

# Proposal Attachments Details

|                                  |                                                  |
|----------------------------------|--------------------------------------------------|
| <b>Proposal Name</b>             | 34 HARVEY ROAD HILLINGDON GROUND FLOOR EXTENSION |
| <b>Proposal Number</b>           | PP-09529718                                      |
| <b>Version Number</b>            | 1                                                |
| <b>Amended Attachments Only?</b> | No                                               |
| <b>Submission Date</b>           | 17/02/2021                                       |

## Attachment:

|                             |                                                          |
|-----------------------------|----------------------------------------------------------|
| <b>Name</b>                 | Site & other plans                                       |
| <b>Status</b>               | NEW                                                      |
| <b>File Name</b>            | 34 HARVEY ROAD HILLINGDON UXBRIDGE UB10 OHS SCHEME 1.pdf |
| <b>File Type</b>            | application/pdf                                          |
| <b>Paper Size</b>           |                                                          |
| <b>File Size (bytes)</b>    | 1108746                                                  |
| <b>Document Reference</b>   |                                                          |
| <b>Document Comments</b>    | Drawing Package with Location plan                       |
| <b>Date File Uploaded</b>   | 16/02/2021                                               |
| <b>Being Provided By</b>    | Electronic                                               |
| <b>Scale Bar Included?</b>  | No                                                       |
| <b>Been Printed?</b>        | No                                                       |
| <b>Date Details Amended</b> |                                                          |

## Attachment:

|                  |                   |
|------------------|-------------------|
| <b>Name</b>      | CIL questions     |
| <b>Status</b>    | NEW               |
| <b>File Name</b> | cil_questions.pdf |
| <b>File Type</b> | application/pdf   |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 486896     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | CIL        |
| <b>Date File Uploaded</b>   | 16/02/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                   |
|-----------------------------|---------------------------------------------------|
| <b>Name</b>                 | The location plan                                 |
| <b>Status</b>               | NEW                                               |
| <b>File Name</b>            | TheLocationPlan_included_in_SiteandOtherPlans.pdf |
| <b>File Type</b>            | application/pdf                                   |
| <b>Paper Size</b>           | A4                                                |
| <b>File Size (bytes)</b>    | 6135                                              |
| <b>Document Reference</b>   |                                                   |
| <b>Document Comments</b>    |                                                   |
| <b>Date File Uploaded</b>   | 16/02/2021                                        |
| <b>Being Provided By</b>    | Electronic                                        |
| <b>Scale Bar Included?</b>  | No                                                |
| <b>Been Printed?</b>        | No                                                |
| <b>Date Details Amended</b> |                                                   |