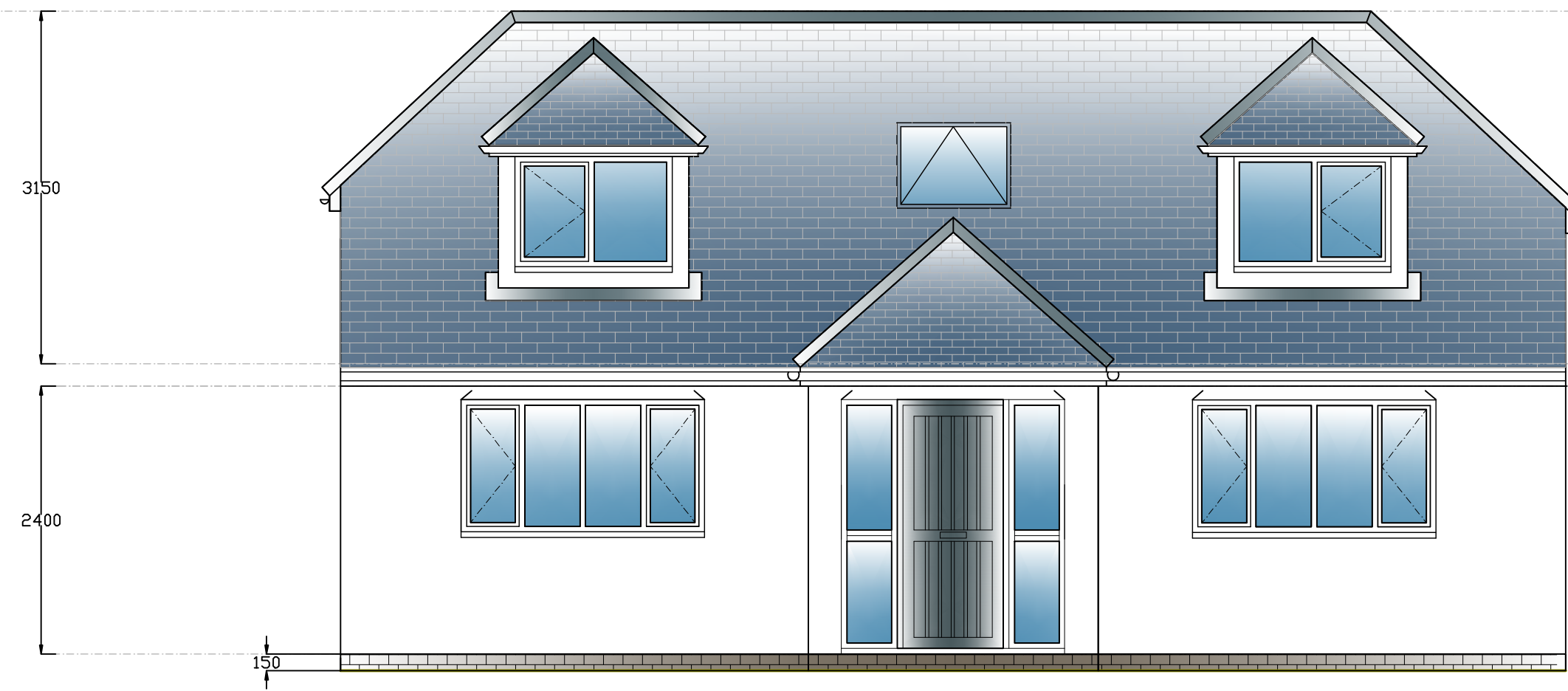
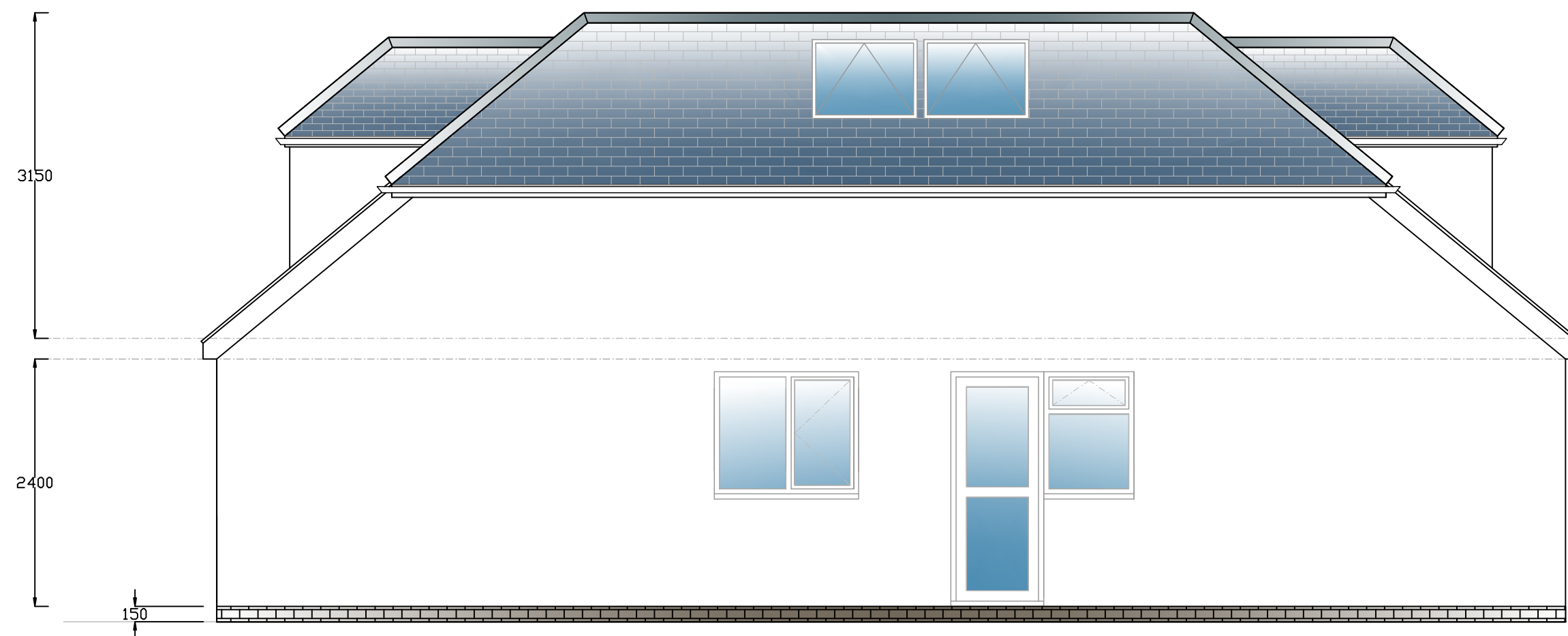




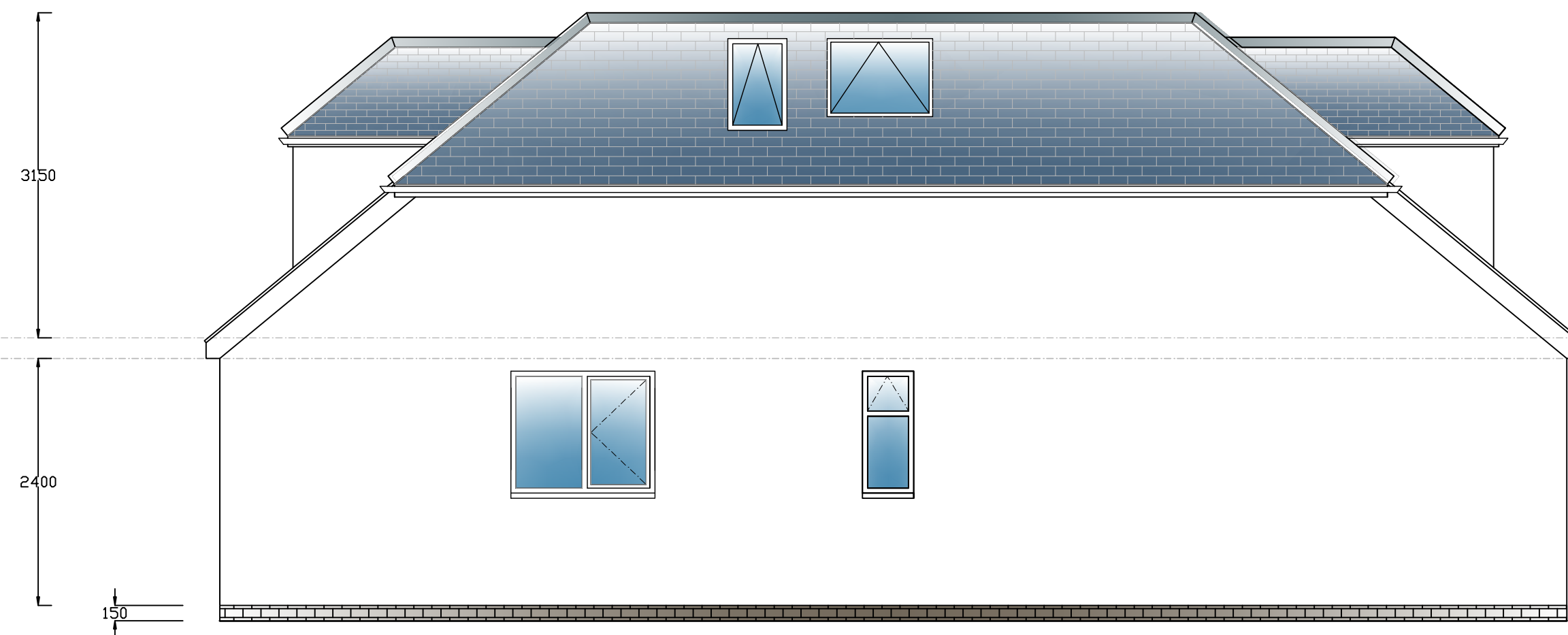
**PROPOSED FRONT ELEVATION**  
**SCALE BAR 1:50 @ A1**



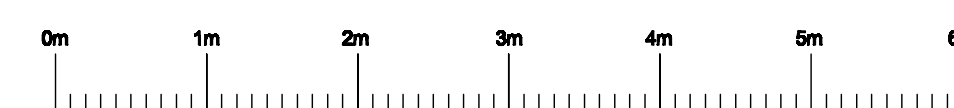
**PROPOSED REAR ELEVATION**  
**SCALE BAR 1:50 @ A1**



**PROPOSED SIDE ELEVATION 1**  
**SCALE BAR 1:50 @ A1**



**PROPOSED SIDE ELEVATION 2**  
**SCALE BAR 1:50 @ A1**



**SCALE BAR 1:50 @ A1**

| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLANS REVISED AS PER CLIENTS COMMENTS | 20.02.25 | BB |                  |              |                |  |                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|----|------------------|--------------|----------------|--|-----------------------------------------------|--|
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLANS REVISED AS PER CLIENTS COMMENTS | 17.02.25 | BB |                  |              |                |  |                                               |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLANS REVISED AS PER CLIENTS COMMENTS | 16.02.25 | BB |                  |              |                |  |                                               |  |
| REVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DESCRIPTION                           | DATE     | BY |                  |              |                |  |                                               |  |
| <div>Cotswold Residential Design Ltd</div> <p>Oxford Office: 158 CMHP, Milestone Road, Carterton, Oxfordshire, OX18 3FW<br/>Telephone: 07856 736 328</p> <p>Email: cotswoldresidential@yahoo.com</p> <p>DRAWING TITLE: PROPOSED ELEVATIONS</p> <p>SITE ADDRESS: 12 PARKFIELD ROAD,<br/>ICKENHAM</p> <table><tr><td>SCALE: 1:50 @ A1</td><td>DRAWN BY: BB</td></tr><tr><td colspan="2">DATE: 29.01.25</td></tr><tr><td colspan="2">DRAWING NO: PARKFIELD/PROPOSED /03 REVISION 6</td></tr></table> |                                       |          |    | SCALE: 1:50 @ A1 | DRAWN BY: BB | DATE: 29.01.25 |  | DRAWING NO: PARKFIELD/PROPOSED /03 REVISION 6 |  |
| SCALE: 1:50 @ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DRAWN BY: BB                          |          |    |                  |              |                |  |                                               |  |
| DATE: 29.01.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |          |    |                  |              |                |  |                                               |  |
| DRAWING NO: PARKFIELD/PROPOSED /03 REVISION 6                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |          |    |                  |              |                |  |                                               |  |