



BLOCK PLAN  
1:200

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|------|----------|----|
| <div><div>Consilio</div><div>Unit 17 and 18, 54a Cowley Mill Rd,<br/>Uxbridge UB8 2FX</div><div>TEL: 01494932288<br/>02039580151</div><div>EMAIL: info@consiliotownplanning.co.uk</div></div> <div><div><div><div></div></div><div>RTPI</div><div>Chartered Town Planner</div></div><div>DISCLAIMER:<br/>THESE ARE THE PLANNING DRAWINGS<br/>AND SHOULD NOT BE USED FOR<br/>STRUCTURAL CALCULATIONS OR ANY<br/>ENGINEERING PURPOSE.</div></div> | <div>IMPORTANT NOTE:ALL<br/>1. ALL GUTTERS, FOUNDATIONS<br/>AND DOWN PIPES TO REMAIN<br/>WITHIN THE BOUNDARY LINES<br/>OF THE SUBJECT PROPERTY.<br/>2. ALL PLANS ARE SUBJECT TO<br/>FULL PLANS APPROVAL BY<br/>BUILDING CONTROL, NOT<br/>BUILDING NOTICE.</div> | REVISION | DESCRIPTION | DATE | <div>DESCRIPTION:<br/><br/>BLOCK PLAN SHOWING<br/>VEHICULAR CROSSOVER</div> | <div>CLIENT / JOB ADDRESS:<br/><br/>MR SOOD &amp; MRS BAKSHI<br/>49 ST GEORGES DRIVE<br/>ICKENHAM<br/>UB10 8HP</div> | DRAWING TITLE PLANNING APPLICATION |            |      |          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |          |             |      |                                                                             |                                                                                                                      | SCALE                              | 1:200      | @ A1 | STATUS   | PA |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |          |             |      |                                                                             |                                                                                                                      | DATE                               | 25/03/2021 |      | CHECKED  | HM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |          |             |      |                                                                             |                                                                                                                      | JOB.NO.                            | 49-21-01   |      | DRAWN    | SG |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |          |             |      |                                                                             |                                                                                                                      | DWG.NO.                            | PA-02      |      | REVISION |    |