

# Proposal Attachments Details

|                                  |               |
|----------------------------------|---------------|
| <b>Proposal Name</b>             | 36 LEVENS WAY |
| <b>Proposal Number</b>           | PP-08798408   |
| <b>Version Number</b>            | 1             |
| <b>Amended Attachments Only?</b> | No            |
| <b>Submission Date</b>           | 12/06/2020    |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Evidence to verify application |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | 36 LEVENS WAY - REV-B.pdf      |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 426587                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 12/06/2020                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| <b>Name</b>       | The location plan                                           |
| <b>Status</b>     | NEW                                                         |
| <b>File Name</b>  | TheLocationPlan_included_in_EvidencetoVerifyApplication.pdf |
| <b>File Type</b>  | application/pdf                                             |
| <b>Paper Size</b> | A4                                                          |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 5989       |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 12/06/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |