

**GENERAL NOTES**

All dimensions, levels, sizes, positions and locations of particulars as indicated on drawings are to be verified by the appointed contractor on site prior to engaging in works.

Any discrepancies must be reported to the Designer/Engineer/Surveyor or responsible person/s immediately.

No dimension to be scaled from the drawings for construction purposes unless otherwise indicated. All work is to comply with current Building Regulations.

Party Wall etc Act 1996 would apply and contractor is to ensure that no work is commenced until this formality is completed.

The sole purpose of this drawing is the procurement of Planning Permission and Building regulation approval and work is NOT to commence before such approvals.

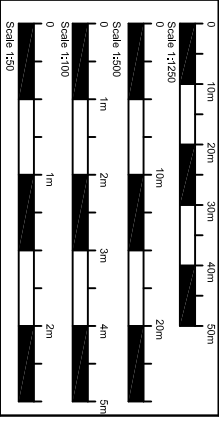
Where the drawing is used for the works, contractors should request at the time of tender, form the tenderer, full specification and schedule of work. To avoid any disputes, the schedule of works in conjunction with the drawings would be used to resolve matters.

Contractors to assure and satisfy himself that necessary Planning Permission and Building Regulations are approved before tendering or commencement of works.

The competent person is to send to the local authority via the scheme provider a self certification certificate within 30 days of the electrical works completion. The client must receive both a copy of the self certificate and a BS7671 Electrical Installation Test Certificate (Reg.P1)

The Gas and Boiler installations will be carried out by a suitably qualified CORGI registered gas engineer or equal approved.

The contractor is responsible for ensuring compliance with the CDM Regulations and appropriate Health & Safety on site precautions.



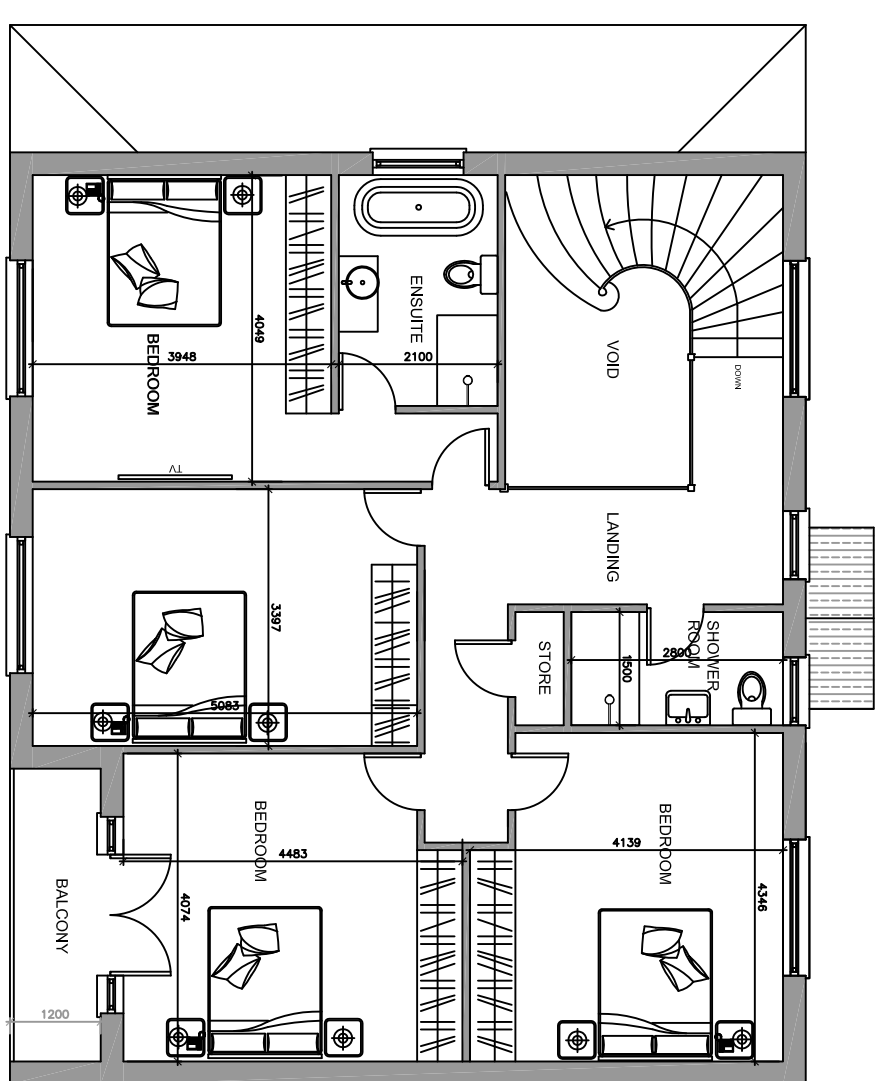
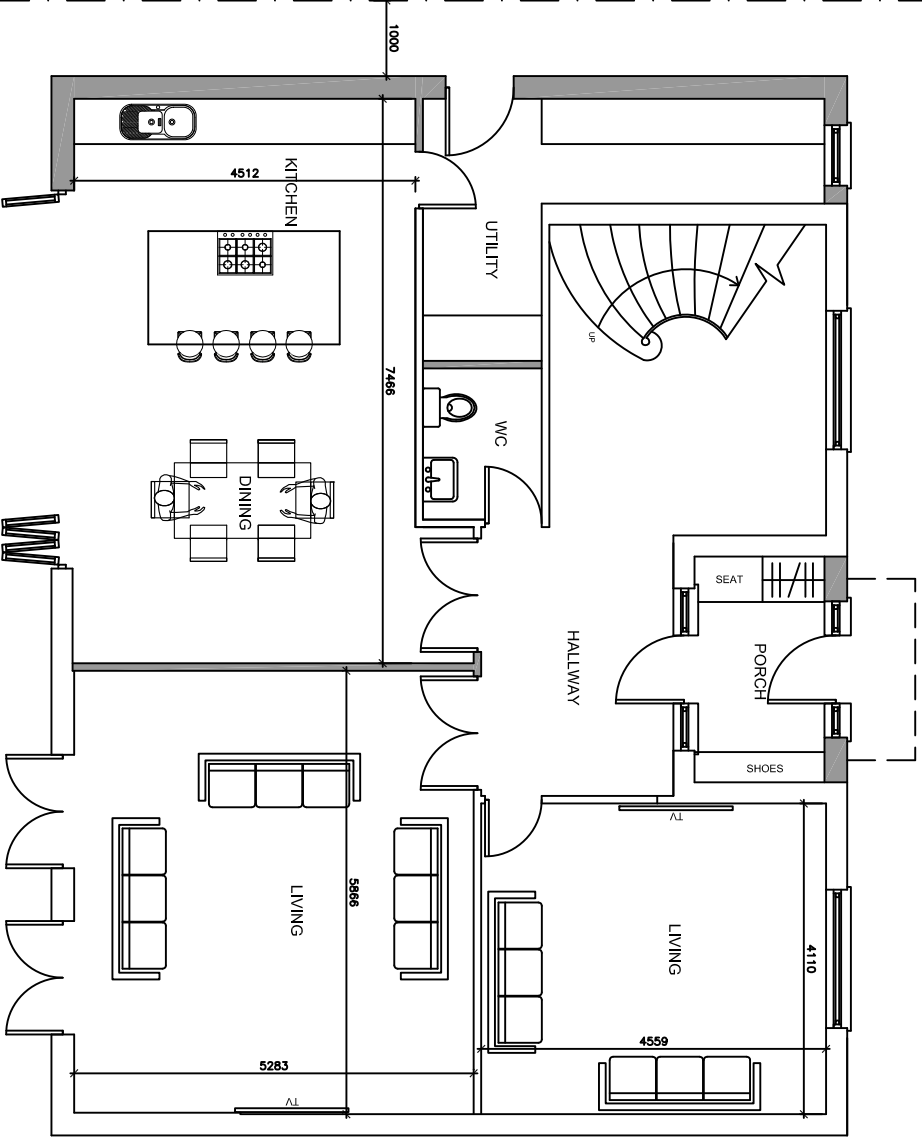
P10	REMOVE CONSERVATORY	NP	20.03.2026
P9	OFFICER AMENDMENTS	NP	20.03.2026
P8	SIDE AMENDMENTS	NP	09.02.2026
P7	CLIENT AMENDMENTS	NP	09.02.2026
P6	CLIENT AMENDMENTS	NP	06.02.2026
REVISION	DESCRIPTION	BY	DATE

**SITE ADDRESS**  
320 WEST END ROAD  
RUSLIP  
HA4 6RD

**DRAWING TITLE**  
PROPOSED PLANS

<b>DATE</b>	<b>DESIGNED BY</b>	<b>REVISION NO.</b>
MARCH 2026	NP	
<b>SCALE</b>	<b>CREATED BY</b>	
1:100 @ A3	NP	

**DRAWING NO.**  
DD395-04-P10



Approved Planning  
Application ref:  
25633/APP/2025/1288