



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

**Description of site location must be completed if postcode is not known:**

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Mr

First name

David

Surname

Gable

Company Name

Thames Water Utilities Limited

## Address

Address line 1

Clearwater Court, Vastern Road

Address line 2

Address line 3

Town/City

Reading

Country

Postcode

RG1 8DB

Are you an agent acting on behalf of the applicant?

Yes

No

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

### Name/Company

Title

Mr

First name

Philip

Surname

Edwards

Company Name

Jacobs

## Address

Address line 1

Cottons Centre, Cottons Lane

Address line 2

Address line 3

Town/City

London

Country

Postcode

SE1 2QG

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes  
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes  
 No  
 Not applicable

Please add details of all persons notified

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

**Suffix:**

**Address line 1:**

Civic Centre

**Address Line 2:**

High Street

**Town/City:**

Uxbridge

**Postcode:**

UB8 1UW

**Date notice served:**

10/03/2022

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Sewer diversion works including temporary modifications to the existing construction access adjoining Ickenham High Road; temporary working and welfare compounds; temporary access track; and a temporary bridge for a watercourse crossing.

Reference number

44457/APP/2021/2212

Date of decision

18/10/2021

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage  
 **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Non-Material Amendment (NMA) to revise the requirements of Condition 5 in relation to the structural monitoring of the locally listed building known as the Soldiers Return Public House. Condition 5 states that "the building shall be monitored for any movement during works". This NMA application seeks the removal of this clause from Condition 5.

Please state why you wish to make this amendment

Movement of the building from the construction of the approved development is considered highly unlikely, and Condition 5 also requires the submission of a further structural and condition survey on completion of the works, which would highlight any structural changes to the building since the pre-commencement survey (Application Reference: 44457/APP/2021/4238).

Are you intending to substitute amended plans or drawings?

Yes  
 No

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

- Edwards

Date

10/03/2022