

# Proposal Attachments Details

|                                  |                                                          |
|----------------------------------|----------------------------------------------------------|
| <b>Proposal Name</b>             | Hampton by Hilton (157 Bed) – Condition Discharge App 5. |
| <b>Proposal Number</b>           | PP-08699186                                              |
| <b>Version Number</b>            | 1                                                        |
| <b>Amended Attachments Only?</b> | No                                                       |
| <b>Submission Date</b>           | 12/05/2020                                               |

## Attachment:

|                             |                        |
|-----------------------------|------------------------|
| <b>Name</b>                 | Covering letter        |
| <b>Status</b>               | NEW                    |
| <b>File Name</b>            | App 5 Cover Letter.pdf |
| <b>File Type</b>            | application/pdf        |
| <b>Paper Size</b>           |                        |
| <b>File Size (bytes)</b>    | 134844                 |
| <b>Document Reference</b>   |                        |
| <b>Document Comments</b>    | Cover Letter App 5.    |
| <b>Date File Uploaded</b>   | 05/05/2020             |
| <b>Being Provided By</b>    | Electronic             |
| <b>Scale Bar Included?</b>  | No                     |
| <b>Been Printed?</b>        | No                     |
| <b>Date Details Amended</b> |                        |

## Attachment:

|                  |                                              |
|------------------|----------------------------------------------|
| <b>Name</b>      | Additional plans                             |
| <b>Status</b>    | NEW                                          |
| <b>File Name</b> | 16084-110C Surface Water Catchment Areas.pdf |
| <b>File Type</b> | application/pdf                              |

|                             |                                                  |
|-----------------------------|--------------------------------------------------|
| <b>Paper Size</b>           |                                                  |
| <b>File Size (bytes)</b>    | 1716878                                          |
| <b>Document Reference</b>   |                                                  |
| <b>Document Comments</b>    | Dwg 16084-110 Rev C Surface Water Catchment Plan |
| <b>Date File Uploaded</b>   | 05/05/2020                                       |
| <b>Being Provided By</b>    | Electronic                                       |
| <b>Scale Bar Included?</b>  | No                                               |
| <b>Been Printed?</b>        | No                                               |
| <b>Date Details Amended</b> |                                                  |

## Attachment:

|                             |                                        |
|-----------------------------|----------------------------------------|
| <b>Name</b>                 | Additional plans                       |
| <b>Status</b>               | NEW                                    |
| <b>File Name</b>            | 16084-111 Existing Drainage layout.pdf |
| <b>File Type</b>            | application/pdf                        |
| <b>Paper Size</b>           |                                        |
| <b>File Size (bytes)</b>    | 1391625                                |
| <b>Document Reference</b>   |                                        |
| <b>Document Comments</b>    | Dwg 16084-111 Existing Drainage Layout |
| <b>Date File Uploaded</b>   | 05/05/2020                             |
| <b>Being Provided By</b>    | Electronic                             |
| <b>Scale Bar Included?</b>  | No                                     |
| <b>Been Printed?</b>        | No                                     |
| <b>Date Details Amended</b> |                                        |

## Attachment:

|               |                  |
|---------------|------------------|
| <b>Name</b>   | Additional plans |
| <b>Status</b> | NEW              |

|                             |                                                                |
|-----------------------------|----------------------------------------------------------------|
| <b>File Name</b>            | 16084-113D Proposed Drainage Layout at Basement Level.pdf      |
| <b>File Type</b>            | application/pdf                                                |
| <b>Paper Size</b>           |                                                                |
| <b>File Size (bytes)</b>    | 1559622                                                        |
| <b>Document Reference</b>   |                                                                |
| <b>Document Comments</b>    | Dwg 16084-113 Rev D Proposed Drainage Layout at Basement Level |
| <b>Date File Uploaded</b>   | 05/05/2020                                                     |
| <b>Being Provided By</b>    | Electronic                                                     |
| <b>Scale Bar Included?</b>  | No                                                             |
| <b>Been Printed?</b>        | No                                                             |
| <b>Date Details Amended</b> |                                                                |

## Attachment:

|                             |                                                              |
|-----------------------------|--------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                             |
| <b>Status</b>               | NEW                                                          |
| <b>File Name</b>            | 16084-114F Proposed Drainage Layout at Ground Level.pdf      |
| <b>File Type</b>            | application/pdf                                              |
| <b>Paper Size</b>           |                                                              |
| <b>File Size (bytes)</b>    | 2556830                                                      |
| <b>Document Reference</b>   |                                                              |
| <b>Document Comments</b>    | Dwg 16084-114 Rev F Proposed Drainage Layout at Ground Level |
| <b>Date File Uploaded</b>   | 05/05/2020                                                   |
| <b>Being Provided By</b>    | Electronic                                                   |
| <b>Scale Bar Included?</b>  | No                                                           |
| <b>Been Printed?</b>        | No                                                           |
| <b>Date Details Amended</b> |                                                              |

## Attachment:

|                             |                                             |
|-----------------------------|---------------------------------------------|
| <b>Name</b>                 | Additional plans                            |
| <b>Status</b>               | NEW                                         |
| <b>File Name</b>            | 16084-117 Drainage Construction Details.pdf |
| <b>File Type</b>            | application/pdf                             |
| <b>Paper Size</b>           |                                             |
| <b>File Size (bytes)</b>    | 572006                                      |
| <b>Document Reference</b>   |                                             |
| <b>Document Comments</b>    | Dwg 16084-117 Drainage Construction Details |
| <b>Date File Uploaded</b>   | 05/05/2020                                  |
| <b>Being Provided By</b>    | Electronic                                  |
| <b>Scale Bar Included?</b>  | No                                          |
| <b>Been Printed?</b>        | No                                          |
| <b>Date Details Amended</b> |                                             |

## Attachment:

|                             |                                                     |
|-----------------------------|-----------------------------------------------------|
| <b>Name</b>                 | Additional plans                                    |
| <b>Status</b>               | NEW                                                 |
| <b>File Name</b>            | 16084-119 Permeable Paving Construction Details.pdf |
| <b>File Type</b>            | application/pdf                                     |
| <b>Paper Size</b>           |                                                     |
| <b>File Size (bytes)</b>    | 316461                                              |
| <b>Document Reference</b>   |                                                     |
| <b>Document Comments</b>    | Dwg 16084-119 Permeable Paving Construction Details |
| <b>Date File Uploaded</b>   | 05/05/2020                                          |
| <b>Being Provided By</b>    | Electronic                                          |
| <b>Scale Bar Included?</b>  | No                                                  |
| <b>Been Printed?</b>        | No                                                  |
| <b>Date Details Amended</b> |                                                     |

## Attachment:

|                             |                                       |
|-----------------------------|---------------------------------------|
| <b>Name</b>                 | Additional plans                      |
| <b>Status</b>               | NEW                                   |
| <b>File Name</b>            | 16084-124F Proposed Ground Levels.pdf |
| <b>File Type</b>            | application/pdf                       |
| <b>Paper Size</b>           |                                       |
| <b>File Size (bytes)</b>    | 2011096                               |
| <b>Document Reference</b>   |                                       |
| <b>Document Comments</b>    | Dwg 16084-124F Proposed Ground Levels |
| <b>Date File Uploaded</b>   | 05/05/2020                            |
| <b>Being Provided By</b>    | Electronic                            |
| <b>Scale Bar Included?</b>  | No                                    |
| <b>Been Printed?</b>        | No                                    |
| <b>Date Details Amended</b> |                                       |

## Attachment:

|                            |                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------|
| <b>Name</b>                | Additional plans                                                                  |
| <b>Status</b>              | NEW                                                                               |
| <b>File Name</b>           | JG1054_M_(52)_B_001 Above Ground Drainage Layout Basement Rev T3.pdf              |
| <b>File Type</b>           | application/pdf                                                                   |
| <b>Paper Size</b>          |                                                                                   |
| <b>File Size (bytes)</b>   | 588958                                                                            |
| <b>Document Reference</b>  |                                                                                   |
| <b>Document Comments</b>   | Dwg M_(52)_B_001 Rev T3 Mechanical Services Above Ground Drainage Layout Basement |
| <b>Date File Uploaded</b>  | 05/05/2020                                                                        |
| <b>Being Provided By</b>   | Electronic                                                                        |
| <b>Scale Bar Included?</b> | No                                                                                |

|                             |            |
|-----------------------------|------------|
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> | 05/05/2020 |

## Attachment:

|                             |                                              |
|-----------------------------|----------------------------------------------|
| <b>Name</b>                 | Additional plans                             |
| <b>Status</b>               | NEW                                          |
| <b>File Name</b>            | Basement Impact Assesment (Version 5A). .pdf |
| <b>File Type</b>            | application/pdf                              |
| <b>Paper Size</b>           |                                              |
| <b>File Size (bytes)</b>    | 2698072                                      |
| <b>Document Reference</b>   |                                              |
| <b>Document Comments</b>    | Basement Impact Assessment Versions 5A       |
| <b>Date File Uploaded</b>   | 05/05/2020                                   |
| <b>Being Provided By</b>    | Electronic                                   |
| <b>Scale Bar Included?</b>  | No                                           |
| <b>Been Printed?</b>        | No                                           |
| <b>Date Details Amended</b> |                                              |

## Attachment:

|                           |                                                                      |
|---------------------------|----------------------------------------------------------------------|
| <b>Name</b>               | Additional plans                                                     |
| <b>Status</b>             | NEW                                                                  |
| <b>File Name</b>          | Construction Management Plan -HbH Bath roadrev 2 (Condition 27)..pdf |
| <b>File Type</b>          | application/pdf                                                      |
| <b>Paper Size</b>         |                                                                      |
| <b>File Size (bytes)</b>  | 1221030                                                              |
| <b>Document Reference</b> |                                                                      |
| <b>Document Comments</b>  | Construction Management Plan                                         |
| <b>Date File Uploaded</b> | 05/05/2020                                                           |

|                             |            |
|-----------------------------|------------|
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |