



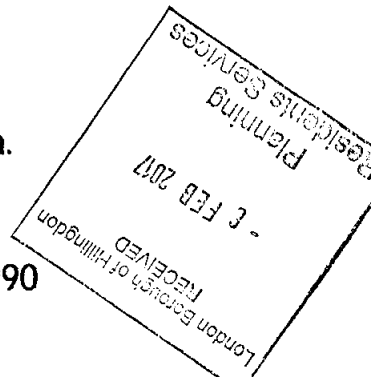
HILLINGDON  
LONDON

London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990



You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                 |               |    |
|---------------------|-----------------|---------------|----|
| Title:              | MR/S            | First name:   | J. |
| Last name:          | SALT            |               |    |
| Company (optional): |                 |               |    |
| Unit:               |                 | House number: | 6  |
|                     |                 | House suffix: |    |
| House name:         |                 |               |    |
| Address 1:          | HAMLIN CRESCENT |               |    |
| Address 2:          |                 |               |    |
| Address 3:          |                 |               |    |
| Town:               | PINNER          |               |    |
| County:             | MIDDLESEX       |               |    |
| Country:            |                 |               |    |
| Postcode:           | HA5 2SU         |               |    |

#### 2. Agent Name and Address

|                     |               |               |       |
|---------------------|---------------|---------------|-------|
| Title:              | MR.           | First name:   | V. J. |
| Last name:          | MCANDREW      |               |       |
| Company (optional): |               |               |       |
| Unit:               |               | House number: | 92    |
|                     |               | House suffix: |       |
| House name:         |               |               |       |
| Address 1:          | VICARAGE LANE |               |       |
| Address 2:          |               |               |       |
| Address 3:          |               |               |       |
| Town:               | KINGS LANGLEY |               |       |
| County:             | HERTS         |               |       |
| Country:            |               |               |       |
| Postcode:           | WD4 9HR       |               |       |

### 3. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |                 |               |   |               |  |
|-----------------------------------------------------------------------------------------------|-----------------|---------------|---|---------------|--|
| Unit:                                                                                         |                 | House number: | 6 | House suffix: |  |
| House name:                                                                                   |                 |               |   |               |  |
| Address 1:                                                                                    | HAMLIN CRESCENT |               |   |               |  |
| Address 2:                                                                                    |                 |               |   |               |  |
| Address 3:                                                                                    |                 |               |   |               |  |
| Town:                                                                                         | PINNER          |               |   |               |  |
| County:                                                                                       | MIDD X          |               |   |               |  |
| Postcode (optional):                                                                          | HAS 254         |               |   |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |                 |               |   |               |  |
| Easting:                                                                                      |                 | Northing:     |   |               |  |
| Description:                                                                                  |                 |               |   |               |  |
|                                                                                               |                 |               |   |               |  |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):

(must be pre-application submission)

Details of pre-application advice received?

### 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

SINGLE STOREY SIDE EXTENSION AND ALTERATIONS TO FRONT ELEVATION

Reference number: 39014/APP/2016 4319 Date of decision: 20/01/2017 (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

|    |   |     |  |
|----|---|-----|--|
| 1. | A | 6.  |  |
| 2. |   | 7.  |  |
| 3. |   | 8.  |  |
| 4. |   | 9.  |  |
| 5. |   | 10. |  |

Has the development already started?

☐ Yes ☒ No

If Yes, please state when the development started (DD/MM/YYYY):

(date must be pre-application submission)

Has the development been completed?

☐ Yes ☐ No

If Yes, please state when the development was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

METHOD STATEMENT AND PLANS IN RELATION TO PROTECTED TREE.

### 7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

If Yes, please indicate which part of the condition your application relates to: