



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                         |
|--------------------------------------------------------------------------|-----------------------------------------|
| Number                                                                   | <input type="text" value="242"/>        |
| Suffix                                                                   | <input type="text"/>                    |
| Property name                                                            | <input type="text" value="Axis House"/> |
| Address line 1                                                           | <input type="text" value="Bath Road"/>  |
| Address line 2                                                           | <input type="text"/>                    |
| Address line 3                                                           | <input type="text"/>                    |
| Town/city                                                                | <input type="text" value="Heathrow"/>   |
| Postcode                                                                 | <input type="text" value="UB3 5AY"/>    |
| Description of site location must be completed if postcode is not known: |                                         |
| Easting (x)                                                              | <input type="text" value="507972"/>     |
| Northing (y)                                                             | <input type="text" value="176971"/>     |
| Description                                                              | <input type="text"/>                    |

**2. Applicant Details**

|                |                                                |
|----------------|------------------------------------------------|
| Title          | <input type="text"/>                           |
| First name     | <input type="text"/>                           |
| Surname        | <input type="text" value="Acre Hotels Ltd"/>   |
| Company name   | <input type="text"/>                           |
| Address line 1 | <input type="text" value="7 Churchill Court"/> |
| Address line 2 | <input type="text" value="58 Station Road"/>   |
| Address line 3 | <input type="text"/>                           |
| Town/city      | <input type="text" value="North Harrow"/>      |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       |         |
| Postcode                                                      | HA2 7SA |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                   |
|------------------|-------------------|
| Title            | Mr                |
| First name       | Iain              |
| Surname          | Taylor            |
| Company name     | Progress Planning |
| Address line 1   | Waterside House   |
| Address line 2   | 20 Riverside Way  |
| Address line 3   |                   |
| Town/city        | Uxbridge          |
| Country          |                   |
| Postcode         | UB82YF            |
| Primary number   |                   |
| Secondary number |                   |
| Fax number       |                   |
| Email            |                   |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Erection of a 6-storey 157-bedroom hotel including plant room on the roof, the excavation of a basement to provide car parking and associated landscaping. |            |
| Reference number                                                                                                                                           |            |
| 43794/APP/2018/2779                                                                                                                                        |            |
| Date of decision (date must be pre-application submission)                                                                                                 | 03/04/2019 |
| Please state the condition number(s) to which this application relates                                                                                     |            |
| Condition number(s)                                                                                                                                        |            |
| Conditions 20, 23, 25, 26 and 29.                                                                                                                          |            |

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

See Covering Letter.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

13/05/2020