



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
 Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

Applicant Details

Name/Company

Title

Mr

First name

M

Surname

Suchak

Company Name

Anslip (UK) Limited

Address

Address line 1

5-9 Pembroke House Pembroke Road

Address line 2

Address line 3

Hillingdon

Town/City

Ruislip

County

Country

Postcode

HA4 8NQ

Are you an agent acting on behalf of the applicant?

Yes

No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

First name

Surname

Company Name

Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

RG24 8UG

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

'Minor Material Amendment' to vary Condition 2 (Approved plans) attached to Secretary of State's Appeal Decision ref: APP/R5510/W/16/3155076 dated 11/11/2016 (LBH ref: 38324/APP/2016/407 dated 24-06-2016) (and as amended under planning permission ref: 38324/APP/2018/164, dated 23-05-18) (Erection of detached building to accommodate office accommodation) to include provision of a ground floor WC and first floor WC/shower and kitchen (part retrospective)

Reference number

38324/APP/2018/164

Date of decision (date must be pre-application submission)

29/05/2018

Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

Yes
 No

If Yes, please state when the development was started (date must be pre-application submission)

01/02/2017

Has the development been completed?

Yes
 No

17/08/2018

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Revisions to approved drawings to formalise:
Provision of WC to ground floor office.
Provision of WC/Shower Room and Kitchen to first floor office

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Replace B.01 with B.201- Block Plan
Replace P.01 with P.201 rev B- Site Plan- Car Plan
Replace P.02 rev B with P.202 rev B- Proposed Site Plan
Replace P.08 rev A with P.208 rev B- Proposed Site Plan Enlarged
Replace P.09 rev A with P.209 rev B- Proposed Ground Floor Plan
Replace P.10 rev B with P.210- Proposed First Floor Plan
Include EX.01- Existing Ground Floor Plan
Include EX.02- Existing First Floor Plan

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent
 The applicant
 Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes
 No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

Yes
 No

Is any of the land to which the application relates part of an Agricultural Holding?

Yes
 No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

The Applicant
 The Agent

Title

First Name

Surname

Declaration Date

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Date

Amendments Summary

