

Project **74 Commonwealth Avenue, Hayes, UB3 2PN**Date **4-May-23**Client **Mr Sukhtaj Badhan**Project. no. **2022.061**Title **Schedule of Areas: Demo of 5bed dwelling and erection of flats**Rev. **A**Dwgs **C01-C06****A Studio Flat 1**

|            | Floor  | Room Name             | Area/m <sup>2</sup> | Area/ft <sup>2</sup> | Note |
|------------|--------|-----------------------|---------------------|----------------------|------|
| 1.0        | Ground | Hall                  | 3.5                 | 37.7                 |      |
| 1.1        | Ground | Bed 1                 | 12.6                | 135.6                |      |
| 1.2        | Ground | Dining/Kitchen/Living | 28.8                | 310.0                |      |
| 1.3        | Ground | Bath                  | 3.5                 | 37.7                 |      |
| <b>1.4</b> |        | <b>Sub total</b>      | <b>48.4</b>         | <b>521.0</b>         |      |

**B Flat 2**

|            |        |                       |              |               |  |
|------------|--------|-----------------------|--------------|---------------|--|
| 1.5        | Ground | Hall                  | 2.1          | 22.6          |  |
| 1.6        | First  | Landing               | 6.2          | 66.7          |  |
| 1.7        | First  | Dining/Kitchen/Living | 28.3         | 304.6         |  |
| 1.8        | First  | Wc                    | 1.5          | 16.1          |  |
| 1.9        | First  | Bed 1                 | 12.5         | 134.6         |  |
| 2          | First  | Bed 2                 | 9.6          | 103.3         |  |
| 2.1        | First  | Bath                  | 4.6          | 49.1          |  |
|            |        | <b>Sub total</b>      | <b>64.8</b>  | <b>697.1</b>  |  |
| <b>2.2</b> |        | <b>Total</b>          | <b>113.2</b> | <b>1000.2</b> |  |

**C Amenity**

|            | Floor  | Details          | Area/m <sup>2</sup> | Area/ft <sup>2</sup> | Note |
|------------|--------|------------------|---------------------|----------------------|------|
| 3          | Ground | Studio Flat 1    | 27.2                | 292.8                |      |
| 3.1        | Ground | Flat 2           | 53.8                | 579.1                |      |
| <b>3.2</b> |        | <b>Sub total</b> | <b>81.0</b>         | <b>871.9</b>         |      |

**C Ground Floor Internal Area**

|            | Floor  | Details          | Area/m <sup>2</sup> | Area/ft <sup>2</sup> | Note |
|------------|--------|------------------|---------------------|----------------------|------|
| 3          | Ground | GIFA             | 54.2                | 583.0                |      |
| 3.1        | First  | GIFA             | 69.2                | 745.2                |      |
| <b>3.2</b> |        | <b>Sub total</b> | <b>123.4</b>        | <b>1328.2</b>        |      |

| <b>D Site Area and GEFA</b> |              |                  |                           |                            |                                                                     |
|-----------------------------|--------------|------------------|---------------------------|----------------------------|---------------------------------------------------------------------|
|                             | <b>Floor</b> | <b>Details</b>   | <b>Area/m<sup>2</sup></b> | <b>Area/ft<sup>2</sup></b> | <b>Note</b>                                                         |
| 6.0                         | Ground       | Total site area  | <b>321.6</b>              | <b>3461.4</b>              |                                                                     |
| 6.1                         | Ground       | GEFA - footprint | <b>129.1</b>              | <b>1389.1</b>              | 63.4 sqm already approved with applicatoin Ref. 33610/APP/2021/1641 |
|                             | ends         |                  |                           |                            |                                                                     |