provided By</b>    | Electronic                        |
| <b>Scale Bar Included?</b>  | No                                |
| <b>Been Printed?</b>        | No                                |
| <b>Date Details Amended</b> |                                   |

## Attachment:

|                  |                                 |
|------------------|---------------------------------|
| <b>Name</b>      | Design & access statement       |
| <b>Status</b>    | NEW                             |
| <b>File Name</b> | DESIGN AND ACCESS STATEMENT.pdf |
| <b>File Type</b> | application/pdf                 |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 336920     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 08/04/2019 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                     |
|-----------------------------|---------------------|
| <b>Name</b>                 | Site & other plans  |
| <b>Status</b>               | NEW                 |
| <b>File Name</b>            | 040419 Planning.pdf |
| <b>File Type</b>            | application/pdf     |
| <b>Paper Size</b>           |                     |
| <b>File Size (bytes)</b>    | 4759503             |
| <b>Document Reference</b>   |                     |
| <b>Document Comments</b>    |                     |
| <b>Date File Uploaded</b>   | 08/04/2019          |
| <b>Being Provided By</b>    | Electronic          |
| <b>Scale Bar Included?</b>  | No                  |
| <b>Been Printed?</b>        | No                  |
| <b>Date Details Amended</b> |                     |

## Attachment:

|                  |                                                   |
|------------------|---------------------------------------------------|
| <b>Name</b>      | The location plan                                 |
| <b>Status</b>    | NEW                                               |
| <b>File Name</b> | TheLocationPlan_included_in_SiteandOtherPlans.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           | A4              |
| <b>File Size (bytes)</b>    | 5978            |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 08/04/2019      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |