

LEGEND

- AREA TO BE DEVELOPED DURING PHASE 2
- SEWER WAYLEAVE
- EMERGENCY ROUTE
- ELECTRICAL UNIT CLEARANCE AREA
- RETAINED TREES
- EXTENT OF PHOTOVOLTAIC CANOPY
- EXTENT OF ROOT PROTECTION AREAS
- EXISTING BOUNDARY FENCE

SITE APPLICATION BOUNDARY - PHASE 1

| | AREA (sqm) | AREA (Hectare) | AREA (Acre) |
|------------------------------|------------|----------------|-------------|
| PHASE 1 APPLICATION BOUNDARY | 7021.10 | 0.702 | 1.73 |

SITE ACCOMMODATION

| CAR PARKING | SPACES |
|---|-----------|
| PUBLIC FLEXI COMMERCIAL ELECTRIC VEHICLE STANDARD BAYS (SUBJECT TO NETWORK CAPACITY AVAILABILITY) | 16 |
| CONTRACTED FLEXI COMMERCIAL ELECTRIC VEHICLE STANDARD BAYS (SUBJECT TO NETWORK CAPACITY AVAILABILITY) | 38 |
| ACCESSIBLE ELECTRIC VEHICLE PARKING BAYS | 2 |
| FOOD & BEVERAGE STANDARD PARKING BAYS | 4 |
| FOOD & BEVERAGE ACCESSIBLE PARKING BAYS | 2 |
| FOOD & BEVERAGE ENLARGED PARKING BAYS | 4 |
| TOTAL | 66 |

OPERATIONAL BAYS

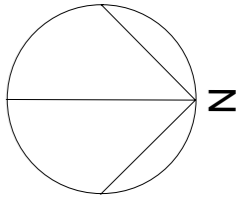
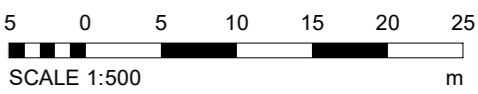
| OPERATIONAL BAYS | SPACES |
|--|--------|
| HIGH GOODS VEHICLE WASTE/ DELIVERY BAY | 1 |
| DISTRIBUTION NETWORK OPERATOR MAINTENANCE BAYS | 2 |
| DRIVE THRU WAITING BAYS | 2 |

AREA SCHEDULE

| AREA SCHEDULE | AREA (m ²) |
|-------------------------------|------------------------|
| FOOD & BEVERAGE UNIT (1 NO.) | 195 |
| STAFF WELFARE UNIT (1 NO.) | 16 |
| CUSTOMER WELFARE UNIT (1 NO.) | 30.5 |
| ELECTRICAL UNIT AREA (1 NO.) | 343 |

Architects are to be notified of any discrepancies. Contractors must check all dimensions on site. This drawing is subject to copyright laws and is for use on this project only. This drawing is to be used solely for the information as titled only. For other information refer to the latest revision of any cross referenced drawings. To be read in conjunction with relevant design standards/protocols

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TO MINIMISE POTENTIAL CONGESTION 2ND WAITING BAYS HAVE BEEN PROVIDED TO CUSTOMERS WAITING FOR LONG ORDERS.

BLUE LINE DENOTES EXISTING BOUNDARY FENCE AS PER TOPOGRAPHICAL SURVEY REFER TO - 35225 Topographical Survey (December 2024).

BINS AREA. REFER TO REFUSE MANAGEMENT STRATEGY FOR FURTHER INFORMATION.

INDICATIVE LOCATION OF 9.05m HIGH TOTEM SIGNAGE UNDER SEPARATE APPLICATION. COLOUR AND MATERIAL TBC.

PROPOSED KNEE RAIL FENCE REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

PROPOSED REMOVAL/RELOCATION OF EXISTING TREES IN GREEN DASHED LINE. REFER TO - 35225 Topographical Survey (December 2024).

FOOD & BEVERAGE UNIT. DESIGN SUBJECT TO OCCUPIER SPEC TBC.

2ND. LONG STAY CYCLE PARKING SECURE LOCKERS

5NO. SHEFFIELD STANDS FOR CUSTOMER PARKING & E-BIKE BATTERY CHARGING UNIT.

DROPPED KERBS AND TACTILE PAVING.

INDICATIVE LOCATION OF BARRIERLESS ANPR.

INDICATIVE LOCATION OF WAYFINDING SIGNAGE. UNDER A SEPARATE SIGNAGE APPLICATION.

ACCESS JUNCTION AS PER S278 WORKS. DRWG. REFERENCE: 0001 Rev P6 - FOR CONSTRUCTION BY MAYER BROWN.

PROPOSED KNEE RAIL FENCE. REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

EXISTING FENCE TO BE REMOVED AND NEW FENCE TO BE ERRECTED TO PERIMETER. REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

PHASE 1 SMOKING SHELTER REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2008.

CYCLE SHELTER REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2008.

MAGENTA DENOTES TREE ROOT PROTECTION AREA

EXISTING TREES AS PER TOPOGRAPHICAL SURVEY. REFER TO - 35225 Topographical Survey (December 2024). DETAILS OF NEW FENCING WITHIN ROOT PROTECTION AREAS FOUND IN APPENDIX D OF ARBORICULTURAL IMPACT ASSESSMENT ACCOMPANYING THIS PLANNING APPLICATION.

INDICATIVE E-COMMERCE PICK UP / DROP OFF SMART LOCKER - 95 OPENINGS

CENTRALISED ELECTRICAL UNIT AREA IN PREPARATION FOR PHASE 2.

INDICATIVE ANPR LOCATION. SUBJECT TO SPECIALIST DESIGN.

SIPSON WAY

1 NO. WELFARE BLOCK. REFER TO DRAWING 7935-SMR-03-ZZ-DR-A-2104.

1NO. STAFF BLOCK. REFER TO DRAWING 7935-SMR-03-ZZ-DR-A-2103.

EXISTING KERB LINE.

ORANGE DASH DENOTES PV CANOPY OVERHEAD - DESIGN TO BE CONFIRMED.

PROPOSED REMOVAL/RELOCATION OF EXISTING TREES IN GREEN DASHED LINE. REFER TO - 35225 Topographical Survey (December 2024).

EV CHARGER UNITS INDICATIVELY SHOWN.

CANOPY STRUCTURE

PERIMETER GATE AND FENCE. REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

2NO. ACCESSIBLE BAYS & 4NO. ENLARGED BAYS FOR USE OF FOOD & BEVERAGE UNIT.

2NO. ACCESSIBLE EV CAR PARKING BAYS.

4NO. STANDARD PARKING BAYS FOR USE OF FOOD & BEVERAGE UNIT.

INDICATIVE LOCATION OF BARRIERLESS ANPR. SUBJECT TO SPECIALIST DESIGN.

16NO. PUBLIC EV BAYS

38NO. CONTRACTED EV CAR PARKING BAYS

DELIVERY BAY

SEWER WAYLEAVE

2NO. MAINTENANCE BAYS

PERIMETER GATE AND FENCE BETWEEN PHASES 1 & 2. WITH TEMPORARY KERB AND BANK TO AREA. REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

PERIMETER GATE AND FENCE BETWEEN PHASES 1 & 2. WITH TEMPORARY KERB AND BANK TO AREA. REFER TO DRAWING 7935-SMR-00-ZZ-DR-A-2006.

UPDATED PHASE 2
9,367.37 m²
2.31 Acres

PREVIOUS PHASE 2
9,407.81 m²
2.32 Acres

DIFFERENCE IN AREA = 40.4m²

BATH RD

TUNNEL ROAD W (M4)

BRIDGE OVER M4 MOTORWAY

| | | | | |
|-----|--|----------|-----|-----|
| P18 | AMENDMENTS IN LINE WITH LPA COMMENTS AND CLIENT EMAIL 25.02.26 | 27.02.26 | AH | JC |
| P17 | AMENDMENTS AS PER LYSARA EMAIL 19.01.26 | 20.01.26 | AH | JC |
| P16 | ADDITIONAL ENLARGED BAYS ADDED AS PER LPA COMMENTS | 19.01.26 | AH | JC |
| P15 | MINOR AMENDMENTS | 13.11.25 | AH | CV |
| P14 | POWER UNITS INTRODUCED AND OTHER AMENDMENTS AS PER DTM 23.10.25 | 06.11.25 | AH | CV |
| P13 | MINOR AMENDMENTS | 14.10.25 | AH | JC |
| P12 | WELFARE BLOCK REINTRODUCED TO PHASE 1 | 08.10.25 | AH | JC |
| P11 | MINOR AMENDMENTS. | 08.09.25 | JC | CV |
| P10 | MINOR AMENDMENT TO BOUNDARY TREATMENTS & PLANNING. | 29.08.25 | AH | CV |
| P9 | MINOR AMENDMENT TO ELECTRICAL UNIT AREA. | 19.08.25 | JC | CV |
| P8 | PLANNING ISSUE IN LINE WITH DESIGN FREEZE 22.07.25. | 30.07.25 | JC | CV |
| P7 | PLANNING ISSUE. | 25.06.25 | JC | CV |
| P6 | F&B UNIT UPDATED. SOLAR CANOPY COLUMN POSITIONS INCLUDED IN PHASE 2. EV CHARGERS INCLUDED, AND OTHER MINOR AMENDMENTS. | 06.06.25 | AH | JC |
| P5 | UPDATED IN LINE WITH DESIGN FREEZE 02. | 23.05.25 | JC | JM |
| P4 | SUBSTATION LAYOUT UPDATED. TRUCK PARKING POSITION REVISED. CYCLE PARKING AMENDED | 25.03.25 | TH | CV |
| P3 | DRAWING UPDATED | 10.03.25 | TH | CV |
| P2 | NOTES UPDATED | 14.02.25 | TH | CV |
| P1 | FIRST ISSUE. | 13.02.25 | TH | CV |
| Rev | Description | Date | Drn | Ckd |

Status
PLANNING



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Project
HEATHROW FLIGHTPATH CAR PARK, UB7 0DU



Drawing Title
PROPOSED SITE PLAN - PHASE 1.

| Proj Ref | Origin | Zone | Level | Type | Role | Num | Status | Rev |
|---|--------|---------|-------|------|------|-----|--------|-----|
| 7935 - SMR - 00 - ZZ - DR - A - 2003 - S3 - P18 | | | | | | | | |
| SMR Job Ref | Sheet | Scale | Drawn | | | | | |
| 7935-00-2003 | A2 | 1 : 500 | AH | | | | | |