



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

**Description of site location must be completed if postcode is not known:**

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Naib

Surname

Sidhu

Company Name

Heathrow 1 Ltd

### Address

Address line 1

173 South Ealing Road

Address line 2

Address line 3

Town/City

London

County

Country

Postcode

W5 4QP

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Amar

Surname

Sidhu

Company Name

GA&A Design

## Address

Address line 1

Suite 1, First Floor

Address line 2

Aquasulis

Address line 3

10-14 Bath Road

Town/City

Slough

County

Country

Postcode

SL1 3SA

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Alterations and conversion of the Manor Lodge into 2 No. 4-bedroom houses; conversion of the Stable Building into 6 No. 1-bedroom and 2 No. 2-bedroom cottages; conversion of the Office Barn into 1 No. studio flat, 1 No. 1-bedroom flat, 2 No. 2-bedroom houses and 1 No. 3-bedroom house; retention of the Granary Building and conversion to garden store; upgrade of boundary treatments; reinstatement of yard pond, together with associated parking and landscaping.

Reference number

27256/APP/2017/3721

Date of decision (date must be pre-application submission)

13/04/2021

### Please state the condition number(s) to which this application relates

Condition number(s)

Number 4 & 6

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

21028-GAA-A1-XX-DR-T-2902  
21028-GAA-A1-XX-DR-T-2903  
21028-GAA-ZZ-XX-DR-T-2401  
21028-GAA-ZZ-XX-DR-T-2701  
21028-GAA-ZZ-XX-DR-T-3102  
21028-GAA-ZZ-XX-DR-T-3103  
21028-GAA-ZZ-XX-DR-T-3104  
21028-GAA-XX-XX-EM-T-0001-External Materials Part 01  
21028-GAA-XX-XX-EM-T-0001-External Materials Part 02  
10216-DT-CD-01-T1  
10216-GA-01-P2  
10216-MP-01  
10216-PP-01-P2  
10216-PP-02-P3

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Sundeep Bhavra

Date

12/02/2024