



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

206

Suffix

Property Name

Address Line 1

Harlington Road

Address Line 2

Address Line 3

Town/city

Uxbridge

Postcode

UB8 3UB

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

507512

181991

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Satvinder

Surname

Johar

Company Name

Luxatti Homes, LTD

### Address

Address line 1

Unit 4

Address line 2

Peter James Business Centre

Address line 3

Pump Lane

Town/City

County

Country

Postcode

UB3 3NT

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Jhonny

Surname

Silva

Company Name

Unlimited Assets, LTD

## Address

Address line 1

Apartment 62

Address line 2

1 Town Meadow

Address line 3

Town/City

Brentford

County

Country

Postcode

TW8 0BQ

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of a three-storey building to create 3 x 2-bed and 1 x 1-bed self-contained flats with associated parking and amenity space involving installation of crossover to Pield Heath Road.

Reference number

Application Ref: 4282/APP/2021/4309

Date of decision (date must be pre-application submission)

22/02/2022

### Please state the condition number(s) to which this application relates

Condition number(s)

Details pursuant to Conditions: 4, 5, 6, 7, 8 and 9

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

J. Silva

Date

11/11/2022