



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Number                                                                   | <input type="text"/>                            |
| Suffix                                                                   | <input type="text"/>                            |
| Property name                                                            | <input type="text" value="Fanuc House"/>        |
| Address line 1                                                           | <input type="text" value="1 Station Approach"/> |
| Address line 2                                                           | <input type="text"/>                            |
| Address line 3                                                           | <input type="text"/>                            |
| Town/city                                                                | <input type="text" value="Ruislp"/>             |
| Postcode                                                                 | <input type="text" value="HA4 8LF"/>            |
| Description of site location must be completed if postcode is not known: |                                                 |
| Easting (x)                                                              | <input type="text" value="509510"/>             |
| Northing (y)                                                             | <input type="text" value="187102"/>             |
| Description                                                              | <input type="text"/>                            |

**2. Applicant Details**

|                |                                                     |
|----------------|-----------------------------------------------------|
| Title          | <input type="text" value="Mr"/>                     |
| First name     | <input type="text" value="Harish"/>                 |
| Surname        | <input type="text" value="Raghvani"/>               |
| Company name   | <input type="text" value="Jaysam Contractors Ltd"/> |
| Address line 1 | <input type="text" value="14 Oxford Road"/>         |
| Address line 2 | <input type="text"/>                                |
| Address line 3 | <input type="text"/>                                |
| Town/city      | <input type="text" value="Wealdstone"/>             |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       |         |
| Postcode                                                      | HA3 7RG |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                                |
|------------------|--------------------------------|
| Title            | Mr                             |
| First name       | Jonathan                       |
| Surname          | Moules                         |
| Company name     | Mountford Pigott LLP           |
| Address line 1   | 50 Kingston Road Kingston Road |
| Address line 2   |                                |
| Address line 3   | Kingston Road                  |
| Town/city        | New Malden                     |
| Country          |                                |
| Postcode         | KT3 3LZ                        |
| Primary number   |                                |
| Secondary number |                                |
| Fax number       |                                |
| Email            |                                |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Section 73 application seeking Minor Material Amendment to revise Condition 2 (Approved Plans) of planning permission ref: 261 34/APP/201 6/1987, dated 5/7/17: Demolition of existing office building and re-development of the site to provide a 4 storey building with basement parking comprising 40 residential units with associated car parking, amenity space and landscaping, to allow replacement of car lift with access ramp, increase size of terrace over the ramp, relocate children's play area, relocation of 4 disabled spaces from surface level to basement, provision of 13 M4(2) compliant spaces with net reduction from 31 to 29 spaces, uplift of cycle space provision from 41 to 51 cycle spaces, increasing the size of the M4(3) units, additional service provision, including riser areas and plant room and car park ventilation and roof amendments to include additional PV panel provision and increase in gable eaves height by 75mm |            |
| Reference number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| 26134/APP/2018/2743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| Date of decision (date must be pre-application submission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14/12/2018 |
| Please state the condition number(s) to which this application relates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| Condition number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |

#### 4. Description of the Proposal

20 - Cycle Parking

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

08/11/2018

Has the development been completed?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

The Bike Storage Company Drawing BSC Fanuc House Cycle Storage Layout 1.0 showing parking for 50No cycles

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

29/04/2020