

**DRIVE**

**381 1545 696**

**HALL**  
CH 2622

**BATH ROOM**

**LIVING ROOM**  
CH 2662  
Area 12.1m<sup>2</sup>

**DINING ROOM**  
CH 2662  
Area 14.1m<sup>2</sup>

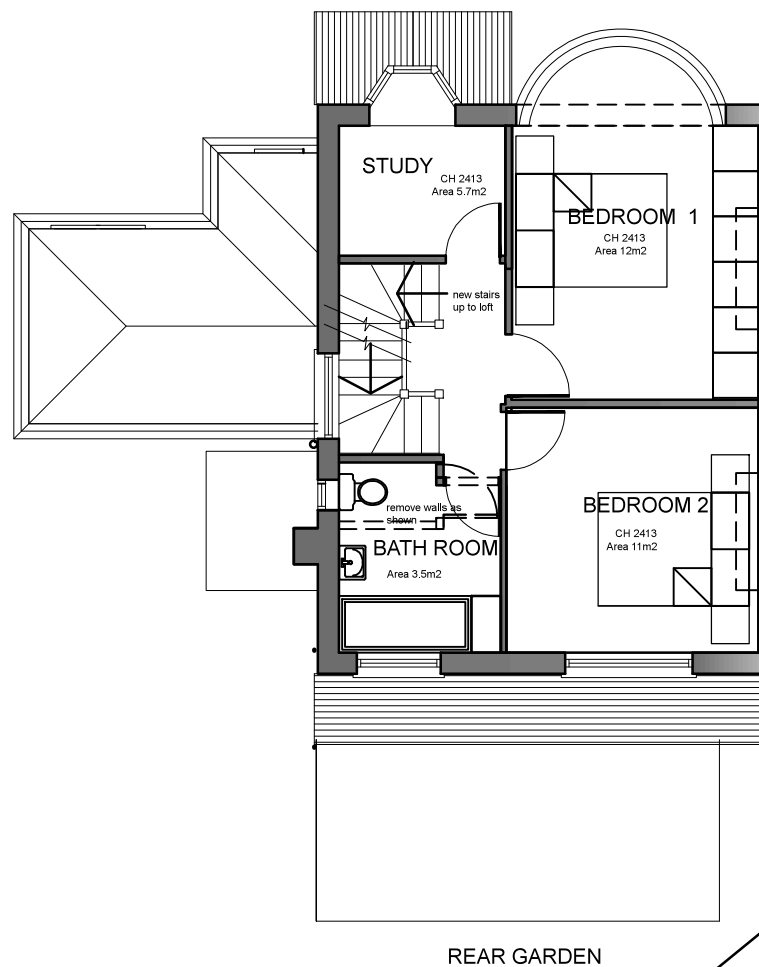
**KITCHEN**  
CH 2662  
Area 7m<sup>2</sup>

**Under Stairs Cupboard**

**COVERED TERRACE**

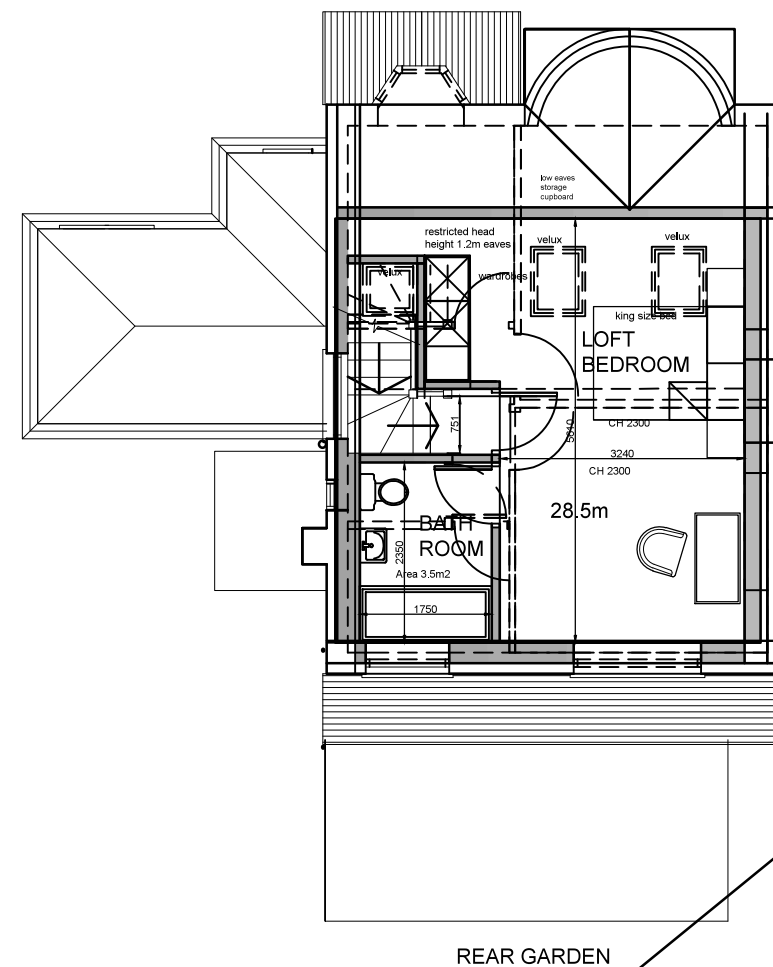
**ARNWALL ROAD**  
**HA4 6AH**

REAR GARDEN



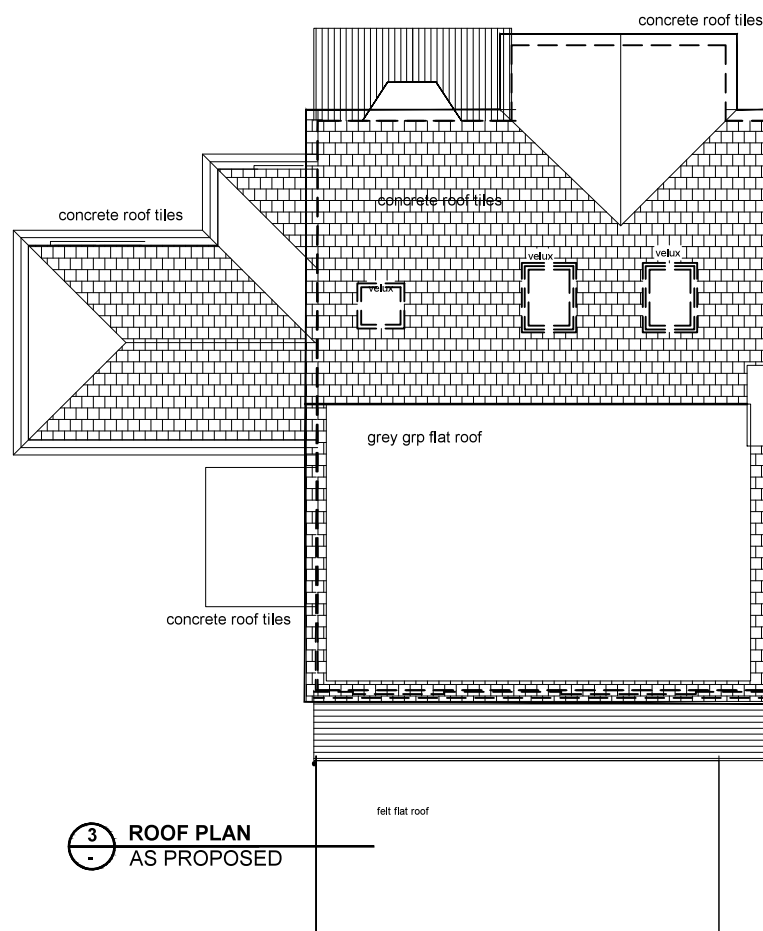
REAR GARDEN

**FIRST FLOOR LEVEL**  
**AS PROPOSED**



REAR GARDEN

**LOFT FLOOR LEVEL**  
AS PROPOSED



felt flat roof

|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |       |                                      |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------|----|
| DO NOT SCALE. WRITTEN DIMENSIONS TO BE USED IN PREFERENCE TO SCALED DIMENSIONS, ALL DIMENSIONS TO BE CHECKED ON SITE BY CONTRACTOR & ALL DISCREPANCIES TO BE REPORTED TO SMITH COLDHAM DESIGN LTD. | REV.                                                                                                                                                                                                                                                                                                                                                                   | NOTES | DATE                                 | BY |
|                                                                                                                                                                                                    | SCALE<br><b>1-100 @ A3</b>                                                                                                                                                                                                                                                                                                                                             |       | DRAWING No<br><br><b>6117-24-102</b> |    |
|                                                                                                                                                                                                    | DATE<br><b>Nov 2024</b>                                                                                                                                                                                                                                                                                                                                                |       |                                      |    |
| CLIENT<br><br><br>                                                                                                                                                                                 | DRAWN BY<br><b>Patrick Smith MCSD</b>                                                                                                                                                                                                                                                                                                                                  |       | REVISION                             |    |
| JOB TITLE<br><b>138 Cornwall Road</b><br><b>Ruislip</b><br><b>Middlesex</b><br><b>London HA4 6AW</b>                                                                                               | <div>  <p>smith coldham design ltd</p> <p>55 LIME GROVE, RUISLIP, MIDDLESEX, HA4 8RL</p> <p>MOBILE: 07774 476 519</p> <p>PHONE &amp; FAX: 0208 8869 9681</p> <p>E-MAIL: patrick@smithcoldham.net</p> <p>design - architecture - brand development - project management</p> </div> |       |                                      |    |
| DRAWING TITLE<br><b>Proposed Plans</b><br><b>Loft Scheme</b>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                        |       |                                      |    |