



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

31

Suffix

Property Name

Address Line 1

Nicholas Way

Address Line 2

Address Line 3

Hillingdon

Town/city

Northwood

Postcode

HA6 2TR

Description of site location must be completed if postcode is not known:

Easting (x)

508235

Northing (y)

190670

Description

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

Country

Postcode

Are you an agent acting on behalf of the applicant?

- Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

Mr

First name

Surname

Finch

Company Name

Dusek Design Associates Ltd

## Address

Address line 1

Moor House Farm Estate

Address line 2

Lower Road

Address line 3

Higher Denham

Town/City

Uxbridge

Country

Postcode

UB9 5EN

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Details pursuant to discharge conditions 3 (Materials), 4 (Method Statement), 5 (Landscape) and 9 (Construction Logistics Plan) of planning permission Ref: 3353/APP/2020/2239 dated 30/09/2020 (Erection of a detached two storey 5 bed dwelling with associated parking amenity space including demolition of existing dwelling).

Reference number

3353/APP/2021/1519

Date of decision (date must be pre-application submission)

20/07/2021

### Please state the condition number(s) to which this application relates

Condition number(s)

Condition 5

Has the development already started?

- Yes  
 No

If Yes, please state when the development was started (date must be pre-application submission)

16/08/2021

Has the development been completed?

- Yes  
 No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Amendment to Condition 5 of planning permission ref. 3353/APP/2021/1519 to show the as built low level retaining wall and steps

If you wish the existing condition to be changed, please state how you wish the condition to be varied

to be replaced by -

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

\*\*\*\*\* REDACTED \*\*\*\*\*

Date (must be pre-application submission)

08/06/2022

Details of the pre-application advice received

Richard Buxton advised us by email on the 8th June 2022 to apply for a Variation of Condition application seeking replacement of approved drawing.

This follows an Enforcement Notice (ENF/251/22 - 11th May 2022) against planning ref. 3353/APP/2021/1519, from M Kange regarding a breach of planning condition 5 (Landscaping Plan).

## Ownership Certificates and Agricultural Land Declaration

### Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

- Yes  
 No

Is any of the land to which the application relates part of an Agricultural Holding?

- Yes  
 No

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person Role

- The Applicant  
 The Agent

Title

Mr

First Name

Surname

Finch

Declaration Date

29/06/2022

Declaration made

### Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Julia Reading

Date

29/06/2022