



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

11

Suffix

Property Name

Address Line 1

Thornhill Road

Address Line 2

Address Line 3

Hillingdon

Town/city

Ickenham

Postcode

UB10 8SF

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

507220

186128

Description

## Applicant Details

### Name/Company

Title

MRS

First name

Dhruti

Surname

JOSAN

Company Name

### Address

Address line 1

11 Thornhill Road

Address line 2

Address line 3

Town/City

Ickenham

County

Hillingdon

Country

Postcode

UB10 8SF

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

mr

First name

Faluck

Surname

Patel

Company Name

FALUCK RAMAN PATEL

## Address

Address line 1

27 Priors Gardens

Address line 2

Address line 3

Town/City

RUISLIP

County

Country

United Kingdom

Postcode

HA4 6UG

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of an existing single storey dwellinghouse and erection of a two storey detached dwellinghouse with habitable roof space and associated landscaping and car parking.

Reference number

38718/APP/2022/1609

Date of decision (date must be pre-application submission)

05/08/2022

### Please state the condition number(s) to which this application relates

Condition number(s)

CONDITION NO. 3 - MATERIALS  
CONDITION NO. 4 - CONSTRUCTION MANAGEMENT PLAN  
CONDITION NO. 5 - sustainable water management and water efficiency  
CONDITION NO. 6 - CONSTRUCTION METHOD STATEMENT  
CONDITION NO. 7 - LANDSCAPE DETAILS  
CONDITION NO. 14 - STEP FREE ACCESS

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

CONDITION NO. 3 - SCHEDULE OF MATERIALS

CONDITION NO. 4 - CONSTRUCTION MANAGEMENT PLAN

CONDITON NO. 5 - SuDS Strategy REPORT

CONDITION NO. 6 - CONSTRUCTION METHOD STATEMENT

CONDITION NO. 7 - LANDSCAPE PLAN, SPECIFICATIONS, MANAGEMENT AND MAINTANCE PLAN, BIN DETAILS, CYCLE STORAGE DETAILS, EV CHARGER DETIALS, BOUNDARY DETAILS

CONDITION NO. 14 - STEP FREE ACCESS DETAIL

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Faluck Patel

Date

08/12/2022