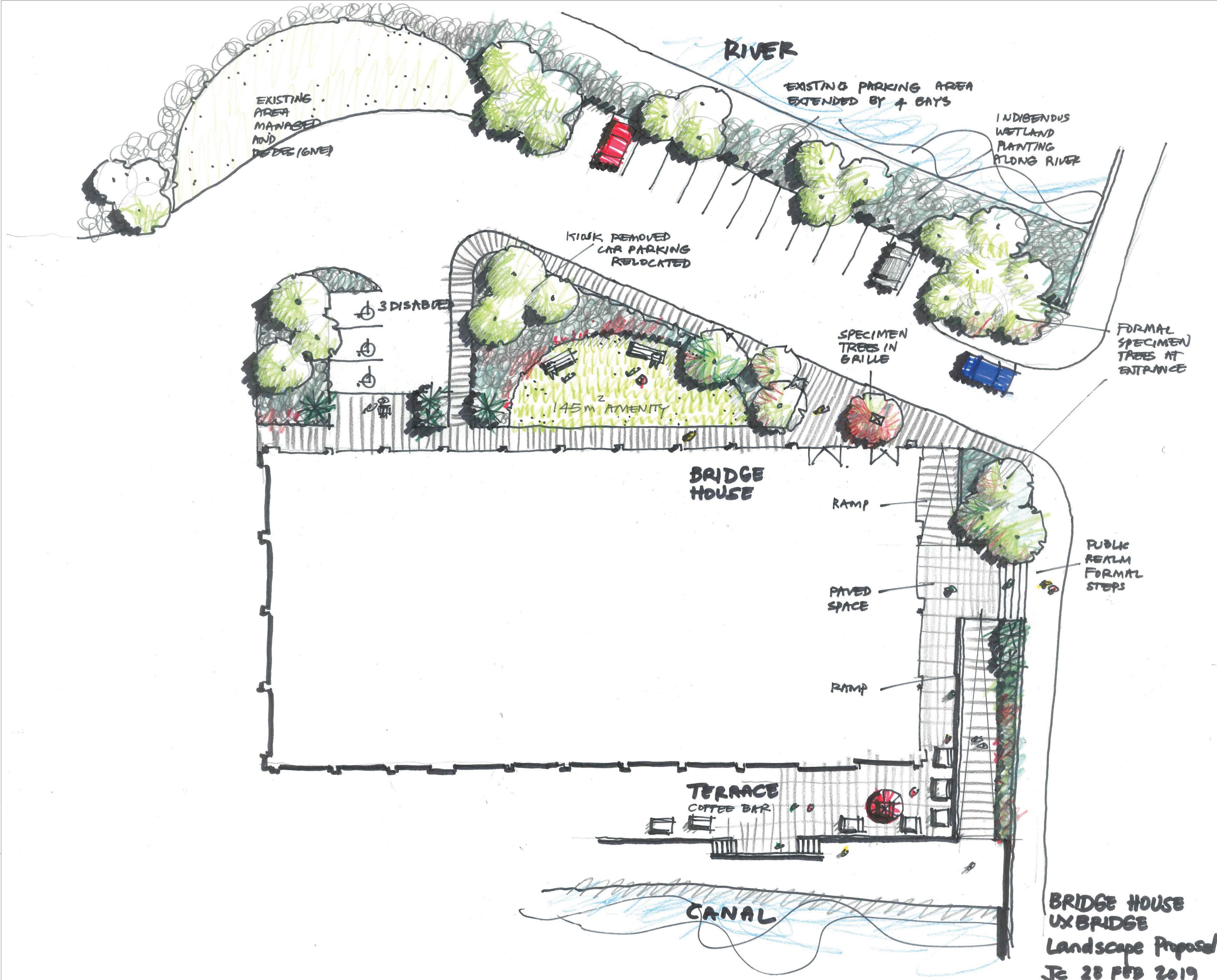




**BRIDGE HOUSE
UXBRIDGE
Landscape Proposal
Jc 28 FEB 2019**



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LANDSCAPE PROPOSALS

SK005

Scale 1:200@A2

Date FEBRUARY 2019