



BH1



BH2

September 2023

**SITE PHOTOGRAPHS**

23-09-03B





BH3



BH3 Monitoring Well

September 2023

**SITE PHOTOGRAPHS**

23-09-03B





Location of BH4



Location of BH5 and TP14

September 2023

**SITE PHOTOGRAPHS**

23-09-03B





BH6 Monitoring Well



Location of BH7

September 2023

**SITE PHOTOGRAPHS**

23-09-03B





Location of BH8



Location of BH9

September 2023

**SITE PHOTOGRAPHS**

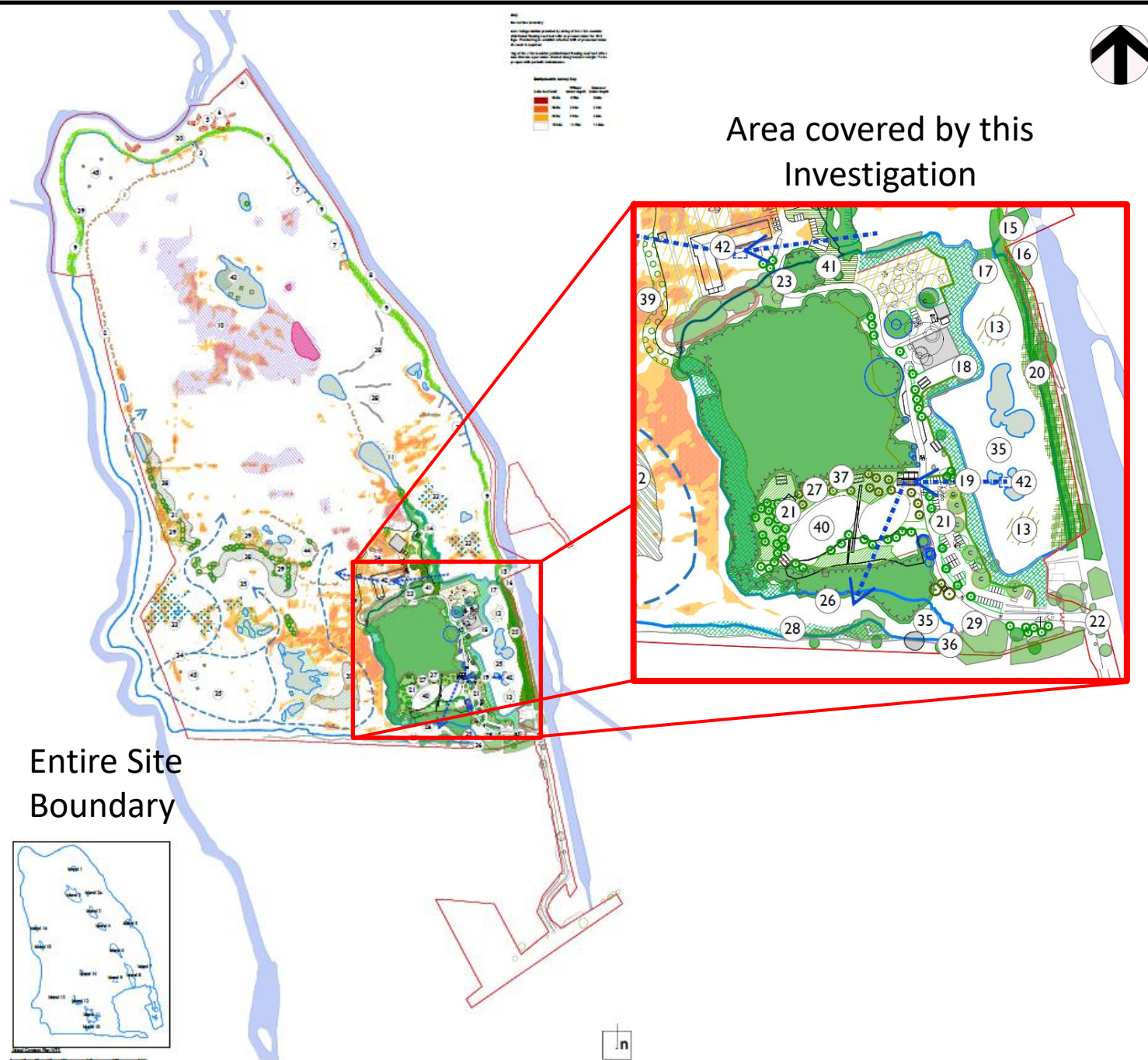
23-09-03B





BH9 Monitoring Well





4 Church Street  
Maids Moreton  
MK18 1QE

Tel:- 01280 816409  
Mob:- 07858 367 125  
www. geo-integrity.co.uk

**Site Boundary Plan**

**SITE:- Broadwater  
Lake, Harefield**

**JOB NO.:- 23-09-03B**

**CLIENT:- Mace Group  
and Hillingdon Borough  
Council**

**Drawn  
LA**

**Checked  
MB**

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indicative purposes only**





## Key

-  Cable Percussive Boreholes
-  Soakaway Pits
-  Trial Pits
-  Plate Load Test



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## Exploratory Hole Location Plan

**SITE:- Broadwater Lake, Harefield**

**JOB NO.:- 23-09-03B**

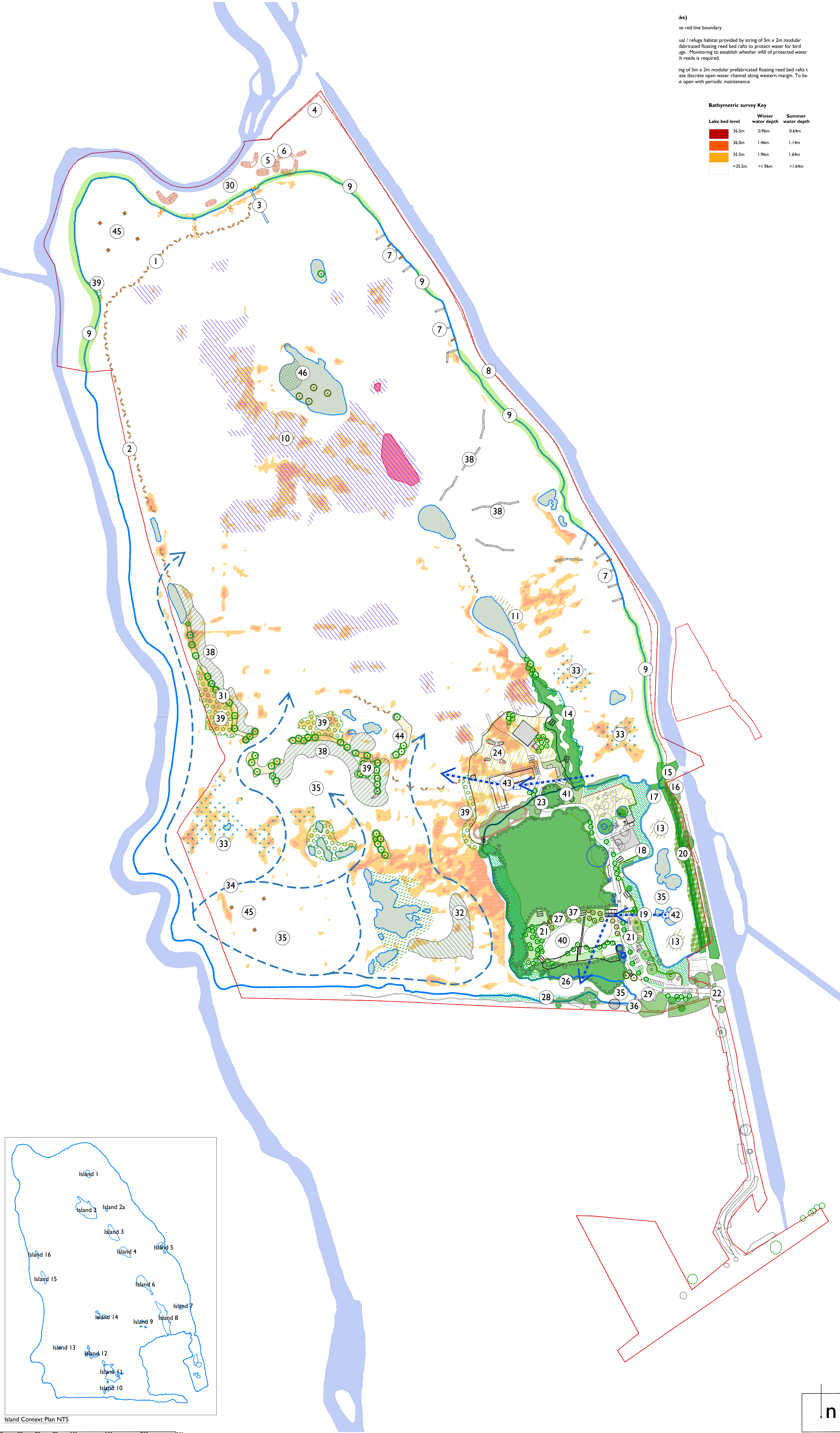
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The use of drawings by the Customer acts as an agreement to the following statements: The Customer must not use the drawings if it does not agree with any of the following statements:  
All drawings are based upon site information supplied by third parties and as such their accuracy cannot be guaranteed. All features are approximate and subject to clarification by a detailed topographical survey, statutory service enquiries and confirmation of the legal boundaries. Do not scale the drawings. Figured dimensions must be used in all cases. All dimensions must be checked on site. Any discrepancies must be reported in writing to Colour-UDL before proceeding. All drawings are copyright protected. Refer to full Terms & Conditions at [www.colour-udl.com](http://www.colour-udl.com)

- Key (Lake)**
- Site red line boundary
- Visual / refuge habitat provided by string of 5m x 2m modular prefabricated floating reed bed rafts to protect water for bird refuge. Monitoring to establish whether infill of protected water with reeds is required.
  - String of 5m x 2m modular prefabricated floating reed bed rafts to create discrete open water channel along western margin. To be kept open with periodic maintenance
  - Extend existing jetty for emergency access (remove adjacent jetties)
  - Keep existing entrance to Broadwater Lake Sailing Club for emergency access & retain track to jetty
  - Remove existing structures :
    - Include two parallel hedgerows 10m apart to create a sheltered grassland 'ride' for bats to forage and commute along (running east-west) and providing a sheltered area for nesting birds, mammals, otter coucous etc
    - create a series of inviting mounds of varied orientation, shade and openness with aim for badger setts
    - grassland creation and enhancement in open areas to increase wildflowers
    - include small pond if possible (away from gas main)
    - care to be taken in this area with minimal digging due to the existing underground gas main
  - Anglers' WC to be connected to existing waste water in the location of the Broadwater Sailing Club
  - Floating reedbeds creating bays for young fish and sheltered angling stations.
  - Secure site boundary with Grand Union Canal using a beepole fence sensitively located amongst existing trees, mindful of root protection zones and augmented with thorned native planting species depending on light conditions. Sections will include fence panel sections, thorny shrub planting, wire fences and trellises, to infill the open areas and strengthen more permeable vegetation. Repair and replace derelict hedgerows with laying / dry hedging techniques dependent on condition and light levels. This approach retains habitat connectivity and desirable existing light levels
  - Enhance ground flora along the lake margin where reeds aren't proposed. Inland from here include areas of enhanced terrestrial ground flora. Enhancement of ground flora with biodiverse species (both sun loving and shade loving) for invertebrates, bats and birds. Installation of bat and bird boxes on trees in this area. Keep the access road mostly as a dark corridor for wildlife movement, with at least the one sunny spot.
  - Reprofile sediments area to required 2m depth for sailing with turbidity curtain to limit water quality effects until sediment settled
  - Diversify existing habitats on island with perimeter emergent vegetation
  - Number Not in Use
  - Enhance shallows as nursery habitat for coarse fish with artificial reefs
  - Dense barrier vegetation to visually screen eastern shore of islands and the reclaimed land from the north. Wind modeling of the lake and agreement of a minimum distance of natural wind trajectory from jetties should be agreed with sailing club
  - Maintain habitat connectivity with refurbishments or replacement of bridge over canal. Otter spraint was found beneath suggesting it is a landmark used by otters. Implement a watching brief during construction to ensure there is no harm to otters. No mitigation or enhancement for otters is needed or recommended.
  - Bat boxes on trees - here and throughout for maximum benefit
  - Bales of Christmas trees to keep out predatory fish. Monitor water flow and potentially enhance connectivity if climate change adversely reduces water levels.
  - Currently there are mature willows around much of the lagoon edge at the water line (with dense buddleia around and behind) and there are areas of high ground with unsafe steep slopes down to the water edge. High areas to be lowered to approximately 2m above water level and steep slopes reprofiled to 45degrees. Non-native buddleia to be removed and replaced with further willows. A border around the lagoon will be densely planted with native flowering, fruiting and thorny shrubs to prevent visual disturbance or direct human access to the lagoon (discrete viewing will be provided through bird hides). Woven willow panels will be used for instant screening while new planting establishes.
  - Proposed 2 m high thorn hedge to back of car park
  - Restoration to an undisturbed marginal vegetation
  - Break up existing concrete in places for root penetration
  - Main controlled access point for site
  - Existing B category tree group avoided
  - Reclaimed land with scattered native trees to visually break up views of existing building and low fertility dry well drained grass community to boatyards. The seed and plant mix for reclaimed land would only serve to make this area attractive. Although it has low potential to benefit bats due to lightish green walls and green roofs if feasible could be installed on buildings for invertebrates and to integrate buildings into the landscape. Judiciously located nectar providing planting would enhance the area although openness is important to minimise potential sheltering of wind for sailing.
  - Number not in use.
  - Up to 10 m wide buffer to prevent access, width will vary depending on existing vegetation, topography, presence of concrete surface, substrate and extent of land available
  - Native fruit trees as orchard / fruit walks within camping and activity area. Create an open mosaic habitat for invertebrates here and elsewhere wherever possible
  - Heron Inlet. Protect and enhance backwater with thorny planting and protective fence as required for the inlet to the south west of the peninsula to remain the for bird and otter passage. Include some emergent vegetation and some grassland patches going down to the water for water vole and sleeping spots for birds or deer
  - Low key approach to drainage with ditches and filtering attenuation through site. Boatwash to go to foul drainage system
  - Grassland and wildflower enhancement in open areas and alongside paths of activity centre
  - Create islands in shallowest parts of the lake to create protective water to the west of the lake. These will include trees and scrub planting
  - Proposed HS2 floating mitigation island
  - Enhance as dabbling areas for birds with submerged coir mattresses
  - Deeper channels for water circulation
  - Include tethered habitat rafts with solar panel to power bubbling aerators in areas of semi-enclosed water. Integrated into the masterplan for climate adaptation based on monitoring of the dissolved oxygen levels across the lake over a period of months / years
  - Restrict access to causeway to avoid public safety hazard of quicksand and disturbance to quiet backwater
  - Wildlife pond for invertebrates and dipping activities on north side of cleaving in sun
  - Floating reedbeds provide shelter for water birds
  - Concrete caissons submerged and filled with silt / substrate and planted with vegetation tolerant of submerison such as reeds and willow
  - Species rich amenity grass
  - Zone for assisted natural regeneration
  - Waterpump for circulation
  - Hot water pump
  - New Island
  - Tern rafts within open water
  - Remodel existing island based on:
    - a) retain 4 existing trees
    - b) create muddy scrape in north of island at same level as the shingle finger (the extends north (summer water level)
    - c) Artificial Sand Marten habitat

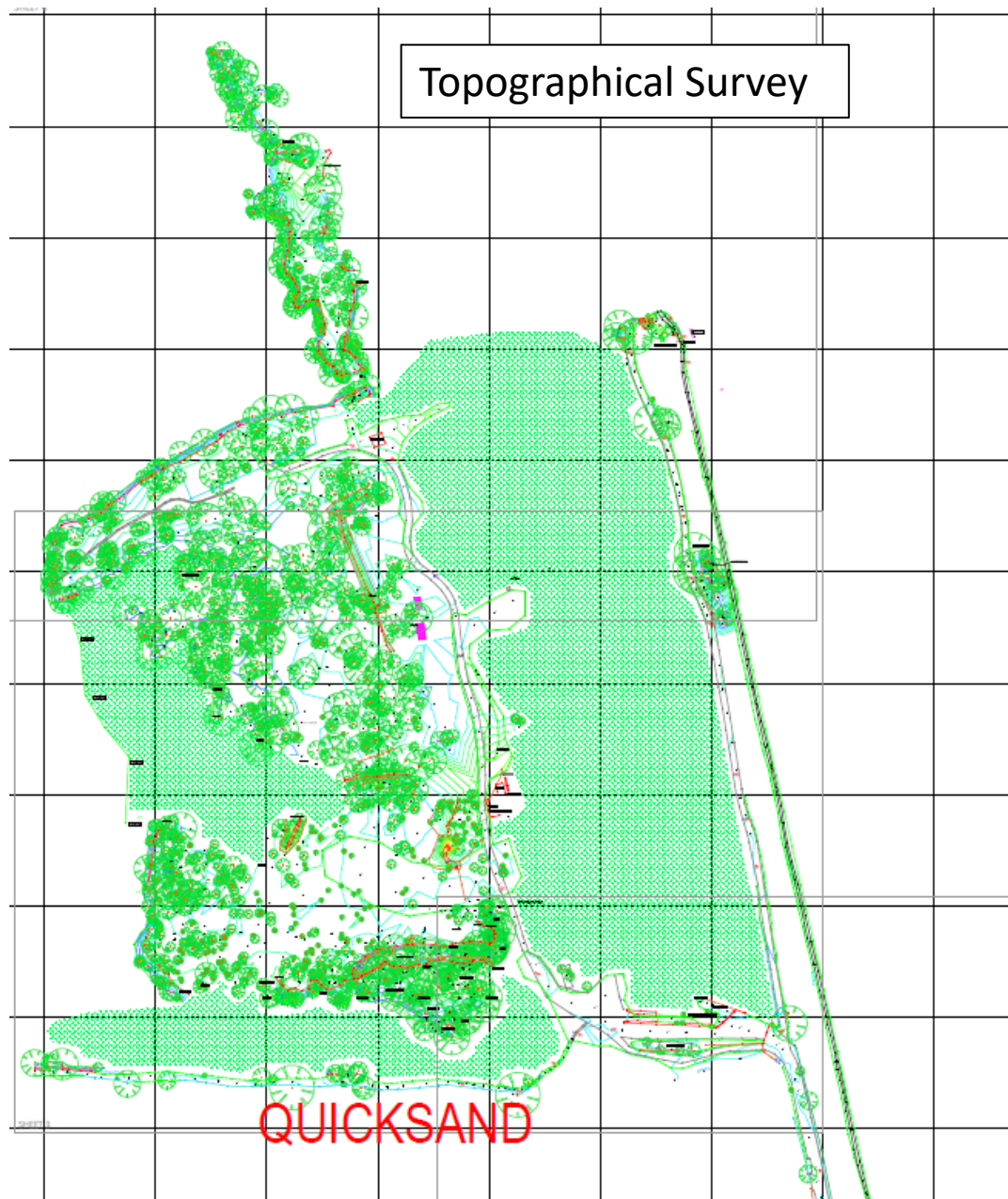
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|-----|----------------------------------------|----------|------|-----------|
| J10 | Updated following comments             | 22.08.23 | DB   | PO        |
| D9  | Updated following comments             | 16.08.23 | DB   | PO        |
| 08  | Updated following workshop on 28.07.23 | 08.08.23 | DB   | PO        |
| 07  | gt_LBd_Uxbridge                        | 22.06.23 | JR   | PO        |
| 06  | Amendments to the masterplan           | 21.06.23 | JR   | PO        |
| 05  | Amendments to the masterplan           | 15.06.23 | JR   | PO        |
| 04  | Amendments to the masterplan           | 30.05.23 | JR   | PO        |
| 03  | Amendments to the key                  | 23.03.23 | JR   | PO        |
| 02  | Amendments to the key                  | 22.03.23 | JR   | PO        |
| 01  | First Issue                            | 16.03.23 | JK   | PO        |
| Rev | Amendments                             |          | Date | Drwn Chkd |

Project  
HWSFAC  
Drawing Title  
Ecological Mitigation - Lake

|                                           |                      |                                |
|-------------------------------------------|----------------------|--------------------------------|
| Project No.<br>2121                       | Scale @ A1<br>1:2500 | Project Status<br>For planning |
| Drawing No.<br>HWSFAC-COL-00-XX-DR-L-1010 |                      | Revision<br>10                 |

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Key



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**Topographical Survey**

**SITE:- Broadwater  
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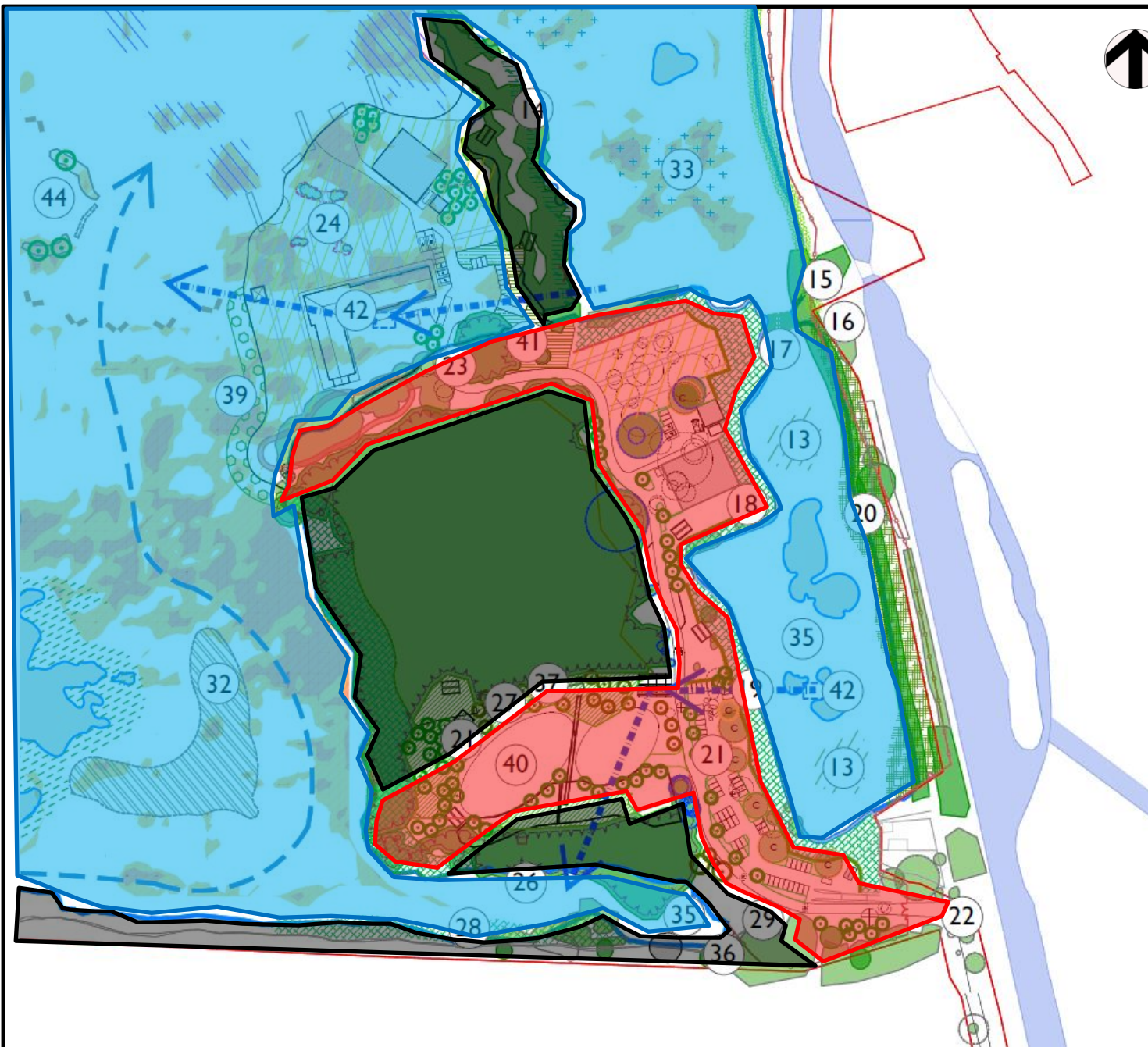
**CLIENT:- Mace Group  
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Council**

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## Key

- Accessible Areas
- Areas not accessible
- Lake (Not Investigated)



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## Area of Investigation Plan

**SITE:- Broadwater Lake, Harefield**

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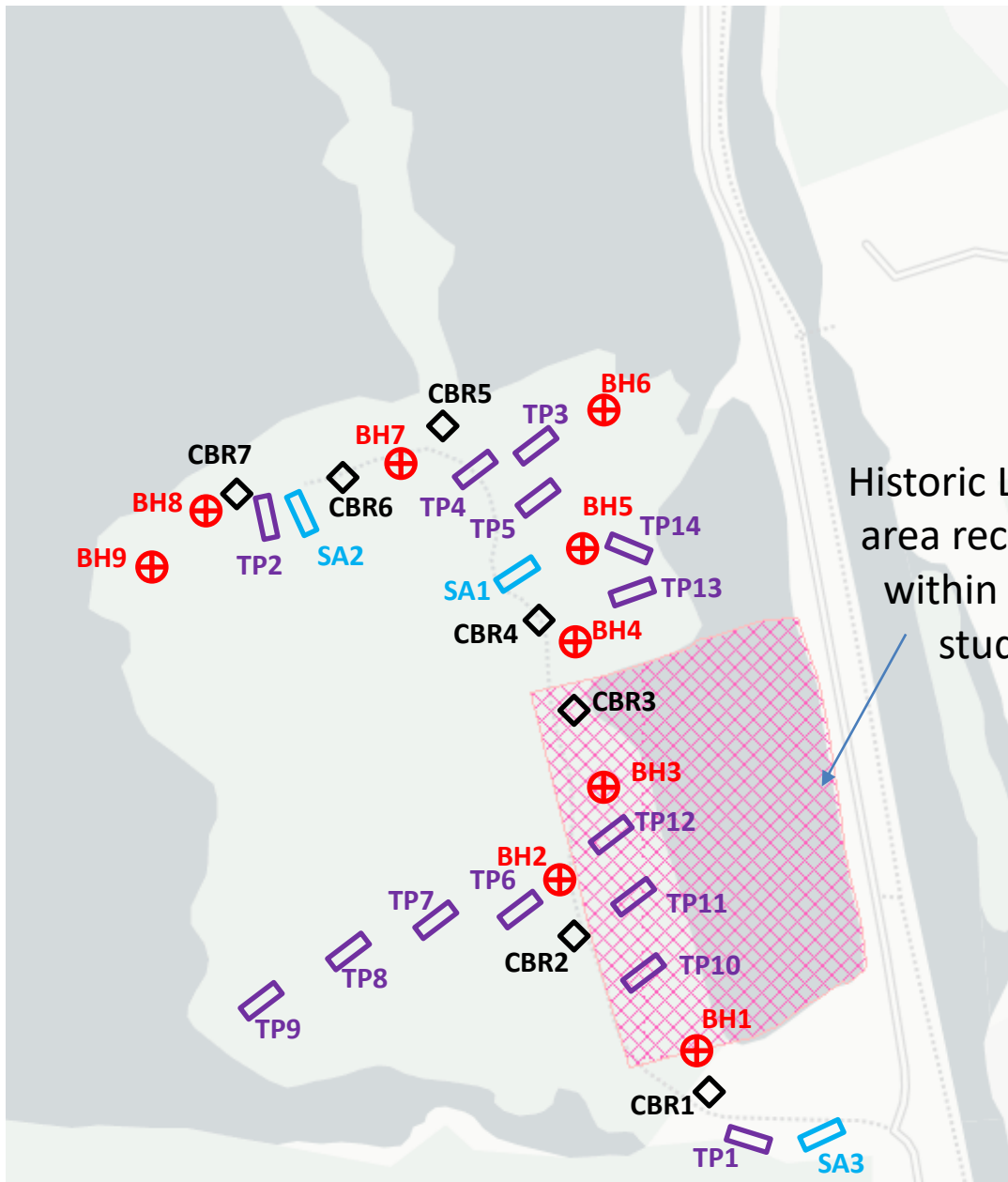
**CLIENT:- Mace Group and Hillingdon Borough Council**

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#### Key

-  Cable Percussive Boreholes
-  Soakaway Pits
-  Trial Pits
-  Plate Load Test



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#### Exploratory Hole Location and Historic Landfill Plan

**SITE:- Broadwater Lake, Harefield**

**JOB NO.:- 23-09-03B**

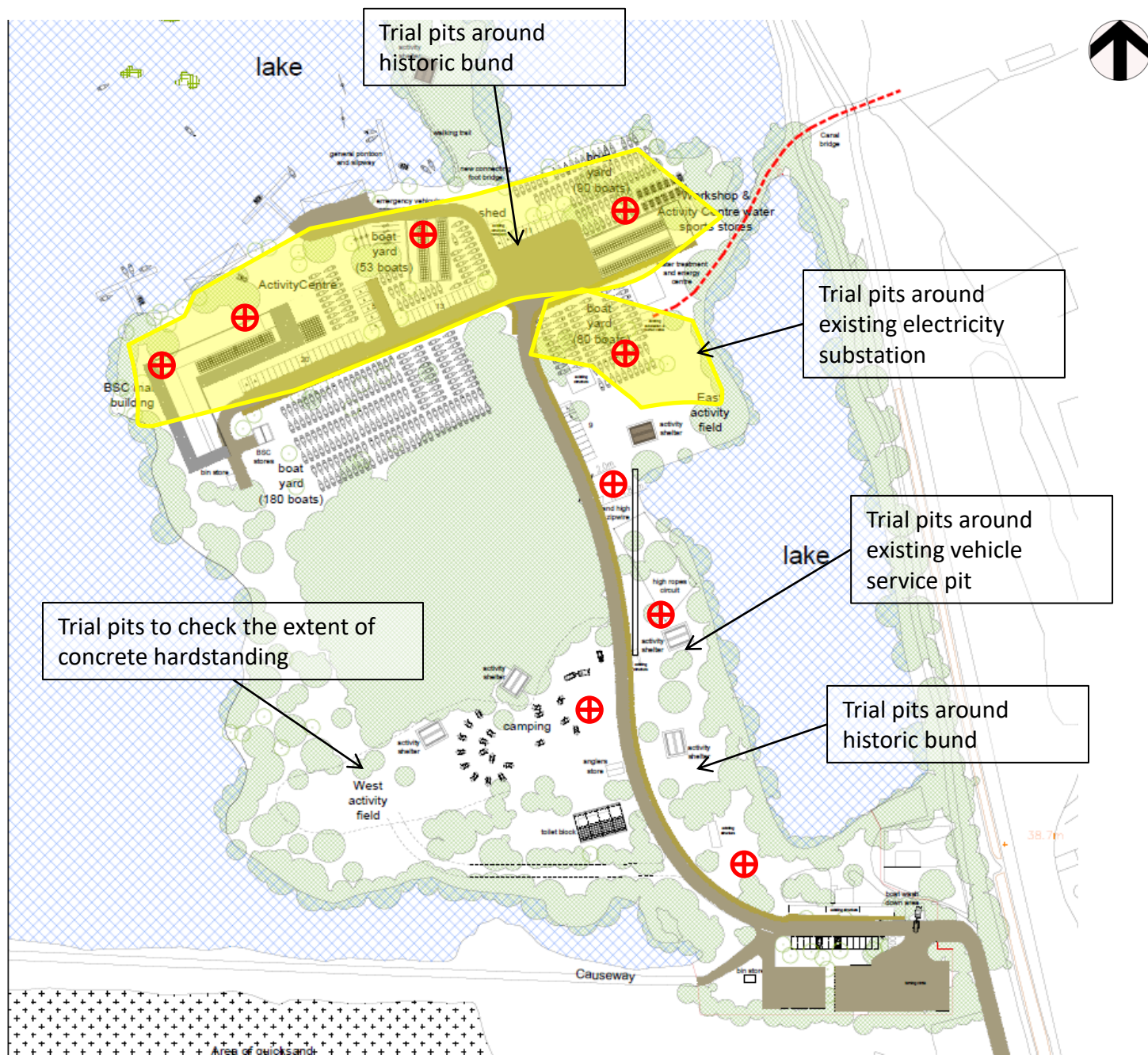
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## Key



Agreed Locations of Cable Percussive Boreholes



Areas which require clearing of invasive species to allow access



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## Walkover Plan

**SITE:- Broadwater Lake, Harefield**

**JOB NO.:- 23-01-21**

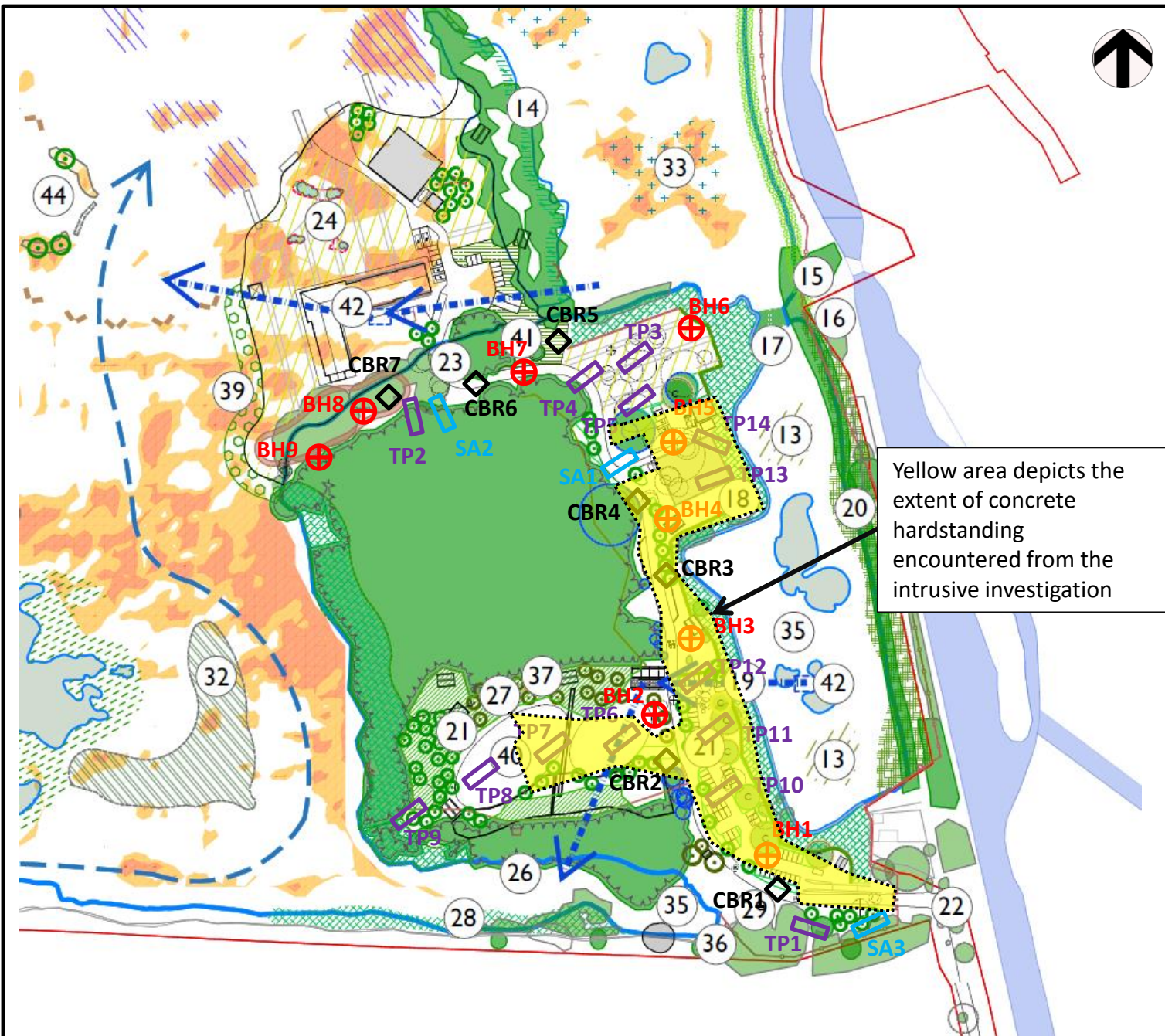
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## Hardstanding Plan

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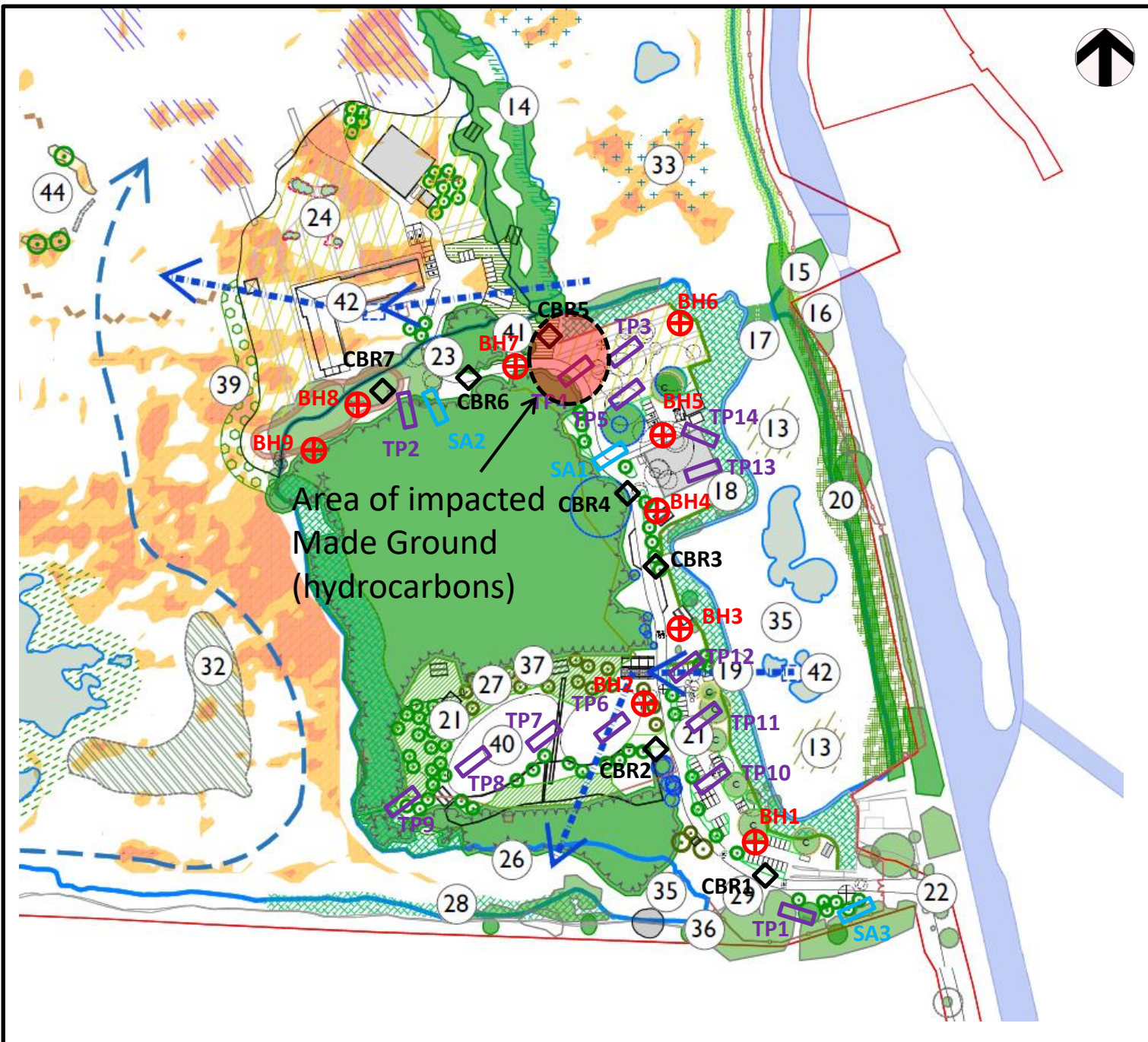
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## Remedial Plan

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## **APPENDIX B**



|                                                                                                                                                        |                                       |                                                   |                 |                                                                    |                                                            |                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|-----------------|--------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <br>www.geo-integrity.co.uk<br>info@geo-integrity.co.uk<br>01280 816409 |                                       |                                                   |                 |                                                                    | Site<br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE |                                          | Borehole Number<br>BH 1                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| Machine : Dando 3000<br>Method : Cable Percussion                                                                                                      |                                       | Casing Diameter<br>150mm to 15.0m                 |                 | Ground Level (mOD)<br>39.39                                        |                                                            | Client<br>Mace                           |                                                                                                                                                                                                                          | Job Number<br>23-01-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|                                                                                                                                                        |                                       | Location (Handheld GPS)<br>504807.9 E 189071.93 N |                 | Dates<br>16/02/2023                                                |                                                            | Project Contractor<br>Geo-Integrity      |                                                                                                                                                                                                                          | Sheet<br>1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Depth (m)                                                                                                                                              | Sample / Tests                        | Casing Depth (m)                                  | Water Depth (m) | Field Records                                                      | Level (mOD)                                                | Depth (m) (Thickness)                    | Description                                                                                                                                                                                                              | Legend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water     |
| 0.10-0.20<br>0.10-0.30                                                                                                                                 | D<br>B                                |                                                   |                 |                                                                    | 39.29<br>39.09<br>38.89                                    | 0.10<br>(0.20)<br>0.30<br>(0.20)<br>0.50 | TARMAC<br><br>MADE GROUND Loose dark brown silty sandy GRAVEL. Gravel is flint, brick, quartz, ash and coal<br><br>MADE GROUND CONCRETE SLAB                                                                             | <br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 0.80-0.90<br>0.80-1.00<br>1.00-1.10<br>1.00-1.10<br>1.00-1.20<br>1.20-1.65<br>1.20-1.65                                                                | D<br>B<br>D<br>D<br>B<br>SPT N=4<br>B |                                                   |                 | 1,1/1,1,1,1                                                        | 38.39                                                      | 1.00<br><br>(1.10)                       | MADE GROUND Loose brown black slightly clayey silty sandy GRAVEL. Gravel is fine to coarse concrete, brick, flint and glass<br><br>ALLUVIUM Very soft dark brown black slightly gravelly organic CLAY with peat horizons | <br><br><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ▼1        |
| 2.00-2.45<br>2.00-2.45                                                                                                                                 | SPT N=24<br>B                         | 2.00                                              |                 | 3,4/5,5,6,8<br>Water strike(1) at 2.10m, rose to 1.57m in 20 mins. | 37.29                                                      | 2.10<br><br>(0.90)                       | SHEPPERTON GRAVEL MEMBER Medium dense to dense dark grey sandy GRAVEL                                                                                                                                                    | <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ▽1        |
| 3.00-3.45<br>3.00-3.45                                                                                                                                 | SPT(C) N=25<br>B                      | 3.00                                              | 2.10            | 1,4/4,5,7,9                                                        | 36.39                                                      | 3.00                                     | SHEPPERTON GRAVEL MEMBER Medium dense to dense orange brown slightly sandy fine to coarse GRAVEL. Gravel is fine to coarse sub-angular to sub-rounded flint and quartz                                                   | <br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> |           |
| 4.00-4.45<br>4.00-4.45                                                                                                                                 | SPT(C) N=29<br>B                      | 4.00                                              | 1.80            | 2,3/4,7,9,9                                                        |                                                            | (3.10)                                   |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 5.00-5.45<br>5.00-5.45                                                                                                                                 | SPT(C) N=20<br>B                      | 5.00                                              | 2.25            | 2,3/4,4,5,7                                                        |                                                            |                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 6.00<br>6.30-6.40<br>6.40-6.70                                                                                                                         | D<br>D<br>B                           |                                                   |                 |                                                                    | 33.29                                                      | 6.10                                     | UPPER CHALK Structureless off-white CHALK comprising slightly gravelly SILT (Grade Dm)                                                                                                                                   | <br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 7.00-7.45                                                                                                                                              | SPT(C) N=0                            |                                                   |                 | 1/                                                                 |                                                            | (2.90)                                   |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 8.00-8.10                                                                                                                                              | D                                     |                                                   |                 |                                                                    |                                                            |                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 8.50-8.95<br>8.50-8.95                                                                                                                                 | SPT N=4<br>B                          | 8.00                                              | 4.10            | 1,1/1,1,1,1                                                        | 30.39                                                      | 9.00                                     | UPPER CHALK Structureless off-white CHALK comprising silty GRAVEL (Grade Dc)                                                                                                                                             | <br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 9.50-9.60                                                                                                                                              | D                                     |                                                   |                 |                                                                    |                                                            |                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 10.00-10.45                                                                                                                                            | SPT N=10                              |                                                   |                 | 1,2/2,2,3,3                                                        |                                                            |                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| Remarks                                                                                                                                                |                                       |                                                   |                 |                                                                    |                                                            |                                          | Scale (approx)                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Logged By |
|                                                                                                                                                        |                                       |                                                   |                 |                                                                    |                                                            |                                          | 1:50                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LA        |
|                                                                                                                                                        |                                       |                                                   |                 |                                                                    |                                                            |                                          |  Figure No.<br>23-01-21.BH 1                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |





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#### Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

#### Borehole Number

**BH 1**

**Machine :** Dando 3000

**Method :** Cable Percussion

#### Casing Diameter

150mm to 15.0m

#### Ground Level (mOD)

39.39

#### Client

Mace

#### Job Number

23-01-21

#### Location (Handheld GPS)

504807.9 E 189071.93 N

#### Dates

16/02/2023

#### Project Contractor

Geo-Integrity

#### Sheet

2/2

| Depth (m)   | Sample / Tests | Casing Depth (m) | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness) | Description        | Legend | Water |
|-------------|----------------|------------------|-----------------|---------------|-------------|-----------------------|--------------------|--------|-------|
| 11.00-11.10 | D              | 11.00            | 5.40            |               |             |                       |                    |        |       |
| 11.50-11.95 | SPT N=14       |                  |                 | 3,3/3,3,4,4   |             | (6.00)                |                    |        |       |
| 12.50       | D              | 12.00            | 6.10            |               |             |                       |                    |        |       |
| 13.00-13.45 | SPT N=21       |                  |                 | 3,4/4,5,5,7   |             |                       |                    |        |       |
| 14.00-14.10 | D              |                  |                 |               |             |                       |                    |        |       |
| 14.50-14.95 | SPT N=31       |                  |                 | 4,4/6,8,8,9   |             |                       |                    |        |       |
| 14.90-15.00 | D              | 12.00            | 6.00            |               | 24.39       | 15.00                 | Complete at 15.00m |        |       |

#### Remarks

Scale (approx)

1:50

Logged By

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Figure No.

23-01-21.BH 1





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|---------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|----------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|
| <b>Machine :</b> Dando 3000<br><b>Method :</b> Cable Percussion                 |                 | <b>Casing Diameter</b><br>150mm to 15.0m                                                                                                                       |                 | <b>Ground Level (mOD)</b><br>39.58                  |                | <b>Client</b><br>Mace                                             |                                                                                                                                | <b>Job Number</b><br>23-01-21                                                         |                        |
|                                                                                 |                 | <b>Location</b> (Handheld GPS)<br>504744.01 E 189115.55 N                                                                                                      |                 | <b>Dates</b><br>17/02/2023                          |                | <b>Project Contractor</b><br>Geo-Integrity                        |                                                                                                                                | <b>Sheet</b><br>1/2                                                                   |                        |
| Depth (m)                                                                       | Sample / Tests  | Casing Depth (m)                                                                                                                                               | Water Depth (m) | Field Records                                       | Level (mOD)    | Depth (m) (Thickness)                                             | Description                                                                                                                    | Legend                                                                                | Water                  |
| 0.10-0.20<br>0.10-0.30                                                          | D<br>B          |                                                                                                                                                                |                 |                                                     |                | (0.60)                                                            | MADE GROUND Loose brown silty sandy GRAVEL. Gravel is fine to coarse sub-angular to sub-rounded brick, concrete, flint and ash |    |                        |
| 0.60-0.70<br>0.60-1.00                                                          | D<br>B          |                                                                                                                                                                |                 |                                                     | 38.98<br>38.58 | 0.60<br>(0.40)<br>1.00                                            | MADE GROUND Loose beige gravelly SILT. Weathered concrete with gravels of flint, brick and concrete                            |    |                        |
| 1.20-1.65<br>1.20-1.65                                                          | SPT(C) N=4<br>B |                                                                                                                                                                |                 | 2,4/1,1,1,1                                         |                | (0.65)                                                            | MADE GROUND Very soft beige brown silty sandy gravelly slightly organic CLAY. Gravel is concrete, flint and brick              |    |                        |
| 1.80-1.90<br>1.80-2.00<br>2.00-2.45                                             | D<br>B<br>B     |                                                                                                                                                                |                 |                                                     | 37.93          | 1.65                                                              | ALLUVIUM Very soft dark brown grey silty slightly organic CLAY. Occasional peat horizons                                       |    |                        |
| 3.00-3.45                                                                       | B               |                                                                                                                                                                |                 |                                                     |                | (2.80)                                                            |                                                                                                                                |    |                        |
| 4.00-4.45                                                                       | SPT N=5         |                                                                                                                                                                |                 | 1,1/1,1,1,2                                         |                |                                                                   |                                                                                                                                |    |                        |
| 4.50-4.60<br>4.50-4.95                                                          | D<br>B          | 5.00                                                                                                                                                           | 3.70            | Water strike(1) at 4.50m, rose to 3.60m in 20 mins. | 35.13          | 4.45                                                              | SHEPPERTON GRAVEL MEMBER Medium dense to dense beige brown sandy GRAVEL. Gravel is fine to coarse flint and quartz             |   |                        |
| 5.00-5.45                                                                       | SPT(C) N=36     |                                                                                                                                                                |                 | 3,5/8,9,9,10                                        |                | (2.55)                                                            |                                                                                                                                |  |                        |
| 6.00-6.10                                                                       | D               |                                                                                                                                                                |                 |                                                     |                |                                                                   |                                                                                                                                |  |                        |
| 6.50-6.95                                                                       | SPT(C) N=9      |                                                                                                                                                                |                 | 3,3/2,2,2,3                                         |                |                                                                   |                                                                                                                                |  |                        |
| 6.90-6.95                                                                       | B               | 6.40                                                                                                                                                           | 4.20            |                                                     | 32.58          | 7.00                                                              | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT. Gravels are fine to coarse chalk and flint (Grade Dm)      |  |                        |
| 7.20-7.30                                                                       | D               | 7.60                                                                                                                                                           | 4.50            |                                                     |                | (2.00)                                                            |                                                                                                                                |  |                        |
| 8.00-8.45                                                                       | SPT N=25        |                                                                                                                                                                |                 | 1,3/5,5,7,8                                         |                |                                                                   |                                                                                                                                |  |                        |
| 9.00-9.10                                                                       | D               | 9.00                                                                                                                                                           | 5.00            |                                                     | 30.58          | 9.00                                                              | UPPER CHALK Structureless off-white CHALK comprising silty GRAVEL. Gravel is coarse chalk (Grade Dc)                           |  |                        |
| 9.50-9.95                                                                       | SPT N=19        |                                                                                                                                                                |                 | 2,3/4,4,5,6                                         |                |                                                                   |                                                                                                                                |  |                        |
| <b>Remarks</b>                                                                  |                 |                                                                                                                                                                |                 |                                                     |                |                                                                   |                                                                                                                                | <b>Scale (approx)</b><br>1:50                                                         | <b>Logged By</b><br>LA |
|                                                                                 |                 |                                                                                                                                                                |                 |                                                     |                |                                                                   |                                                                                                                                | <b>Figure No.</b><br>23-01-21.BH 2                                                    |                        |





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

# Borehole Number

BH 2

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

39.58

## Client

Mace

## Job Number

23-01-21

## Location (Handheld GPS)

504744.01 E 189115.55 N

## Dates

17/02/2023

## Project Contractor

Geo-Integrity

## Sheet

2/2

| Depth (m)                  | Sample / Tests | Casing Depth (m) | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness) | Description        | Legend | Water |
|----------------------------|----------------|------------------|-----------------|---------------|-------------|-----------------------|--------------------|--------|-------|
| 10.50-10.60                | D              | 10.00            | 6.30            |               |             |                       |                    |        |       |
| 11.00-11.45                | SPT N=19       |                  |                 | 3,4/4,5,5,5   |             |                       |                    |        |       |
| 12.00-12.10                | D              | 12.00            | 6.00            |               |             | (6.00)                |                    |        |       |
| 12.50-12.95                | SPT N=24       |                  |                 | 1,3/5,5,6,8   |             |                       |                    |        |       |
| 13.50-13.60                | D              |                  |                 |               |             |                       |                    |        |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=29<br>B  | 14.00            | 6.35            | 2,4/6,6,8,9   |             |                       |                    |        |       |
| 14.90-15.00                | D              |                  |                 |               | 24.58       | 15.00                 | Complete at 15.00m |        |       |

## Remarks

Scale (approx)

1:50

Logged By

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Figure No.

23-01-21.BH 2







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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Borehole  
Number  
BH 3**

**Machine :** Dando 3000

**Method :** Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

40.95

## Client

Mace

**Job  
Number  
23-01-21**

## Location (Handheld GPS)

504753.63 E 189171.17 N

## Dates

20/02/2023

## Project Contractor

Geo-Integrity

**Sheet  
1/2**

| Depth (m) | Sample / Tests   | Casing Depth (m) | Water Depth (m) | Field Records                                                    | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                                                      | Legend | Water | Instr |
|-----------|------------------|------------------|-----------------|------------------------------------------------------------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|
| 0.20-0.30 | D                |                  |                 |                                                                  | 40.65       | (0.30)<br>0.30        | CONCRETE                                                                                                                                         |        |       |       |
| 0.50-1.00 | B                |                  |                 |                                                                  |             |                       | MADE GROUND medium dense brown sandy GRAVEL. Gravel is fine to coarse flint, quartz and concrete                                                 |        |       |       |
| 1.20-1.65 | SPT(C) N=23<br>D |                  |                 | 3,4/4,6,6,7                                                      |             | (2.15)                |                                                                                                                                                  |        |       |       |
| 2.00-2.45 | SPT(C) N=25<br>D |                  |                 | 3,3/5,5,7,8                                                      |             |                       |                                                                                                                                                  |        |       |       |
| 2.80-3.30 | B                |                  |                 |                                                                  | 38.50       | 2.45                  | ALLUVIUM very soft dark brown slightly gravelly organic silty CLAY                                                                               |        |       |       |
| 3.00-3.45 | SPT N=3<br>D     |                  |                 | 0,1/0,1,1,1                                                      |             | (1.05)                |                                                                                                                                                  |        |       |       |
| 4.00-4.45 | SPT(C) N=29<br>D |                  |                 | 4,5/6,6,8,9                                                      | 37.45       | 3.50                  | SHEPPERTON GRAVEL MEMBER Medium dense to dense grey brown slightly sandy GRAVEL Gravel is fine to coarse sub-rounded. Gravel is flint and quartz |        |       |       |
| 4.50-5.00 | B                |                  |                 |                                                                  |             |                       |                                                                                                                                                  |        |       |       |
| 5.00-5.45 | D                | 5.00             | 4.25            | Water strike(1) at 4.90m, rose to 4.60m in 20 mins. 4,6/7,9,9,11 |             | (3.70)                |                                                                                                                                                  |        |       |       |
| 6.00-6.10 | D                |                  |                 |                                                                  |             |                       |                                                                                                                                                  |        |       |       |
| 6.50-6.95 | SPT(C) N=27<br>D | 6.50             | 4.00            | 4,5/6,6,7,8                                                      |             |                       |                                                                                                                                                  |        |       |       |
| 7.50-7.60 | D                |                  |                 |                                                                  | 33.75       | 7.20                  | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT (Grade Dm)                                                                    |        |       |       |
| 8.00-8.45 | SPT N=17<br>D    | 8.00             | 4.20            | 2,2/3,3,5,6                                                      |             |                       |                                                                                                                                                  |        |       |       |
| 9.00-9.10 | D                |                  |                 |                                                                  |             | (3.80)                |                                                                                                                                                  |        |       |       |
| 9.50-9.95 | SPT N=20<br>D    | 9.50             | 4.50            | 2,2/4,5,5,6                                                      |             |                       |                                                                                                                                                  |        |       |       |

## Remarks

Scale (approx)

1:50

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Figure No.

23-01-21.BH 3





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**Site**

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Borehole**

Number  
**BH 3**

**Machine :** Dando 3000

**Method :** Cable Percussion

**Casing Diameter**

150mm to 15.0m

**Ground Level (mOD)**

40.95

**Client**

Mace

**Job**

Number  
23-01-21

**Location** (Handheld GPS)

504753.63 E 189171.17 N

**Dates**

20/02/2023

**Project Contractor**

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**Sheet**

2/2

| Depth<br>(m)               | Sample / Tests | Casing<br>Depth<br>(m) | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                        | Legend | Water | Instr |
|----------------------------|----------------|------------------------|-----------------------|---------------|----------------|-----------------------------|------------------------------------------------------------------------------------|--------|-------|-------|
| 10.50-10.60                | D              |                        |                       |               |                |                             |                                                                                    |        |       |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=24<br>D  | 11.00                  | 4.50                  | 4,4/5,6,6,7   | 29.95          | 11.00                       | UPPER CHALK Structureless yellow brown<br>CHALK comprising silty GRAVEL (Grade Dc) |        |       |       |
| 12.00-12.10                | D              |                        |                       |               |                |                             |                                                                                    |        |       |       |
| 12.50-12.95<br>12.50-12.95 | SPT N=25<br>D  | 12.50                  | 4.50                  | 3,4/5,6,6,8   |                | (4.00)                      |                                                                                    |        |       |       |
| 13.50-13.60                | D              | 13.00                  | 4.50                  |               |                |                             |                                                                                    |        |       |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=29<br>D  |                        |                       | 3,5/6,7,7,9   |                |                             |                                                                                    |        |       |       |
| 14.50-15.00                | B              |                        |                       |               |                |                             |                                                                                    |        |       |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=33<br>D  |                        |                       | 4,5/7,8,8,10  | 25.95          | 15.00                       | Complete at 15.45m                                                                 |        |       |       |

**Remarks**

Scale  
(approx)

1:50

Logged  
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Figure No.

23-01-21.BH 3







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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Borehole  
Number  
BH 4**

**Machine :** Dando 3000

**Method :** Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

39.35

## Client

Mace

**Job  
Number  
23-01-21**

## Location (Handheld GPS)

504742.13 E 189228.83 N

## Dates

21/02/2023

## Project Contractor

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**Sheet  
1/2**

| Depth (m)                           | Sample / Tests     | Casing Depth (m) | Water Depth (m) | Field Records                                                   | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                                   | Legend | Water |
|-------------------------------------|--------------------|------------------|-----------------|-----------------------------------------------------------------|-------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.10-0.20                           | D                  |                  |                 |                                                                 | 39.05       | (0.30)<br>0.30        | CONCRETE                                                                                                                      |        |       |
| 0.50-1.00                           | B                  |                  |                 |                                                                 |             |                       | MADE GROUND Loose brown slightly sandy GRAVEL. Gravel is fine to coarse flint, brick, quartz and coal                         |        |       |
| 1.20-1.65<br>1.20-1.65              | SPT(C) N=25<br>D   |                  |                 | 3,3/5,6,6,8                                                     |             | (3.15)                |                                                                                                                               |        |       |
| 2.00-2.45<br>2.00-2.45              | SPT(C) N=25<br>D   |                  |                 | 3,4/5,5,7,8                                                     |             |                       |                                                                                                                               |        |       |
| 3.00-3.45<br>3.00-3.45              | SPT N=4<br>D       |                  |                 | 3,3/3,0,0,1                                                     | 35.90       | 3.45                  | ALLUVIUM Very soft brown silty organic CLAY with occasional peat                                                              |        |       |
| 4.00-4.45<br>4.00-4.45              | SPT N=31<br>D      |                  |                 | 3,5/6,8,8,9                                                     | 34.85       | 4.50                  | SHEPPERTON GRAVEL MEMBER Medium dense to dense grey brown slightly sandy GRAVEL. Gravel is fine to coarse flint and quartz    |        |       |
| 5.00-5.45<br>5.00-5.45              | SPT(C) N=26<br>D   | 5.00             | 4.80            | Water strike(1) at 4.60m, rose to 4.35m in 20 mins. 2,4/5,5,8,8 |             | (2.50)                |                                                                                                                               |        |       |
| 6.00-6.50                           | B                  |                  |                 |                                                                 |             |                       |                                                                                                                               |        |       |
| 6.50-6.95<br>6.50-6.95              | SPT(C) N=9<br>D    | 6.50             | 5.00            | 3,4/2,2,2,3                                                     | 32.35       | 7.00                  | UPPER CHALK Structureless off-white yellow CHALK comprising silty GRAVEL. Gravel is fine to coarse chalk and flint (Garde Dc) |        |       |
| 7.50-7.60                           | D                  |                  |                 |                                                                 |             |                       |                                                                                                                               |        |       |
| 8.00-8.45<br>8.00-8.45              | SPT N=19<br>D      | 8.00             | 5.00            | 2,3/3,3,6,7                                                     |             |                       |                                                                                                                               |        |       |
| 8.50-9.00                           | B                  |                  |                 |                                                                 |             |                       |                                                                                                                               |        |       |
| 9.50-9.95<br>9.50-9.95<br>9.50-9.95 | SPT N=25<br>D<br>D | 9.50             | 5.00            | 2,2/4,6,6,9                                                     |             |                       |                                                                                                                               |        |       |

## Remarks

**Scale (approx)**

1:50

**Logged By**

LA

**Figure No.**

23-01-21.BH 4





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

Borehole  
Number  
**BH 4**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

39.35

## Client

Mace

Job  
Number  
23-01-21

## Location (Handheld GPS)

504742.13 E 189228.83 N

## Dates

21/02/2023

## Project Contractor

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Sheet  
2/2

| Depth<br>(m)               | Sample / Tests | Casing<br>Depth<br>(m) | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description        | Legend | Water |
|----------------------------|----------------|------------------------|-----------------------|---------------|----------------|-----------------------------|--------------------|--------|-------|
| 10.50-10.60                | D              |                        |                       |               |                |                             |                    |        |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=29<br>D  | 11.00                  | 5.00                  | 3,3/6,6,8,9   |                | (8.00)                      |                    |        |       |
| 12.00-12.10                | D              |                        |                       |               |                |                             |                    |        |       |
| 12.50-12.95<br>12.50-12.95 | SPT N=27<br>D  | 12.50                  | 5.50                  | 3,3/5,6,6,10  |                |                             |                    |        |       |
| 13.50-13.60                | D              | 13.00                  | 5.80                  |               |                |                             |                    |        |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=29<br>D  | 13.00                  | 6.00                  | 3,4/5,7,7,10  |                |                             |                    |        |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=29<br>D  |                        |                       | 3,3/6,6,8,9   | 24.35          | 15.00                       | Complete at 15.45m |        |       |

## Remarks

Scale  
(approx)

1:50

Logged  
By

LA

Figure No.

23-01-21.BH 4







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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

Borehole  
Number  
**BH 5**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm 15.0m to 15.0m

## Ground Level (mOD)

39.44

## Client

Mace

Job  
Number  
23-01-21

## Location (Handheld GPS)

504742.11 E 189290.21 N

## Dates

22/02/2023

## Project Contractor

Geo-Integrity

Sheet  
1/2

| Depth (m)              | Sample / Tests   | Casing Depth (m) | Water Depth (m) | Field Records                                                   | Level (mOD)    | Depth (m) (Thickness)            | Description                                                                                                                                                                                                                                   | Legend | Water |
|------------------------|------------------|------------------|-----------------|-----------------------------------------------------------------|----------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.50-0.60              | D                | 1.20             | 0.80            |                                                                 | 39.14<br>38.94 | (0.30)<br>0.30<br>(0.20)<br>0.50 | CONCRETE<br>MADE GROUND Loose dark brown slightly clayey silty GRAVEL. Gravel is concrete, flint and occasional peat<br>SHEPPERTON GRAVEL MEMBER Dense grey brown slightly sandy GRAVEL. Gravel is fine to coarse flint, quartz and sandstone |        |       |
| 1.20-1.65<br>1.20-2.00 | SPT(C) N=6<br>B  | 3.00             | 1.80            | 1,3/1,1,2,2                                                     |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 1.70-1.80              | D                | 4.00             | 1.90            |                                                                 |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 2.00-2.43              | SPT(C) 50/280    |                  |                 | 7,11/6,11,15,18                                                 |                | (3.50)                           |                                                                                                                                                                                                                                               |        |       |
| 2.50-2.60              | D                | 5.00             | 2.20            |                                                                 |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 3.00-3.37              | SPT(C) 50/220    |                  |                 | 10,11/15,18,17,0                                                |                |                                  |                                                                                                                                                                                                                                               |        | ▼1    |
| 3.50-3.60              | D                | 6.50             | 5.50            |                                                                 |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 4.00-4.45<br>4.50-4.60 | SPT(C) N=8<br>D  | 8.00             | 3.00            | Water strike(1) at 4.00m, rose to 3.00m in 20 mins. 2,1/1,2,2,3 | 35.44          | 4.00                             | SHEPPERTON GRAVEL MEMBER Dense grey brown slightly sandy GRAVEL with traces of alluvium. Gravel is fine to coarse flint and quartz                                                                                                            |        | ▽1    |
| 5.00-5.45              | SPT(C) N=20      |                  |                 | 3,4/4,4,5,7                                                     |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 6.00-6.10              | D                | 9.50             | 5.50            |                                                                 |                | (4.00)                           |                                                                                                                                                                                                                                               |        |       |
| 6.50-6.95              | SPT(C) N=17      |                  |                 | 3,3/3,4,5,5                                                     |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 7.00-7.10              | D                | 11.00            | 4.90            |                                                                 |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 8.00-8.45<br>8.00-9.00 | SPT(C) N=24<br>B | 12.50            | 9.80            | 3,5/5,5,7,7                                                     | 31.44          | 8.00                             | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT. Gravel is chalk and flint                                                                                                                                                 |        |       |
| 9.00-9.10              | D                | 14.00            | 12.00           |                                                                 |                |                                  |                                                                                                                                                                                                                                               |        |       |
| 9.50-9.95              | SPT(C) N=14      |                  |                 | 2,2/2,3,4,5                                                     |                |                                  |                                                                                                                                                                                                                                               |        |       |

## Remarks

Scale (approx)

1:50

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Figure No.

23-01-21.BH 5





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

Borehole  
Number  
**BH 5**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm 15.0m to 15.0m

## Ground Level (mOD)

39.44

## Client

Mace

Job  
Number  
23-01-21

## Location (Handheld GPS)

504742.11 E 189290.21 N

## Dates

22/02/2023

## Project Contractor

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Sheet  
2/2

| Depth<br>(m) | Sample / Tests | Casing<br>Depth<br>(m) | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description        | Legend | Water |
|--------------|----------------|------------------------|-----------------------|---------------|----------------|-----------------------------|--------------------|--------|-------|
| 10.00-10.10  | D              |                        |                       |               |                |                             |                    |        |       |
| 11.00-11.45  | SPT(C) N=20    |                        |                       | 4,4/5,5,5,5   |                | (7.00)                      |                    |        |       |
| 12.00-12.10  | D              |                        |                       |               |                |                             |                    |        |       |
| 12.50-12.95  | SPT(C) N=24    |                        |                       | 2,3/5,6,6,7   |                |                             |                    |        |       |
| 13.00-13.10  | D              |                        |                       |               |                |                             |                    |        |       |
| 14.00-14.45  | SPT(C) N=27    |                        |                       | 1,3/5,6,7,9   |                |                             |                    |        |       |
| 15.00        | D              |                        |                       |               | 24.44          | 15.00                       | Complete at 15.00m |        |       |

## Remarks

Scale  
(approx)

1:50

Logged  
By

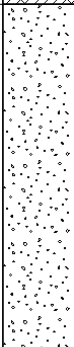
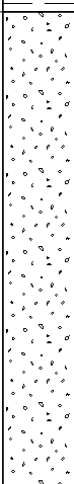
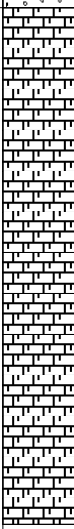
LA

Figure No.

23-01-21.BH 5





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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|-----------------|-----------------------------|------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|-------|
| Machine : Dando 3000<br>Method : Cable Percussion                                                                                                      |                  | Casing Diameter<br>150mm to 15.0m                  |                 | Ground Level (mOD)<br>40.94 |                                                            | Client<br>Mace                      |                                                                                                          |                                                                                       | Job Number<br>23-01-21 |       |
|                                                                                                                                                        |                  | Location (Handheld GPS)<br>504730.87 E 189330.98 N |                 | Dates<br>23/02/2023         |                                                            | Project Contractor<br>Geo-Integrity |                                                                                                          |                                                                                       | Sheet<br>1/2           |       |
| Depth (m)                                                                                                                                              | Sample / Tests   | Casing Depth (m)                                   | Water Depth (m) | Field Records               | Level (mOD)                                                | Depth (m) (Thickness)               | Description                                                                                              | Legend                                                                                | Water                  | Instr |
| 0.30-0.40                                                                                                                                              | D                | 5.00                                               | 4.70            |                             | 40.64                                                      | (0.30)<br>0.30                      | MADE GROUND TOPSOIL                                                                                      |    |                        |       |
| 0.50-1.00                                                                                                                                              | B                | 6.50                                               | 5.00            |                             |                                                            |                                     | REWORKED GROUND Dense brown slightly sandy fine to coarse GRAVEL. is fine to coarse quartz and flint     |    |                        |       |
| 1.20-1.65<br>1.20-1.65                                                                                                                                 | SPT(C) N=30<br>D | 8.00                                               | 5.00            | 3,6/6,6,9,9                 |                                                            | (2.30)                              |                                                                                                          |                                                                                       |                        |       |
| 2.00-2.45<br>2.00-2.45                                                                                                                                 | SPT(C) N=26<br>D | 9.50                                               | 5.20            | 4,5/6,6,6,8                 |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
|                                                                                                                                                        |                  |                                                    |                 |                             | 38.34                                                      | 2.60                                | ALLUVIUM Very soft dark brown black organic CLAY                                                         |    |                        |       |
| 3.00-3.45<br>3.00-3.45                                                                                                                                 | SPT N=3<br>D     | 11.00                                              | 5.20            | 1,0/0,1,1,1                 |                                                            | (0.85)                              |                                                                                                          |                                                                                       |                        |       |
|                                                                                                                                                        |                  |                                                    |                 |                             | 37.49                                                      | 3.45                                | SHEPPERTON GRAVEL MEMBER Dense light brown grey GRAVEL. Gravel is fine to coarse flint and quartz        |   |                        |       |
| 4.00-4.45<br>4.00-4.45                                                                                                                                 | SPT(C) N=29<br>D | 12.50                                              | 5.00            | 4,5/6,6,8,9                 |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| 5.00-5.45<br>5.00-5.45                                                                                                                                 | SPT(C) N=33<br>D | 13.00                                              | 5.00            | 5,5/7,8,8,10                |                                                            | (3.15)                              |                                                                                                          |                                                                                       |                        |       |
| 6.00-6.10                                                                                                                                              | D                | 13.00                                              | 5.10            |                             |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| 6.50-6.95<br>6.50-6.95                                                                                                                                 | SPT(C) N=28<br>D |                                                    |                 | 3,6/6,6,8,8                 | 34.34                                                      | 6.60                                | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT. Gravel is flint and chalk (Grade Dm) |  |                        |       |
| 7.50-7.60                                                                                                                                              | D                |                                                    |                 |                             |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| 8.00-8.45<br>8.00-8.45                                                                                                                                 | SPT N=19<br>D    |                                                    |                 | 2,3/3,5,5,6                 |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| 9.00-9.10                                                                                                                                              | D                |                                                    |                 |                             |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| 9.50-9.95<br>9.50-9.95                                                                                                                                 | SPT N=23<br>D    |                                                    |                 | 2,4/4,5,7,7                 |                                                            |                                     |                                                                                                          |                                                                                       |                        |       |
| Remarks                                                                                                                                                |                  |                                                    |                 |                             |                                                            |                                     |                                                                                                          | Scale (approx)<br>1:50                                                                | Logged By<br>LA        |       |
|                                                                                                                                                        |                  |                                                    |                 |                             |                                                            |                                     |                                                                                                          | Figure No.<br>23-01-21.BH 6                                                           |                        |       |



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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

# Borehole

Number  
**BH 6**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

40.94

## Client

Mace

## Job

Number  
23-01-21

## Location (Handheld GPS)

504730.87 E 189330.98 N

## Dates

23/02/2023

## Project Contractor

Geo-Integrity

## Sheet

2/2

| Depth (m)                  | Sample / Tests | Casing Depth (m) | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness) | Description        | Legend | Water | Instr |
|----------------------------|----------------|------------------|-----------------|---------------|-------------|-----------------------|--------------------|--------|-------|-------|
| 10.50-10.60                | D              |                  |                 |               |             | (8.40)                |                    |        |       |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=26<br>D  |                  |                 | 3,4/5,5,8,8   |             |                       |                    |        |       |       |
| 12.00-12.10                | D              |                  |                 |               |             |                       |                    |        |       |       |
| 12.50-12.95<br>12.50-12.95 | SPT N=29<br>D  |                  |                 | 3,3/5,7,8,9   |             |                       |                    |        |       |       |
| 13.50-13.60                | D              |                  |                 |               |             |                       |                    |        |       |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=26<br>D  |                  |                 | 3,4/5,5,8,8   |             |                       |                    |        |       |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=33<br>D  |                  |                 | 4,5/5,8,9,11  | 25.94       | 15.00                 | Complete at 15.45m |        |       |       |

## Remarks

Scale (approx)

1:50

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Figure No.

23-01-21.BH 6







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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

# Borehole Number

**BH 7**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

39.67

## Client

Mace

## Job Number

23-01-21

## Location (Handheld GPS)

504673.94 E 189305.85 N

## Dates

24/02/2023

## Project Contractor

Geo-Integrity

## Sheet

1/2

| Depth (m)              | Sample / Tests   | Casing Depth (m) | Water Depth (m) | Field Records                                              | Level (mOD)    | Depth (m) (Thickness)  | Description                                                                                                                                                                                                                         | Legend | Water |
|------------------------|------------------|------------------|-----------------|------------------------------------------------------------|----------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.20-0.30              | D                | 4.00             | 3.80            |                                                            | 39.57<br>39.37 | 0.10<br>(0.20)<br>0.30 | MADE GROUND TOPSOIL<br>MADE GROUND Soft brown silty gravelly CLAY. Gravel is fine to coarse brick, flint and coal<br>REWORKED GROUND Medium dense to dense light brown grey sandy GRAVEL. Gravel is fine to coarse flint and quartz |        |       |
| 1.20-1.65<br>1.20-1.65 | SPT(C) N=26<br>D | 5.00             | 4.40            | 2,2/5,5,8,8                                                |                | (2.15)                 |                                                                                                                                                                                                                                     |        |       |
| 1.65-2.00              | D                | 6.50             | 4.80            |                                                            |                |                        |                                                                                                                                                                                                                                     |        |       |
| 2.00-2.45<br>2.00-2.45 | SPT(C) N=32<br>D | 8.00             | 4.80            | 3,5/5,8,9,10                                               |                |                        |                                                                                                                                                                                                                                     |        |       |
| 3.00-3.45<br>3.00-3.45 | SPT(C) N=4<br>D  | 9.50             | 5.00            | 3,5/2,1,0,1                                                | 37.22          | 2.45                   | ALLUVIUM Very soft dark brown organic silty CLAY. Horizons of peat throughout                                                                                                                                                       |        |       |
| 4.00-4.45<br>4.00-4.45 | D<br>SPT N=23    | 11.00            | 5.20            | Slow(1) at 4.00m, rose to 3.55m in 20 mins.<br>1,2/4,6,6,7 | 35.47          | 4.20                   | SHEPPERTON GRAVEL MEMBER Medium dense to dense GRAVEL. Gravel is coarse rounded to sub-rounded flint                                                                                                                                |        |       |
| 5.00-5.45<br>5.00-5.45 | SPT(C) N=29<br>D | 12.50            | 5.20            | 3,3/6,6,8,9                                                |                | (2.00)                 |                                                                                                                                                                                                                                     |        |       |
| 6.00-6.10              | D                | 12.50            | 5.40            |                                                            | 33.47          | 6.20                   | UPPER CHALK Structureless off-white CHALK comprising silty GRAVEL. Gravel is chalk and flint (Grade Dc)                                                                                                                             |        |       |
| 6.50-6.95<br>6.50-6.95 | SPT(C) N=11<br>D | 12.50            | 5.50            | 2,2/2,3,3,3                                                |                |                        |                                                                                                                                                                                                                                     |        |       |
| 7.00-7.50              | B                |                  |                 |                                                            |                |                        |                                                                                                                                                                                                                                     |        |       |
| 8.00-8.45              | SPT N=18         |                  |                 | 3,3/3,4,5,6                                                |                |                        |                                                                                                                                                                                                                                     |        |       |
| 9.00-9.10              | D                |                  |                 |                                                            |                |                        |                                                                                                                                                                                                                                     |        |       |
| 9.50-9.95<br>9.50-9.95 | SPT N=25<br>D    |                  |                 | 3,4/6,6,6,7                                                |                |                        |                                                                                                                                                                                                                                     |        |       |

## Remarks

Scale (approx)

1:50

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Figure No.

23-01-21.BH 7





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Borehole  
Number**  
**BH 7**

**Machine :** Dando 3000

**Method :** Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

39.67

## Client

Mace

**Job  
Number**  
23-01-21

## Location (Handheld GPS)

504673.94 E 189305.85 N

## Dates

24/02/2023

## Project Contractor

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**Sheet**  
2/2

| Depth<br>(m)               | Sample / Tests | Casing<br>Depth<br>(m) | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description        | Legend | Water |
|----------------------------|----------------|------------------------|-----------------------|---------------|----------------|-----------------------------|--------------------|--------|-------|
| 10.50-10.60                | D              |                        |                       |               |                | (8.80)                      |                    |        |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=27<br>D  |                        |                       | 3,4/5,5,8,9   |                |                             |                    |        |       |
| 12.00-12.10                | D              |                        |                       |               |                |                             |                    |        |       |
| 12.50-12.95<br>12.50-12.95 | SPT N=28<br>D  |                        |                       | 2,4/4,7,7,10  |                |                             |                    |        |       |
| 13.50-13.60                | D              |                        |                       |               |                |                             |                    |        |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=31<br>D  |                        |                       | 3,4/6,6,9,10  |                |                             |                    |        |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=35<br>D  |                        |                       | 4,4/6,8,10,11 | 24.67          | 15.00                       | Complete at 15.45m |        |       |

## Remarks

**Scale  
(approx)**

1:50

**Logged  
By**

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**Figure No.**

23-01-21.BH 7





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

# Borehole

Number  
**BH 8**

Machine : Dando 3000

Method : Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

41.29

## Client

Mace

## Job

Number  
23-01-21

## Location (Handheld GPS)

504595.54 E 189286.92 N

## Dates

27/02/2023

## Project Contractor

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## Sheet

1/2

| Depth (m) | Sample / Tests   | Casing Depth (m) | Water Depth (m) | Field Records                                                   | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                             | Legend | Water |
|-----------|------------------|------------------|-----------------|-----------------------------------------------------------------|-------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.20-0.30 | D                | 4.00             | 3.60            |                                                                 | 40.84       | (0.45)                | MADE GROUND RED BRICK                                                                                                   |        |       |
| 0.50-1.00 | B                | 5.00             | 4.50            |                                                                 |             | 0.45                  | REWORKED GROUND Medium dense to dense light brown sandy GRAVEL. Gravel is fine to coarse flint and quartz               |        |       |
| 1.20-1.65 | SPT(C) N=19<br>D | 6.50             | 4.80            | 3,3/3,5,5,6                                                     |             | (2.45)                |                                                                                                                         |        |       |
| 2.00-2.45 | SPT(C) N=27<br>D | 8.00             | 5.00            | 3,4/6,6,7,8                                                     |             |                       |                                                                                                                         |        |       |
| 3.00-3.45 | SPT N=7<br>D     | 9.50             | 5.10            | 1,0/0,1,1,5                                                     | 38.39       | 2.90                  | ALLUVIUM Very soft dark brown black green slightly gravelly organic CLAY (Peat). Gravel is fine to coarse flint         |        | ▼1    |
| 4.00-4.45 | SPT(C) N=30<br>D | 11.00            | 5.30            | Water strike(1) at 3.60m, rose to 3.00m in 20 mins. 3,5/5,8,8,9 |             | (1.55)                |                                                                                                                         |        | ▽1    |
| 5.00-5.45 | SPT(C) N=32<br>D | 12.00            | 5.30            | 4,5/5,8,9,10                                                    | 36.84       | 4.45                  | SHEPPERTON GRAVEL MEMBER Dense medium to coarse GRAVEL. Gravel is fine to coarse flint and quartz                       |        |       |
| 6.00-6.10 | D                | 12.00            | 5.50            |                                                                 |             | (2.35)                |                                                                                                                         |        |       |
| 6.50-6.95 | SPT(C) N=30<br>D | 12.00            | 5.60            | 3,5/5,8,8,9                                                     | 34.49       | 6.80                  | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT. Gravel is fine to coarse chalk and flint (Grade Dm) |        |       |
| 7.00-7.50 | B                |                  |                 |                                                                 |             |                       |                                                                                                                         |        |       |
| 8.00-8.45 | SPT N=16<br>D    |                  |                 | 2,2/3,3,5,5                                                     |             |                       |                                                                                                                         |        |       |
| 9.00-9.10 | D                |                  |                 |                                                                 |             |                       |                                                                                                                         |        |       |
| 9.50-9.95 | SPT N=20<br>D    |                  |                 | 3,3/3,5,6,6                                                     |             | (5.70)                |                                                                                                                         |        |       |

## Remarks

Scale (approx)

1:50

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Figure No.

23-01-21.BH 8





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

# Borehole Number

**BH 8**

**Machine :** Dando 3000

**Method :** Cable Percussion

## Casing Diameter

150mm to 15.0m

## Ground Level (mOD)

41.29

## Client

Mace

## Job Number

23-01-21

## Location (Handheld GPS)

504595.54 E 189286.92 N

## Dates

27/02/2023

## Project Contractor

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## Sheet

2/2

| Depth (m)                  | Sample / Tests | Casing Depth (m) | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                            | Legend | Water |
|----------------------------|----------------|------------------|-----------------|---------------|-------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 10.50                      | D              |                  |                 |               |             |                       |                                                                                                                        |        |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=25<br>D  |                  |                 | 3,3/5,5,7,8   |             |                       |                                                                                                                        |        |       |
| 12.00-12.95                | D              |                  |                 |               |             |                       |                                                                                                                        |        |       |
| 12.50-12.95                | SPT N=27       |                  |                 | 4,4/4,7,8,8   | 28.79       | 12.50                 | UPPER CHALK Structureless off-white CHALK comprising silty GRAVEL. Gravel is fine to coarse chalk and flint (Grade Dc) |        |       |
| 13.50-13.60                | D              |                  |                 |               |             | (2.50)                |                                                                                                                        |        |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=35<br>D  |                  |                 | 4,5/8,8,9,10  |             |                       |                                                                                                                        |        |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=37<br>D  |                  |                 | 4,5/6,9,10,12 | 26.29       | 15.00                 | Complete at 15.45m                                                                                                     |        |       |

## Remarks

Scale (approx)

1:50

Logged By

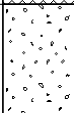
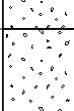
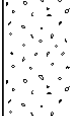
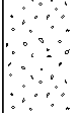
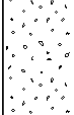
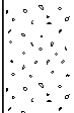
LA

Figure No.

23-01-21.BH 8





| <div><div>www.geo-integrity.co.uk<br/>info@geo-integrity.co.uk<br/>01280 816409</div></div> |                  |                                                    |                 |                                                                 | Site<br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE |                                     |                                                                                                                         | Borehole Number<br>BH 9                                                               |                 |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|-----------------|-----------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|-------|
| Machine : Dando 3000<br>Method : Cable Percussion                                                                                                                          |                  | Casing Diameter<br>150mm to 15.0m                  |                 | Ground Level (mOD)<br>42.96                                     |                                                            | Client<br>Mace                      |                                                                                                                         | Job Number<br>23-01-21                                                                |                 |       |
|                                                                                                                                                                            |                  | Location (Handheld GPS)<br>504570.97 E 189263.99 N |                 | Dates<br>28/02/2023                                             |                                                            | Project Contractor<br>Geo-Integrity |                                                                                                                         | Sheet<br>1/2                                                                          |                 |       |
| Depth (m)                                                                                                                                                                  | Sample / Tests   | Casing Depth (m)                                   | Water Depth (m) | Field Records                                                   | Level (mOD)                                                | Depth (m) (Thickness)               | Description                                                                                                             | Legend                                                                                | Water           | Instr |
| 0.40-0.50                                                                                                                                                                  | D                | 5.00                                               | 4.50            |                                                                 | 42.66                                                      | (0.30)<br>0.30                      | MADE GROUND                                                                                                             |    |                 |       |
| 1.20-1.65<br>1.20-1.65                                                                                                                                                     | SPT N=23<br>D    | 6.50                                               | 4.70            | 2,5/5,6,6,6                                                     | 41.76                                                      | (0.90)<br>1.20                      | REWORKED GROUND Medium dense to dense GRAVEL. Gravel is fine to medium flint and quartz                                 |    |                 |       |
| 2.00-2.45<br>2.00-2.45                                                                                                                                                     | SPT(C) N=25<br>D | 8.00                                               | 4.80            | 3,5/5,5,7,8                                                     |                                                            | (2.05)                              | REWORKED GROUND Medium dense GRAVEL. Gravel is coarse sub-rounded flint                                                 |    |                 |       |
| 3.00-3.45<br>3.00-3.45                                                                                                                                                     | SPT(C) N=14<br>D | 9.50                                               | 5.00            | 3,4/4,5,4,1                                                     | 39.71                                                      | 3.25                                | ALLUVIUM Very soft dark brown organic CLAY                                                                              |    | ▼1              |       |
| 4.00-4.45<br>4.00-4.45                                                                                                                                                     | D<br>SPT N=22    | 11.00                                              | 5.00            | Water strike(1) at 3.80m, rose to 3.40m in 20 mins. 2,3/3,6,6,7 |                                                            | (1.20)                              |                                                                                                                         |    | Σ1              |       |
| 5.00-5.45<br>5.00-5.45                                                                                                                                                     | SPT(C) N=27<br>D | 12.00                                              | 5.20            | 4,4/5,5,8,9                                                     | 38.51                                                      | 4.45                                | SHEPPERTON GRAVEL MEMBER Medium dense to dense GRAVEL. Gravel is coarse sub-rounded flint                               |   |                 |       |
| 6.00-6.10                                                                                                                                                                  | D                | 12.00                                              | 5.20            |                                                                 |                                                            | (1.85)                              |                                                                                                                         |  |                 |       |
| 6.50-6.95                                                                                                                                                                  | SPT(C) N=30      |                                                    |                 | 3,5/5,8,8,9                                                     | 36.66                                                      | 6.30                                | UPPER CHALK Structureless off-white CHALK comprising gravelly SILT. Gravel is fine to coarse chalk and flint (Grade Dm) |  |                 |       |
| 7.50-8.00                                                                                                                                                                  | B                | 12.00                                              | 5.30            |                                                                 |                                                            |                                     |                                                                                                                         |  |                 |       |
| 8.00-8.45<br>8.00-8.45                                                                                                                                                     | SPT N=14<br>D    |                                                    |                 | 2,3/3,3,4,4                                                     |                                                            |                                     |                                                                                                                         |  |                 |       |
| 9.00-9.10                                                                                                                                                                  | D                |                                                    |                 |                                                                 |                                                            |                                     |                                                                                                                         |  |                 |       |
| 9.50-9.95<br>9.50-9.95                                                                                                                                                     | SPT N=21<br>D    |                                                    |                 | 3,4/4,5,6,6                                                     |                                                            |                                     |                                                                                                                         |  |                 |       |
| Remarks                                                                                                                                                                    |                  |                                                    |                 |                                                                 |                                                            |                                     |                                                                                                                         | Scale (approx)<br>1:50                                                                | Logged By<br>LA |       |
|                                                                                                                                                                            |                  |                                                    |                 |                                                                 |                                                            |                                     |                                                                                                                         | Figure No.<br>23-01-21.BH 9                                                           |                 |       |



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

Borehole  
Number  
**BH 9**

Machine : Dando 3000

Method : Cable Percussion

Casing Diameter

150mm to 15.0m

Ground Level (mOD)

42.96

Client

Mace

Job  
Number  
23-01-21

Location (Handheld GPS)

504570.97 E 189263.99 N

Dates

28/02/2023

Project Contractor

Geo-Integrity

Sheet  
2/2

| Depth<br>(m)               | Sample / Tests | Casing<br>Depth<br>(m) | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description        | Legend | Water | Instr |
|----------------------------|----------------|------------------------|-----------------------|---------------|----------------|-----------------------------|--------------------|--------|-------|-------|
| 10.50-10.60                | D              |                        |                       |               |                | (8.70)                      |                    |        |       |       |
| 11.00-11.45<br>11.00-11.45 | SPT N=31<br>D  |                        |                       | 3,5/6,8,8,9   |                |                             |                    |        |       |       |
| 12.00-12.10                | D              |                        |                       |               |                |                             |                    |        |       |       |
| 12.50-12.95<br>12.50-12.95 | SPT N=27<br>D  |                        |                       | 4,4/5,5,8,9   |                |                             |                    |        |       |       |
| 13.50-13.60                | D              |                        |                       |               |                |                             |                    |        |       |       |
| 14.00-14.45<br>14.00-14.45 | SPT N=33<br>D  |                        |                       | 3,5/7,7,9,10  |                |                             |                    |        |       |       |
| 15.00-15.45<br>15.00-15.45 | SPT N=34<br>D  |                        |                       | 5,5/6,8,9,11  | 27.96          | 15.00                       | Complete at 15.45m |        |       |       |

Remarks

Scale  
(approx)

1:50

Logged  
By

LA

Figure No.

23-01-21.BH 9









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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**TP 2**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

40.67

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504609.54 E 189281.43 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records                                      | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                                       | Legend | Water    |
|--------------|----------------|-----------------------|----------------------------------------------------|----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| 0.50         | D              |                       |                                                    | 40.47          | (0.20)                      | MADE GROUND Loose dark brown clayey gravelly organic SILT. Gravel is brick, flint, concrete and quartz                            |        |          |
|              |                |                       |                                                    |                | 0.20                        | MADE GROUND Loose light brown slightly silty gravelly SAND. Gravel is flint and quartz. Occasional boulders of concrete and brick |        |          |
| 1.20         | D              |                       |                                                    | 39.47          | (1.00)                      |                                                                                                                                   |        |          |
|              |                |                       |                                                    |                | 1.20                        | MADE GROUND Soft to firm brown grey silty sandy gravelly CLAY. Gravel is flint and brick                                          |        |          |
| 1.90         | D              |                       | Water strike(1) at 1.80m, rose to 1.70m in 5 mins. | 38.77          | (0.70)                      |                                                                                                                                   |        | ▼1<br>Σ1 |
|              |                |                       |                                                    |                | 1.90                        | Complete at 1.90m                                                                                                                 |        |          |

### Plan

Remarks



Scale (approx)

1:20

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Figure No.

23-01-21.TP 2



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
TP 3**

Machine : JCb 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

40.60

Client

Mace

Job

Number  
23-01-21

Location (Handheld GPS)

504714.7 E 189322.4 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet

1/1

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records    | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                                                                | Legend | Water |
|--------------|----------------|-----------------------|------------------|----------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.20         | D              |                       |                  | 40.30          | 0.30                        | MADE GROUND Loose brown orange silty SAND AND GRAVEL. Gravel is fine to coarse flint, brick and concrete                                                   |        |       |
| 1.20         | D              |                       |                  |                | 1.30                        | MADE GROUND Very dense weathered concrete comprising silty sandy GRAVEL. Gravel is fine to coarse brick, flint, slate, concrete and rare fragments of wood |        |       |
|              |                |                       | Refusal at 1.60m | 39.00          | 1.60                        | Complete at 1.60m                                                                                                                                          |        |       |

### Plan

Remarks



Scale (approx)

1:20

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Figure No.

23-01-21.TP 3





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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**TP 4**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.91

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504696.86 E 189316.11 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

| Depth (m) | Sample / Tests | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                                                                                                      | Legend | Water |
|-----------|----------------|-----------------|---------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.20      | D              |                 |               | 39.61       | 0.30                  | MADE GROUND Loose brown silty slightly clayey sandy GRAVEL. Gravel is fine to coarse flint, brick and ash                                                                                        |        |       |
| 0.75      | D              |                 |               | 38.91       | 0.70                  | MADE GROUND Loose grey gravelly sandy SILT. Gravel is fine to coarse flint and brick. Distinct hydrocarbon odour and significant staining                                                        |        |       |
| 1.20      | D              |                 |               | 37.91       | 1.00                  | MADE GROUND Loose grey silty sandy GRAVEL. Gravel is fine to coarse flint and brick with pieces of metal loose boulders of cement and brick. Distinct hydrocarbon odour and significant staining |        |       |
| 2.00      | D              |                 |               |             | 2.00                  | Complete at 2.00m                                                                                                                                                                                |        |       |

### Plan

Remarks



Scale (approx)

1:20

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Figure No.

23-01-21.TP 4



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**TP 5**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.98

Client

Mace

**Job Number**  
23-01-21

Location (Handheld GPS)

504710.04 E 189309.74 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet

1/1

Depth  
(m)

### Sample / Tests

Water  
Depth  
(m)

## Field Records

Level  
(mOD)

Depth  
(m)  
(Thickness)

### Description

### Legend

Water

0.50

D

38.98

(1.00)

1.00

MADE GROUND Loose dark grey silty sandy GRAVEL.  
Gravel is fine to coarse flint, brick and slag with weathered concrete

Complete at 1.00m

### Plan

Remarks



Scale (approx)

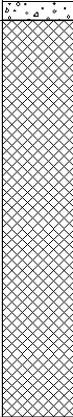
1:20

**Logged By**

Lee Ashworth

Figure No.

23-01-21.TP 5

|                                                                                                                                                                                                                                                                 |                       |                                                           |                           |                                    |                                                                                                                                                                  |                                                                                               |                                                                                     |                                                                                     |                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|---------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|--|
|  <div> <a href="http://www.geo-integrity.co.uk">www.geo-integrity.co.uk</a><br/> <a href="mailto:info@geo-integrity.co.uk">info@geo-integrity.co.uk</a><br/> 01280 816409 </div> |                       |                                                           |                           |                                    | <b>Site</b><br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE                                                                                                |                                                                                               | <b>Trial Pit Number</b><br><b>TP 6</b>                                              |                                                                                     |                                    |  |
| <b>Machine :</b> JCB 3CX<br><b>Method :</b> Trial Pit                                                                                                                                                                                                           |                       | <b>Dimensions</b>                                         |                           | <b>Ground Level (mOD)</b><br>39.54 |                                                                                                                                                                  | <b>Client</b><br>Mace                                                                         |                                                                                     | <b>Job Number</b><br>23-01-21                                                       |                                    |  |
|                                                                                                                                                                                                                                                                 |                       | <b>Location</b> (Handheld GPS)<br>504726.99 E 189118.96 N |                           | <b>Dates</b><br>15/02/2023         |                                                                                                                                                                  | <b>Project Contractor</b><br>Geo-Integrity                                                    |                                                                                     | <b>Sheet</b><br>1/1                                                                 |                                    |  |
| <b>Depth (m)</b>                                                                                                                                                                                                                                                | <b>Sample / Tests</b> | <b>Water Depth (m)</b>                                    | <b>Field Records</b>      | <b>Level (mOD)</b>                 | <b>Depth (m) (Thickness)</b>                                                                                                                                     | <b>Description</b>                                                                            | <b>Legend</b>                                                                       | <b>Water</b>                                                                        |                                    |  |
| 0.50                                                                                                                                                                                                                                                            | D                     |                                                           | Water strike(1) at 1.00m. | 39.49                              | 0.05                                                                                                                                                             | MADE GROUND CONCRETE                                                                          |  |  |                                    |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                           |                                    | (1.05)                                                                                                                                                           | MADE GROUND Dense light brown beige slightly clayey sandy gravelly SILT. (Weathered concrete) |                                                                                     |                                                                                     |                                    |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                           | 38.44                              | 1.10                                                                                                                                                             | Complete at 1.10m                                                                             |                                                                                     |                                                                                     |                                    |  |
| <b>Plan</b><br><div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> </div>                                                                                                   |                       |                                                           |                           |                                    | <b>Remarks</b><br><div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> </div> |                                                                                               |                                                                                     |                                                                                     |                                    |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                           |                                    | <b>Scale (approx)</b><br>1:20                                                                                                                                    |                                                                                               | <b>Logged By</b><br>Lee Ashworth                                                    |                                                                                     | <b>Figure No.</b><br>23-01-21.TP 6 |  |







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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
TP 8**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.70

Client

Mace

**Job Number**  
23-01-21

Location (Handheld GPS)

504658.26 E 189095.62 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

| Depth (m) | Sample / Tests | Water Depth (m) | Field Records                                       | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                        | Legend | Water |
|-----------|----------------|-----------------|-----------------------------------------------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.10      | D              |                 |                                                     | 39.50       | (0.20)                | MADE GROUND Soft light brown silty gravelly organic CLAY. Gravel is flint, concrete and brick                      |        |       |
|           |                |                 |                                                     |             | 0.20                  | MADE GROUND Dense light bron beige sandy gravelly SILT. Gravel is concrete, flint and brick (concrete matrix)      |        |       |
| 0.50      | D              |                 |                                                     |             | (0.70)                |                                                                                                                    |        |       |
|           |                |                 |                                                     | 38.80       | 0.90                  | MADE GROUND Loose orange brown silty sandy GRAVEL. Gravel is flint, quartz, sandstone and rare cobbles of concrete |        |       |
|           |                |                 |                                                     |             | (0.70)                |                                                                                                                    |        |       |
| 1.40      | D              |                 | Water strike(1) at 1.00m, fell to 1.20m in 20 mins. | 38.10       | 1.60                  | Complete at 1.60m                                                                                                  |        |       |

### Plan

Remarks



Scale (approx)

1:20

**Logged By**

Lee Ashworth

Figure No.

23-01-21.TP 8



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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
TP 9**

**Machine :** JCB 3CX

**Method :** Trial Pit

## Dimensions

**Ground Level (mOD)**

42.16

## Client

Mace

**Job  
Number  
23-01-21**

**Location** (Handheld GPS)

504621.91 E 189080.64 N

**Dates**

15/02/2023

**Project Contractor**

Geo-Integrity

**Sheet  
1/1**

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                                             | Legend | Water |
|--------------|----------------|-----------------------|---------------|----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.50         | D              |                       |               | 42.11          | 0.05                        | MADE GROUND Soft dark brown silty sandy gravelly organic CLAY. Gravel is flint, brick and concrete                                      |        |       |
|              |                |                       |               |                | (0.65)                      | Loose light brown beige sandy gravelly SILT. Gravel is flint, concrete, brick in a matrix of weathered concrete                         |        |       |
| 1.40         | D              |                       |               | 41.46          | 0.70                        | MADE GROUND Soft to firm dark brown black green silty gravelly CLAY. Gravel is fine to coarse concrete, flint, slate, fragments of wood |        |       |
|              |                |                       |               |                | (0.95)                      |                                                                                                                                         |        |       |
|              |                |                       |               | 40.51          | 1.65                        | Complete at 1.65m                                                                                                                       |        |       |

## Plan

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| . | . | . | . | . | . | . | . | . | . |
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## Remarks

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|  |



**Scale (approx)**

1:20

**Logged By**

Lee Ashworth

**Figure No.**

23-01-21.TP 9





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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
TP 10**

**Machine :** JCB 3CX

**Method :** Trial Pit

## Dimensions

**Ground Level (mOD)**

40.15

## Client

Mace

**Job  
Number  
23-01-21**

**Location** (Handheld GPS)

504776.78 E 189107.98 N

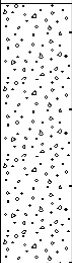
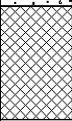
**Dates**

15/02/2023

**Project Contractor**

Geo-Integrity

**Sheet  
1/1**

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                         | Legend                                                                              | Water |
|--------------|----------------|-----------------------|---------------|----------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|
| 0.80         | D              |                       |               | 39.45          | (0.70)                      | CONCRETE                                                                                                            |  |       |
|              |                |                       |               |                | 0.70<br>(0.30)              | MADE GROUND Soft to firm brown grey silty sandy gravelly CLAY. Gravel is fine to coarse flint, iron, brick and slag |  |       |
|              |                |                       |               |                | 1.00                        | Complete at 1.00m                                                                                                   |                                                                                     |       |

## Plan

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## Remarks



**Scale (approx)**

1:20

**Logged By**

Lee Ashworth

**Figure No.**

23-01-21.TP 10



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**TP 11**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.61

Client

Mace

**Job Number**  
23-01-21

Location (Handheld GPS)

504759.44 E 189133.45 N

## Dates

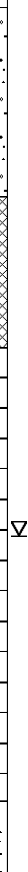
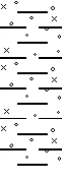
15/02/2023

Project Contractor

## Geo-Integrity

Sheet

1/1

| Depth (m) | Sample / Tests | Water Depth (m) | Field Records             | Level (mOD) | Depth (m) (Thickness) | Description                                                                                                    | Legend                                                                                                     | Water                                                                                |                                                                                       |
|-----------|----------------|-----------------|---------------------------|-------------|-----------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 0.75      | D              |                 | Water strike(1) at 1.40m. | 39.11       |                       | CONCRETE                                                                                                       |                         |  |                                                                                       |
|           |                |                 |                           |             | (0.50)                |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
|           |                |                 |                           |             | 0.50                  | MADE GROUND Loose grey orange brown silty sandy GRAVEL. Gravel is fine to coarse flint, bick, concrete and ash |                         |                                                                                      |                                                                                       |
| 1.20      | D              |                 |                           | 38.71       | (0.40)                |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
|           |                |                 |                           |             | 0.90                  | ALLUVIUM Very soft dark brown grey green organic silty slightly gravelly CLAY with peat                        |                         |                                                                                      |                                                                                       |
|           |                |                 |                           |             | (1.20)                |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
| 1.80      | D              |                 |                           | 37.51       |                       |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
|           |                |                 |                           |             |                       |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
|           |                |                 |                           |             |                       |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |
| 2.20      | D              |                 |                           | 37.31       |                       | 2.10                                                                                                           | SHEPPERTON GRAVEL MEMBER Loose grey slightly silty sandy GRAVEL. Gravel is fine to coarse flint and quartz |                                                                                      |  |
|           |                |                 | 2.30                      |             | Complete at 2.30m     |                                                                                                                |                                                                                                            |                                                                                      |                                                                                       |

### Plan

Remarks



Scale (approx)

1:20

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Figure No.

23-01-21.TP 11



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# Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
TP 12**

**Machine :** JCB 3CX

**Method :** Trial Pit

## Dimensions

## Ground Level (mOD)

39.55

## Client

Mace

**Job  
Number  
23-01-21**

## Location (Handheld GPS)

504756.27 E 189148.68 N

## Dates

15/02/2023

## Project Contractor

Geo-Integrity

**Sheet  
1/1**

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records             | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                                                         | Legend | Water |
|--------------|----------------|-----------------------|---------------------------|----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.80         | D              |                       |                           | 39.40          | (0.15)<br>0.15              | CONCRETE                                                                                                                                            |        |       |
|              |                |                       |                           |                |                             | MADE GROUND Loose orange brown silty sandy GRAVEL. Gravel is fine to coarse brick, flint, concrete with occasional boulders of concrete             |        |       |
|              |                |                       |                           |                | (0.95)                      |                                                                                                                                                     |        |       |
|              |                |                       |                           | 38.45          | 1.10                        | ALLUVIUM Very soft dark brown black green grey organic silty slightly gravelly CLAY with peat roots and tree debris. Gravel is fine to coarse flint |        | ▽1    |
|              |                |                       |                           |                | (0.70)                      |                                                                                                                                                     |        |       |
| 1.50         | D              |                       | Water strike(1) at 1.20m. | 37.75          | 1.80                        | SHEPPERTON GRAVEL MEMBER Loose grey slightly silty sandy GRAVEL. Gravel is fine to coarse flint and quartz                                          |        |       |
|              |                |                       |                           | 37.65          | (0.10)<br>1.90              | Complete at 1.90m                                                                                                                                   |        |       |

## Plan

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## Remarks

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## Scale (approx)

1:20

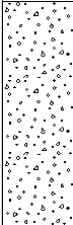
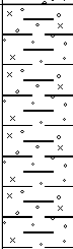
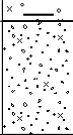
## Logged By

Lee Ashworth

## Figure No.

23-01-21.TP 12



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                           |                      |                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|----------------------|------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
|  <div> www.geo-integrity.co.uk<br/> info@geo-integrity.co.uk<br/> 01280 816409 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                           |                      |                                    |                              | <b>Site</b><br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                    | <b>Trial Pit Number</b><br><b>TP 13</b> |  |
| <b>Machine :</b> JCB 3CX<br><b>Method :</b> Trial Pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | <b>Dimensions</b>                                         |                      | <b>Ground Level (mOD)</b><br>39.52 |                              | <b>Client</b><br>Mace                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                    | <b>Job Number</b><br>23-01-21           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | <b>Location</b> (Handheld GPS)<br>504761.42 E 189243.06 N |                      | <b>Dates</b><br>15/02/2023         |                              | <b>Project Contractor</b><br>Geo-Integrity                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    | <b>Sheet</b><br>1/1                     |  |
| <b>Depth (m)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Sample / Tests</b> | <b>Water Depth (m)</b>                                    | <b>Field Records</b> | <b>Level (mOD)</b>                 | <b>Depth (m) (Thickness)</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                  | <b>Legend</b>                                                                                                                                                                                                                                                      | <b>Water</b>                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                           |                      |                                    |                              | CONCRETE<br><br>(0.60)<br><br>38.92 0.60<br>ALLUVIUM Very soft dark brown black grey organic silty slightly gravelly CLAY with peat and plat??? debris. Gravel is fine to coarse flint<br>(0.70)<br><br>38.22 1.30<br>SHEPPERTON GRAVEL MEMBER Loose grey slightly silty sandy GRAVEL. Gravel is fine to coarse flint quartz and chalk<br>(0.30)<br>37.92 1.60<br>Complete at 1.60m | <br><br> |                                         |  |
| <b>Plan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                           |                      |                                    |                              | <b>Remarks</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                    |                                         |  |
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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit Number**  
**TP 14**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.47

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504752.33 E 189282.42 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records                                      | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                                                                                    | Legend                                                                                | Water |
|--------------|----------------|-----------------------|----------------------------------------------------|----------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|
| 0.60         | D              |                       |                                                    | 39.17          |                             | CONCRETE                                                                                                                                       |    |       |
|              |                |                       |                                                    |                | (0.30)                      |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    |                | 0.30                        | MADE GROUND Loose brown slightly clayey silty sandy GRAVEL. Gravel is fine to coarse flint, brick and concrete                                 |    |       |
|              |                |                       |                                                    |                | (0.50)                      |                                                                                                                                                |                                                                                       |       |
| 1.40         | D              |                       | Water strike(1) at 1.20m.                          | 38.67          |                             | ALLUVIUM Very soft dark brown black grey green organic silty slightly gravelly CLAY with peat and plant debris. Gravel is fine to coarse flint |    |       |
|              |                |                       |                                                    |                |                             |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    |                | 0.80                        |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    |                | (0.80)                      |                                                                                                                                                |                                                                                       |       |
| 1.80         | D              |                       | Water strike(2) at 1.50m, rose to 1.30m in 5 mins. | 37.87          |                             | SHEPPERTON GRAVEL MEMBER Loose grey silty sandy GRAVEL. Gravel is fine to coarse flint, quartz and chalk                                       |  |       |
|              |                |                       |                                                    |                |                             |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    |                | 1.60                        |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    |                | (0.30)                      |                                                                                                                                                |                                                                                       |       |
|              |                |                       |                                                    | 37.57          | 1.90                        | Complete at 1.90m                                                                                                                              |                                                                                       |       |

### Plan

Remarks



Scale (approx)

1:20

**Logged By**

lee Ashworth

Figure No.

23-01-21.TP 14



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**Site**  
Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit Number**  
**SA 1**

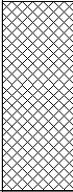
|                                                       |  |                                                         |                                    |                                            |                               |
|-------------------------------------------------------|--|---------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| <b>Machine :</b> JCB 3CX<br><b>Method :</b> Trial Pit |  | <b>Dimensions</b><br>0.60m x 1.50m x 1.50m              | <b>Ground Level (mOD)</b><br>39.39 | <b>Client</b><br>Mace                      | <b>Job Number</b><br>23-01-21 |
|                                                       |  | <b>Location</b> (Handheld GPS)<br>504719.3 E 189280.9 N | <b>Dates</b><br>15/02/2023         | <b>Project Contractor</b><br>Geo-Integrity | <b>Sheet</b><br>1/1           |

| Depth (m) | Sample / Tests | Water Depth (m) | Field Records | Level (mOD) | Depth (m) (Thickness)    | Description                                                                                                                                                                                               | Legend | Water |
|-----------|----------------|-----------------|---------------|-------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| 0.40      | D              |                 |               | 39.19       | (0.20)<br>0.20<br>(0.40) | MADE GROUND Loose orange brown silty sandy GRAVEL. Gravel is flint and brick<br><br>MADE GROUND Loose dark grey brown black silty sandy GRAVEL. Gravel is fine to coarse flint, ceramic, tarmac and brick |        |       |
| 1.00      | D              |                 |               | 38.79       | 0.60<br>(0.90)           | POSSIBLE MADE GROUND/ALLUVIUM Very soft dark brown silty slightly gravelly organic CLAY. Gravel is flint and wood with frequent branches and roots                                                        |        |       |
| 1.40      | D              |                 |               | 37.89       | 1.50                     | Complete at 1.50m                                                                                                                                                                                         |        |       |

|             |   |   |   |   |                                                                                       |                                  |                                    |   |
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| <b>Plan</b> |   |   |   |   | <b>Remarks</b>                                                                        |                                  |                                    |   |
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|             |   |   |   |   | <b>Scale (approx)</b><br>1:20                                                         | <b>Logged By</b><br>Lee Ashworth | <b>Figure No.</b><br>23-01-21.SA 1 |   |





|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    |                                                                                                                                                        |                                                                                                         |                                        |                                                                                     |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|----------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|
|  <div> <a href="http://www.geo-integrity.co.uk">www.geo-integrity.co.uk</a><br/> <a href="mailto:info@geo-integrity.co.uk">info@geo-integrity.co.uk</a><br/> 01280 816409 </div> |                       |                                                           |                      |                                    | <b>Site</b><br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE                                                                                      |                                                                                                         | <b>Trial Pit Number</b><br><b>SA 3</b> |                                                                                     |                                    |
| <b>Machine :</b> JCB 3CX<br><b>Method :</b> Trial Pit                                                                                                                                                                                                           |                       | <b>Dimensions</b><br>0.60m x 1.50m x 0.55m                |                      | <b>Ground Level (mOD)</b><br>39.24 |                                                                                                                                                        | <b>Client</b><br>Mace                                                                                   |                                        | <b>Job Number</b><br>23-01-21                                                       |                                    |
|                                                                                                                                                                                                                                                                 |                       | <b>Location</b> (Handheld GPS)<br>504844.26 E 189034.16 N |                      | <b>Dates</b><br>15/02/2023         |                                                                                                                                                        | <b>Project Contractor</b><br>Geo-Integrity                                                              |                                        | <b>Sheet</b><br>1/1                                                                 |                                    |
| <b>Depth (m)</b>                                                                                                                                                                                                                                                | <b>Sample / Tests</b> | <b>Water Depth (m)</b>                                    | <b>Field Records</b> | <b>Level (mOD)</b>                 | <b>Depth (m) (Thickness)</b>                                                                                                                           | <b>Description</b>                                                                                      |                                        | <b>Legend</b>                                                                       | <b>Water</b>                       |
| 0.50                                                                                                                                                                                                                                                            | D                     |                                                           |                      | 38.74                              | <div> <div></div> <div>(0.50)</div> <div>0.50</div> </div>                                                                                             | MADE GROUND Loose dark brown slightly clayey sandy gravelly SILT. Gravel is flint, slag, brick and coal |                                        |  |                                    |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    |                                                                                                                                                        | Complete at 0.50m                                                                                       |                                        |                                                                                     |                                    |
| <b>Plan</b><br><div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> </div>                                                                                                             |                       |                                                           |                      |                                    | <b>Remarks</b><br><div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> </div> |                                                                                                         |                                        |                                                                                     |                                    |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    | <b>Scale (approx)</b><br>1:20                                                                                                                          |                                                                                                         | <b>Logged By</b><br>Lee Ashworth       |                                                                                     | <b>Figure No.</b><br>23-01-21.SA 3 |

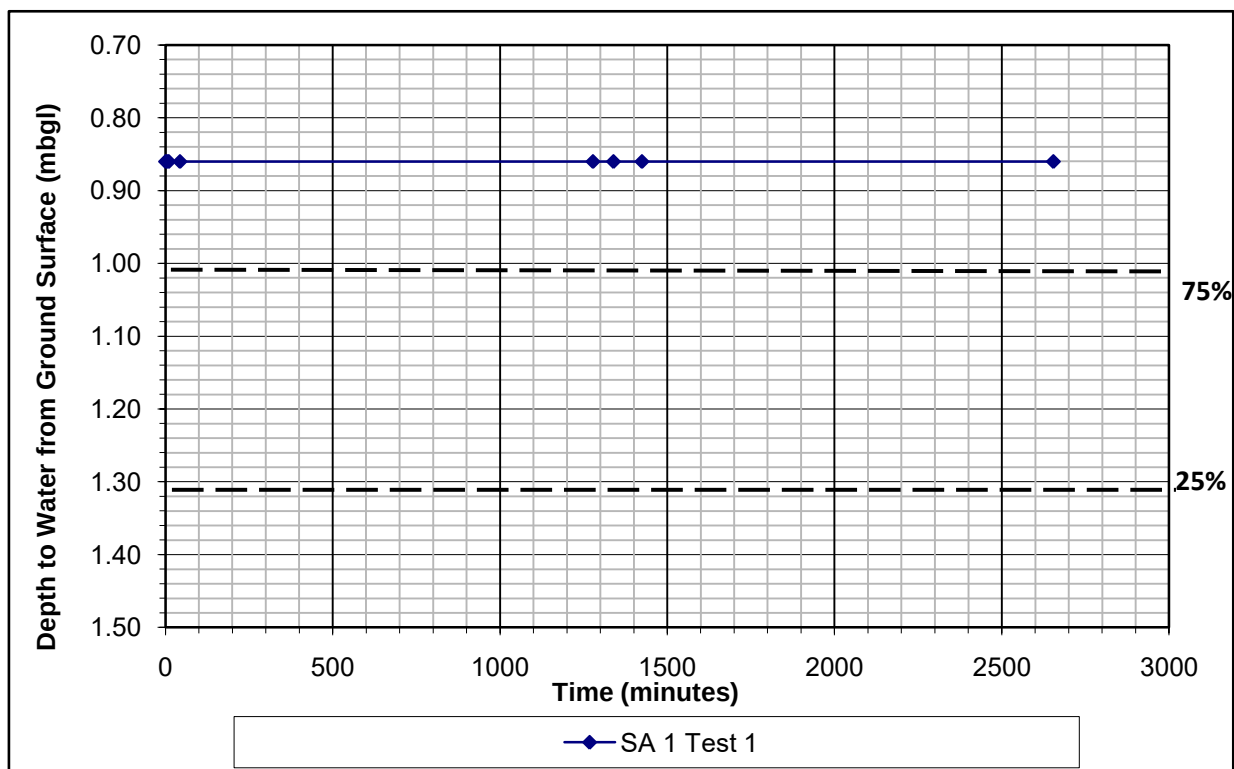
## Trial Pit Infiltration Testing to BRE Digest 365

|                    |                                                    |                       |          |
|--------------------|----------------------------------------------------|-----------------------|----------|
| <b>Client:</b>     | Mace                                               | <b>Report No:</b>     | 23-01-21 |
| <b>Site:</b>       | Broadwater Lake, Moorhall Road, Harefield, UB9 6PE | <b>Date Tested:</b>   | 15/02/23 |
| <b>Dimensions:</b> | 0.60m x 1.50m x 1.47m<br>(width x length x depth)  | <b>Test Location:</b> | SA 1     |

### Test Response Zone Description - : Made Ground/Alluvium

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.86      | 2654 | 0.86      |      |           |
| 5    | 0.86      |      |           |      |           |
| 10   | 0.86      |      |           |      |           |
| 43   | 0.86      |      |           |      |           |
| 1278 | 0.86      |      |           |      |           |
| 1339 | 0.86      |      |           |      |           |
| 1424 | 0.86      |      |           |      |           |

**Unable to Calculate Average Soil Infiltration Rate**



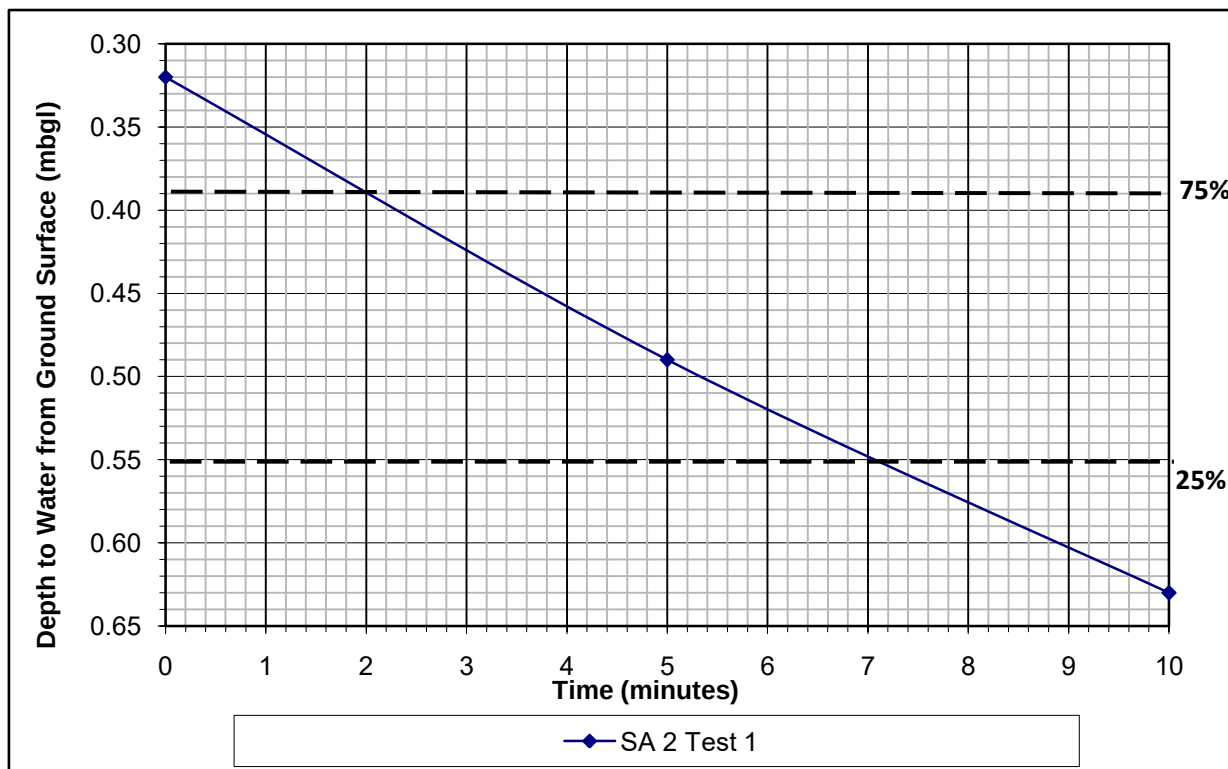
## Trial Pit Infiltration Testing to BRE Digest 365

|                                                                      |                              |
|----------------------------------------------------------------------|------------------------------|
| <b>Client:</b> Mace                                                  | <b>Report No:</b> 23-01-21   |
| <b>Site:</b> Broadwater Lake, Moorhall Road, Harefield, UB9 6PE      | <b>Date Tested:</b> 15/02/23 |
| <b>Dimensions:</b> 0.60m x 1.30m x 0.63m<br>(width x length x depth) | <b>Test Location:</b> SA 2   |

### Test Response Zone Description - : Made Ground

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.32      |      |           |      |           |
| 5    | 0.49      |      |           |      |           |
| 10   | 0.63      |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |

Average Soil Infiltration Rate =  $2.94 \times 10^{-4}$  m/s





## Trial Pit Infiltration Testing to BRE Digest 365

**Client:** Mace

**Report No:** 23-01-21

**Site:** Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Date Tested:** 15/02/23

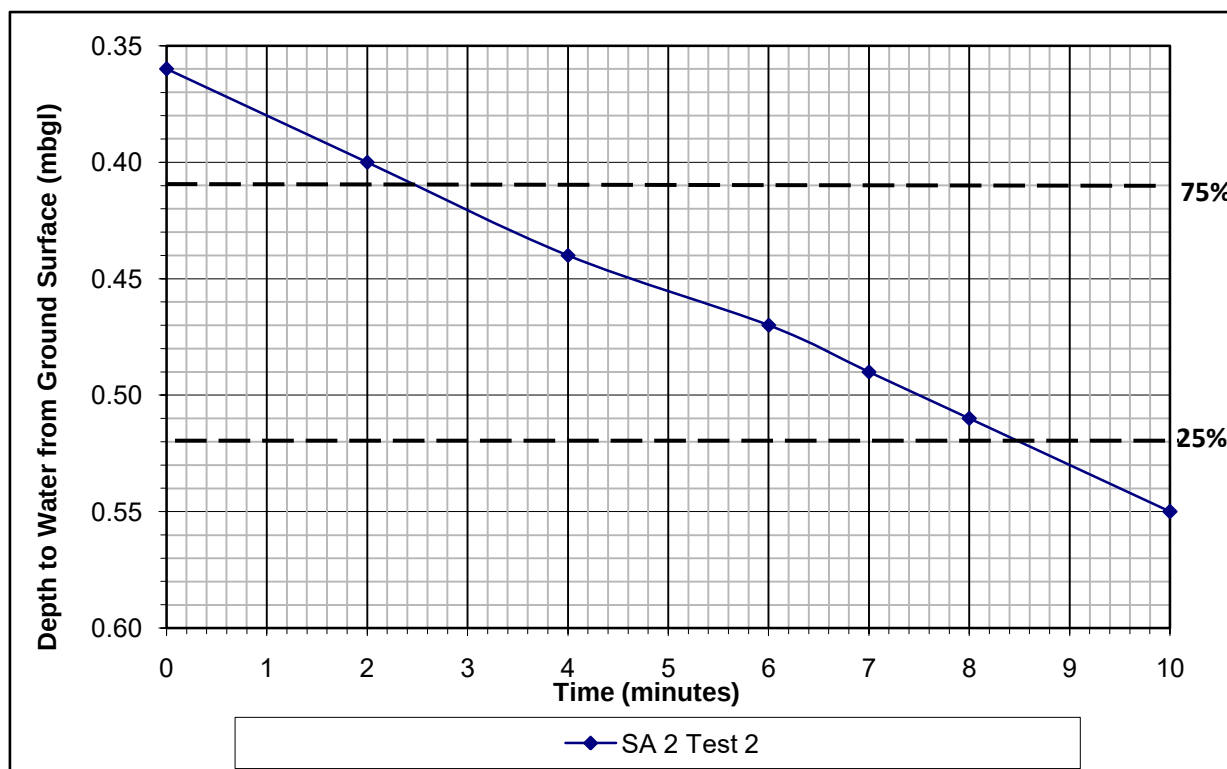
**Dimensions:** 0.60m x 1.30m x 0.58m  
 (width x length x depth)

**Test Location:** SA 2

### Test Response Zone Description - : MADE GROUND

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.36      |      |           |      |           |
| 2    | 0.40      |      |           |      |           |
| 4    | 0.44      |      |           |      |           |
| 6    | 0.47      |      |           |      |           |
| 7    | 0.49      |      |           |      |           |
| 8    | 0.51      |      |           |      |           |
| 10   | 0.55      |      |           |      |           |

Average Soil Infiltration Rate =  $1.99 \times 10^{-4}$  m/s



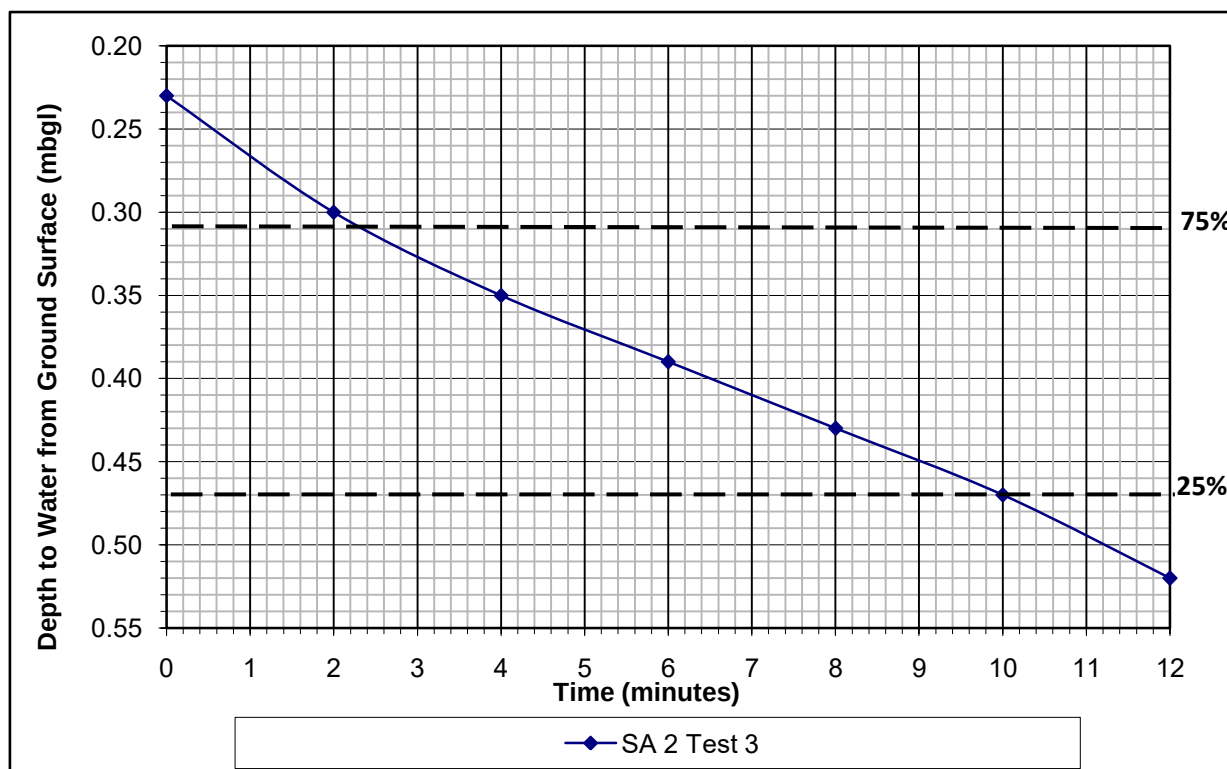
## Trial Pit Infiltration Testing to BRE Digest 365

|                                                                      |                              |
|----------------------------------------------------------------------|------------------------------|
| <b>Client:</b> Mace                                                  | <b>Report No:</b> 23-01-21   |
| <b>Site:</b> Broadwater Lake, Moorhall Road, Harefield, UB9 6PE      | <b>Date Tested:</b> 15/02/23 |
| <b>Dimensions:</b> 0.60m x 1.30m x 0.55m<br>(width x length x depth) | <b>Test Location:</b> SA 2   |

### Test Response Zone Description - : MADE GROUND

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.23      |      |           |      |           |
| 2    | 0.30      |      |           |      |           |
| 4    | 0.35      |      |           |      |           |
| 6    | 0.39      |      |           |      |           |
| 8    | 0.43      |      |           |      |           |
| 10   | 0.47      |      |           |      |           |
| 12   | 0.52      |      |           |      |           |

Average Soil Infiltration Rate =  $1.95 \times 10^{-4}$  m/s



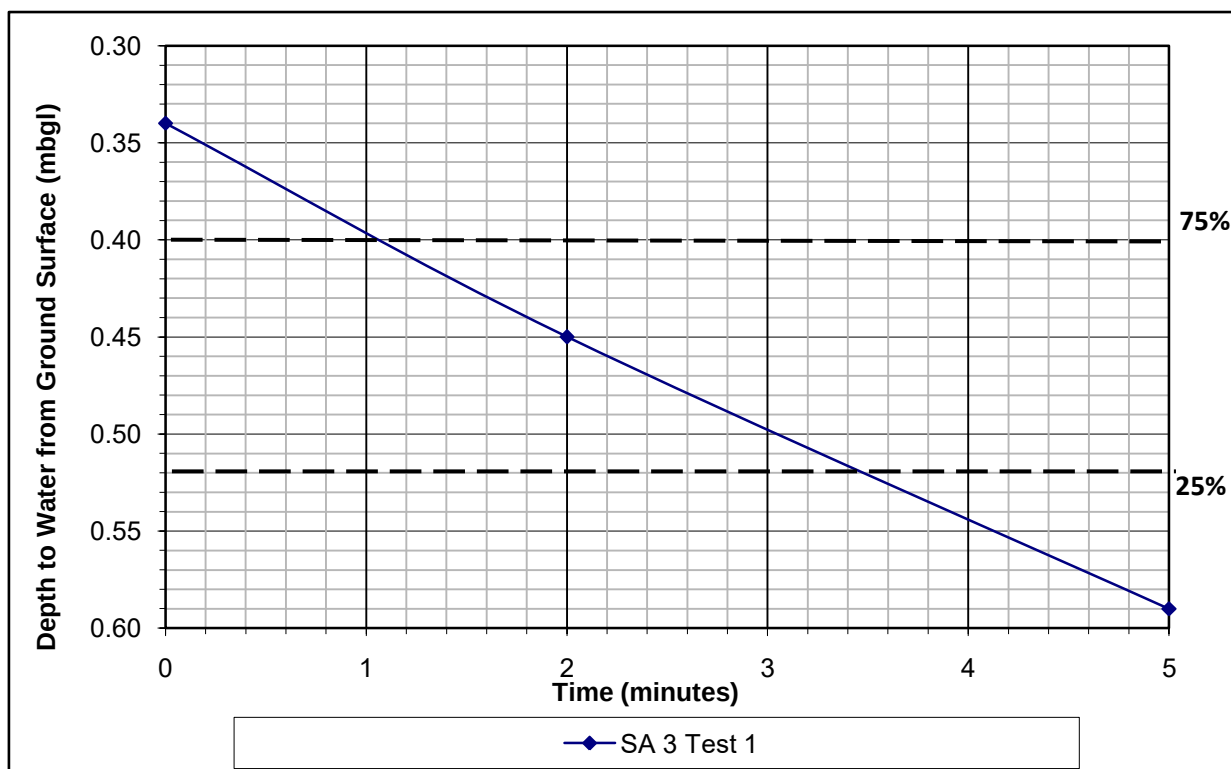
## Trial Pit Infiltration Testing to BRE Digest 365

|                    |                                                    |                              |
|--------------------|----------------------------------------------------|------------------------------|
| <b>Client:</b>     | Mace                                               | <b>Report No:</b> 23-01-21   |
| <b>Site:</b>       | Broadwater Lake, Moorhall Road, Harefield, UB9 6PE | <b>Date Tested:</b> 15/02/23 |
| <b>Dimensions:</b> | 0.60m x 1.50m x 0.59m<br>(width x length x depth)  | <b>Test Location:</b> SA 3   |

### Test Response Zone Description - : MADE GROUND

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.34      |      |           |      |           |
| 2    | 0.45      |      |           |      |           |
| 5    | 0.59      |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |

Average Soil Infiltration Rate =  $5.72 \times 10^{-4}$  m/s



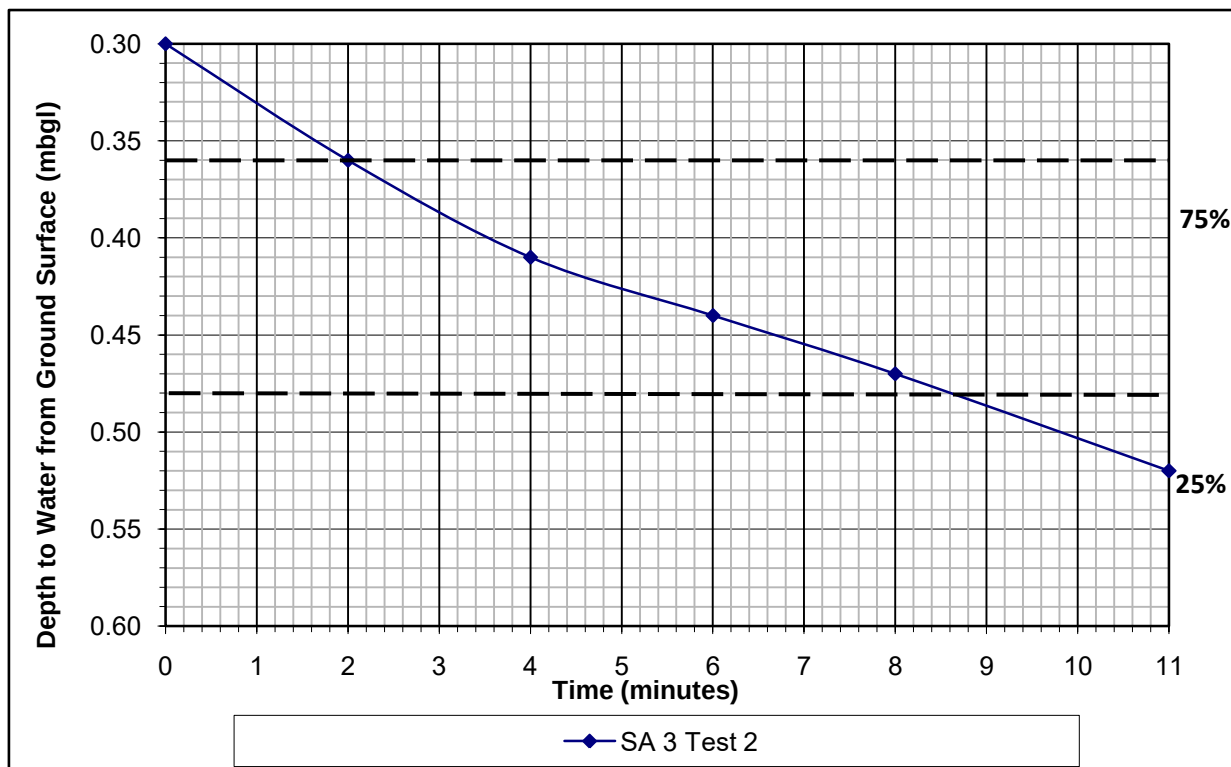
## Trial Pit Infiltration Testing to BRE Digest 365

|                                                                      |                              |
|----------------------------------------------------------------------|------------------------------|
| <b>Client:</b> Mace                                                  | <b>Report No:</b> 23-01-21   |
| <b>Site:</b> Broadwater Lake, Moorhall Road, Harefield, UB9 6PE      | <b>Date Tested:</b> 15/02/23 |
| <b>Dimensions:</b> 0.60m x 1.50m x 0.55m<br>(width x length x depth) | <b>Test Location:</b> SA 3   |

### Test Response Zone Description - : MADE GROUND

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.30      |      |           |      |           |
| 2    | 0.36      |      |           |      |           |
| 4    | 0.41      |      |           |      |           |
| 6    | 0.44      |      |           |      |           |
| 8    | 0.47      |      |           |      |           |
| 11   | 0.52      |      |           |      |           |
|      |           |      |           |      |           |

Average Soil Infiltration Rate =  $1.99 \times 10^{-4}$  m/s





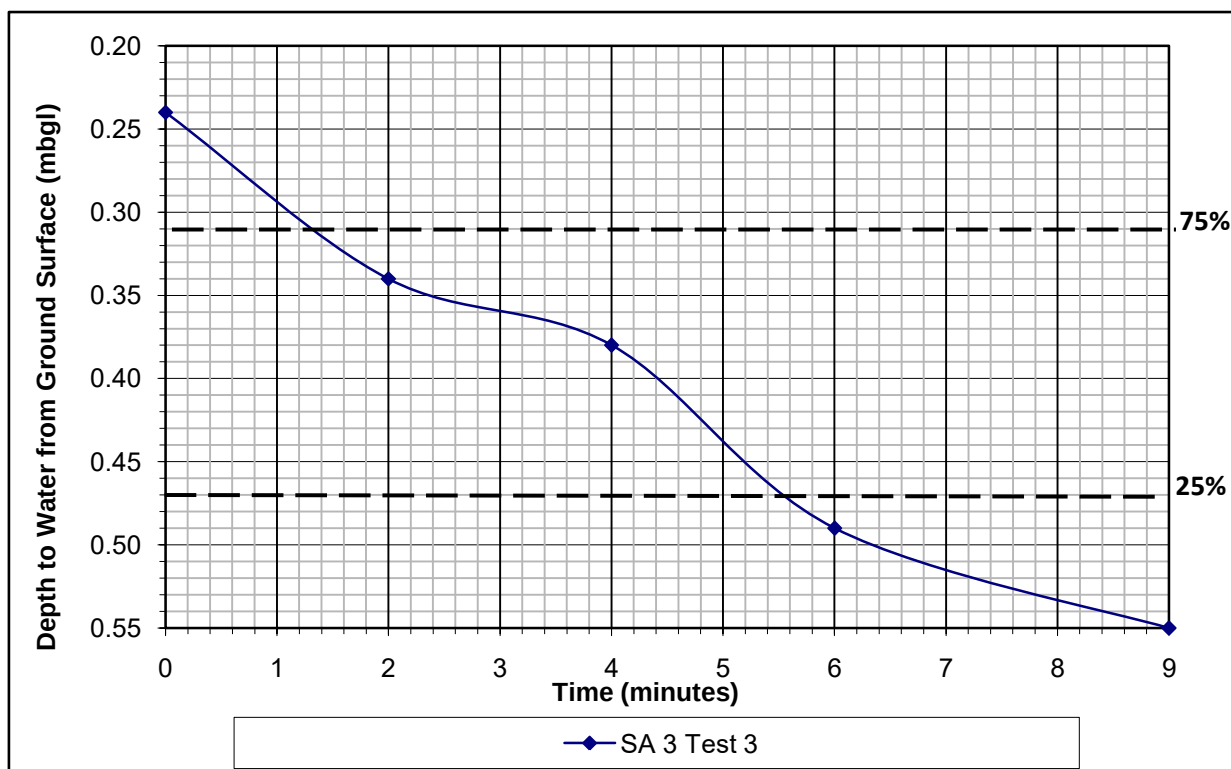
## Trial Pit Infiltration Testing to BRE Digest 365

|                                                                      |                              |
|----------------------------------------------------------------------|------------------------------|
| <b>Client:</b> Mace                                                  | <b>Report No:</b> 23-01-21   |
| <b>Site:</b> Broadwater Lake, Moorhall Road, Harefield, UB9 6PE      | <b>Date Tested:</b> 15/02/23 |
| <b>Dimensions:</b> 0.60m x 1.50m x 0.55m<br>(width x length x depth) | <b>Test Location:</b> SA 3   |

### Test Response Zone Description - : MADE GROUND

| Time | Depth BGL | Time | Depth BGL | Time | Depth BGL |
|------|-----------|------|-----------|------|-----------|
| 0    | 0.24      |      |           |      |           |
| 2    | 0.34      |      |           |      |           |
| 4    | 0.38      |      |           |      |           |
| 6    | 0.49      |      |           |      |           |
| 9    | 0.55      |      |           |      |           |
|      |           |      |           |      |           |
|      |           |      |           |      |           |

Average Soil Infiltration Rate =  $3.53 \times 10^{-4}$  m/s





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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**CBR1**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

**Ground Level (mOD)**

39.19

Client

Mace

**Job Number**  
23-01-21

Location (Handheld GPS)

504797.89 E 189051.27 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

Depth  
(m)

## Sample / Tests

Water  
Depth  
(m)

## Field Records

Level  
(mOD)

Depth  
(m)  
(Thickness)

### Description

### Legend

|       |  |
|-------|--|
| Water |  |
|-------|--|

MADE GROUND Soft dark brown organic silty slightly sandy gravelly CLAY.

38.99

(0.20)

MADE GROUND Loose light grey silty sandy GRAVEL.  
Gravel is fine to coarse brick and concrete

(0.25)

38 74

0.45

Complete at 0.45m

### Plan

Remarks



Scale (approx)

1:20

**Logged By**

LA

Figure No.

23-01-21.CBR1



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number**  
**CBR2**

Machine : JCB 3CX

**Method** : Trial Pit

### Dimensions

**Ground Level (mOD)**

39.63

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504750.12 E 189115.43 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet

1/1

Depth  
(m)

## Sample / Tests

Water  
Depth  
(m)

## Field Records

Level  
(mOD)

Depth  
(m)  
(Thickness)

### Description

### Legend

Water

39 53

(0.10)

MADE GROUND Loose orange sandy gravelly SILT. Gravel is flint, brick and cement

39 43

0.10  
(0.10)

IS THIN, THICK & \_\_\_\_\_

Complete at 0.20m

## Plan

Remarks



Scale (approx)

1:20

**Logged By**

LA

Figure No.

23-01-21.CBR2



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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
CBR3**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.40

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504744.68 E 189206.12 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet

1/1

Depth  
(m)

### Sample / Tests

Water  
Depth  
(m)

## Field Records

Level  
(mOD)Depth  
(m)  
(Thickness)

### Description

### Legend

Water

39.30

$$\begin{pmatrix} 0.10 \\ 0.10 \end{pmatrix}$$

(0.10)  
0.10

## CONCRETE

Complete at 0.10m

### Plan

Remarks



Scale (approx)

1:20

**Logged By**

LA

Figure No.

23-01-21.CBR3





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Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
CBR4**

Machine : JCB 3CX

**Method :** Trial Pit

### Dimensions

Ground Level (mOD)

39.45

Client

Mace

**Job  
Number**  
23-01-21

Location (Handheld GPS)

504718.56 E 189276.29 N

## Dates

15/02/2023

Project Contractor

## Geo-Integrity

Sheet  
1/1

Depth  
(m)

## Sample / Tests

Water  
Depth  
(m)

## Field Records

Level  
(mOD)

Depth  
(m)  
(Thickness)

### Description

### Legend

Water

MADE GROUND Loose brown orange silty sandy GRAVEL. Gravel is fine to coarse flint brick and concrete

Complete at 0.15m

39.30

(0.15)

0.15

### Plan

Remarks



Scale (approx)

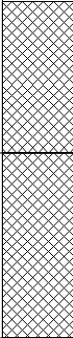
1:20

**Logged By**

LA

Figure No.

23-01-21.CBR4

|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    |                                                                   |                                                                                                                                                       |                                                                                       |                               |                                    |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|----------------------|------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|------------------------------------|--|--|
|  <div> <a href="http://www.geo-integrity.co.uk">www.geo-integrity.co.uk</a><br/> <a href="mailto:info@geo-integrity.co.uk">info@geo-integrity.co.uk</a><br/> 01280 816409 </div> |                       |                                                           |                      |                                    | <b>Site</b><br>Broadwater Lake, Moorhall Road, Harefield, UB9 6PE |                                                                                                                                                       | <b>Trial Pit Number</b><br><b>CBR5</b>                                                |                               |                                    |  |  |
| <b>Machine :</b> JCB 3CX<br><b>Method :</b> Trial Pit                                                                                                                                                                                                           |                       | <b>Dimensions</b>                                         |                      | <b>Ground Level (mOD)</b><br>39.86 |                                                                   | <b>Client</b><br>Mace                                                                                                                                 |                                                                                       | <b>Job Number</b><br>23-01-21 |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       | <b>Location</b> (Handheld GPS)<br>504690.04 E 189321.71 N |                      | <b>Dates</b><br>15/02/2023         |                                                                   | <b>Project Contractor</b><br>Geo-Integrity                                                                                                            |                                                                                       | <b>Sheet</b><br>1/1           |                                    |  |  |
| <b>Depth (m)</b>                                                                                                                                                                                                                                                | <b>Sample / Tests</b> | <b>Water Depth (m)</b>                                    | <b>Field Records</b> | <b>Level (mOD)</b>                 | <b>Depth (m) (Thickness)</b>                                      | <b>Description</b>                                                                                                                                    | <b>Legend</b>                                                                         | <b>Water</b>                  |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    |                                                                   | MADE GROUND Loose orange brown silty sandy GRAVEL.<br>Gravel is fine to coarse flint, brick and concrete                                              |    |                               |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      | 39.46                              | 0.40<br>(0.49)                                                    | MADE GROUND Loose dark grey silty sandy GARVEL.<br>Gravelis fine to coarse flint brick rubber cocnrete with a distinct hydrocarbon odour and staining |                                                                                       |                               |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      | 38.97<br>38.96                     | 0.89<br>0.90                                                      | CONCRETE<br>Complete at 0.90m                                                                                                                         |                                                                                       |                               |                                    |  |  |
| <b>Plan</b><br><div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> <div>•</div> </div>                                                                                                   |                       |                                                           |                      |                                    | <b>Remarks</b><br>Excavating from 0.00m.                          |                                                                                                                                                       |                                                                                       |                               |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    |                                                                   |                                                                                                                                                       |  |                               |                                    |  |  |
|                                                                                                                                                                                                                                                                 |                       |                                                           |                      |                                    | <b>Scale (approx)</b><br>1:20                                     |                                                                                                                                                       | <b>Logged By</b><br>LA                                                                |                               | <b>Figure No.</b><br>23-01-21.CBR5 |  |  |





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#### Site

Broadwater Lake, Moorhall Road, Harefield, UB9 6PE

**Trial Pit  
Number  
CBR7**

**Machine :** JCB 3CX

**Method :**

#### Dimensions

#### Ground Level (mOD)

42.64

#### Client

Mace

**Job  
Number  
23-01-21**

#### Location (Handheld GPS)

504604.51 E 189290.68 N

#### Dates

15/02/2023

#### Project Contractor

Geo-Integrity

#### Sheet

1/1

| Depth<br>(m) | Sample / Tests | Water<br>Depth<br>(m) | Field Records | Level<br>(mOD) | Depth<br>(m)<br>(Thickness) | Description                                                                          | Legend                                                                              | Water |
|--------------|----------------|-----------------------|---------------|----------------|-----------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|
|              |                |                       |               | 42.44          | (0.20)<br>0.20              | MADE GROUND Loose orange brown silty sandy GRAVEL.<br>Gravel is flint brick concrete |  |       |
|              |                |                       |               |                |                             | Complete at 0.20m                                                                    |                                                                                     |       |

#### Plan

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| . | . | . | . | . | . | . | . | . | . | . |
| . | . | . | . | . | . | . | . | . | . | . |
| . | . | . | . | . | . | . | . | . | . | . |
| . | . | . | . | . | . | . | . | . | . | . |
| . | . | . | . | . | . | . | . | . | . | . |
| . | . | . | . | . | . | . | . | . | . | . |

#### Remarks

#### Scale (approx)

1:20

#### Logged By

LA

#### Figure No.

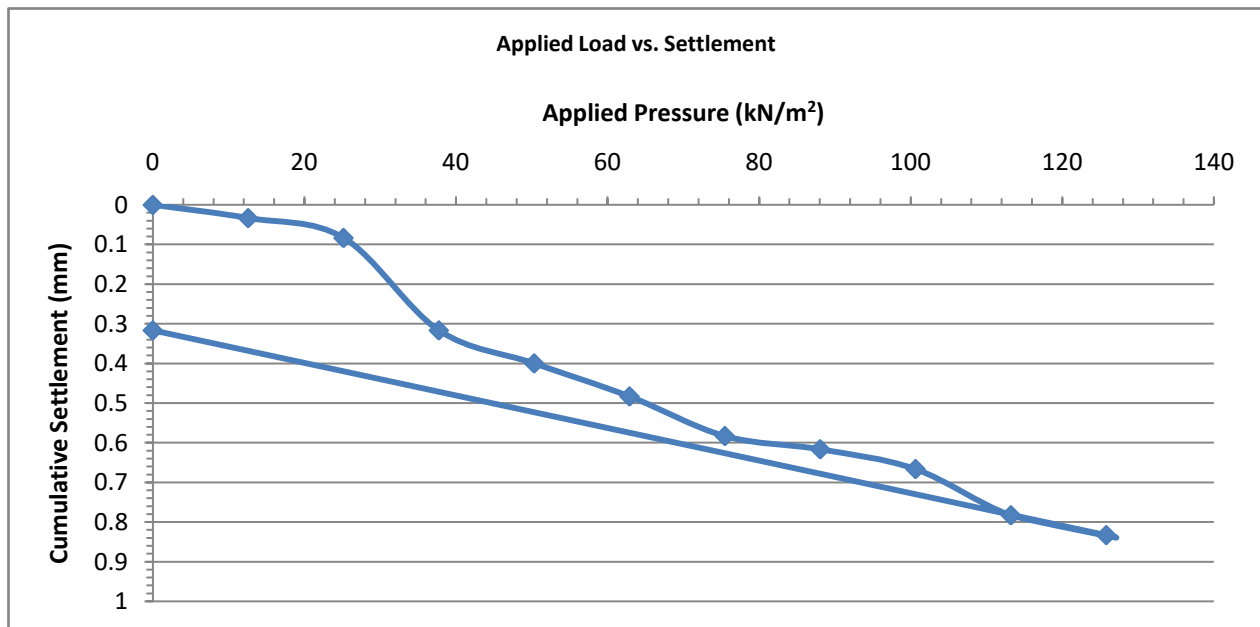
23-01-21.CBR7





### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: KLR Industrial Ltd Job No: 23-01-21  
Site: Farm Complex, Silvestone Circuit NN12 8GZ Date: 16/02/2023  
Depth (bgl): 0.45 m TP No: CBR 1  
Plate Size (m): 0.45 m

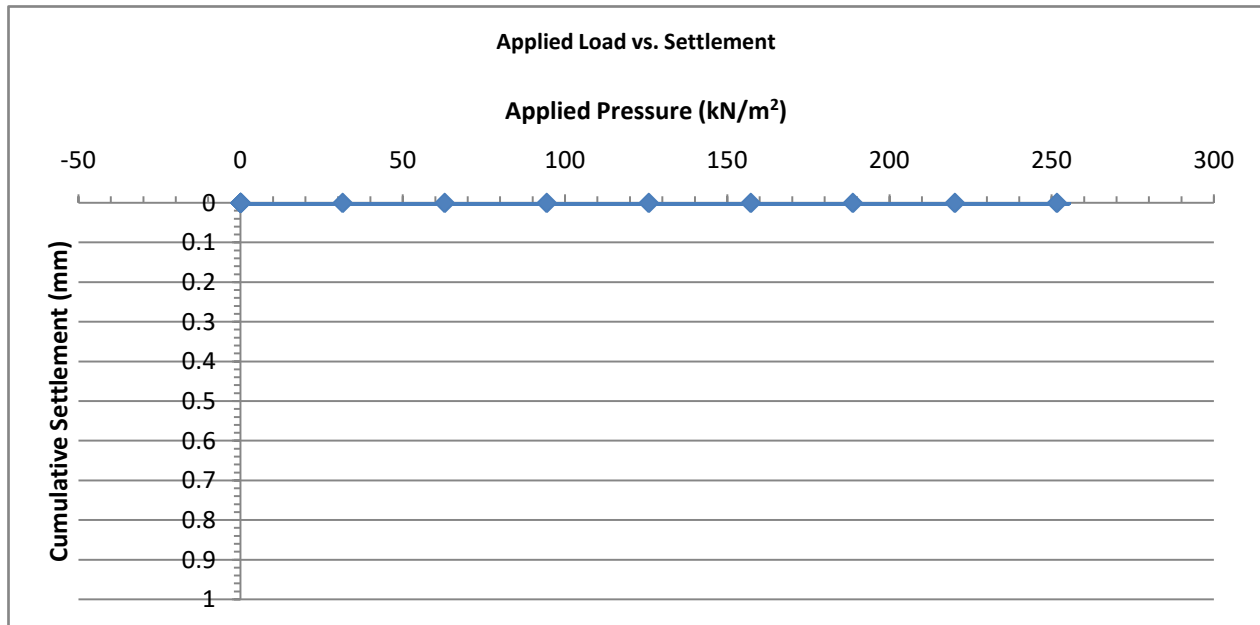


| Applied Load (kN) | Applied Pressure (kN/m²) | Average Settlement (mm) |
|-------------------|--------------------------|-------------------------|
| 0                 | 0                        | 0.00                    |
| 2                 | 13                       | 0.03                    |
| 4                 | 25                       | 0.08                    |
| 6                 | 38                       | 0.32                    |
| 8                 | 50                       | 0.40                    |
| 10                | 63                       | 0.48                    |
| 12                | 75                       | 0.58                    |
| 14                | 88                       | 0.62                    |
| 16                | 101                      | 0.67                    |
| 18                | 113                      | 0.78                    |
| 20                | 126                      | 0.83                    |
| 0                 | 0                        | 0.32                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |

|                                               |
|-----------------------------------------------|
| Seating Pressure for 1.5mm initial settlement |
| 132 kN/m²                                     |
| Pressure at 1.25mm (kN/m²)                    |
| 126 kN/m²                                     |
| Modulus of Subgrade Reaction (MN/m/m²)        |
| 62.80 MN/m²/m                                 |
| Equivalent CBR Value (%)                      |
| 12.60 %                                       |

### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: Mace Group Job No: 23-01-21  
Site: Broadwater Lake, Moorhall Road, Harefield, UB9 6PE Date: 16/02/2023  
Depth (bgl): 0.2 m TP No: CBR 2  
Plate Size (m): 0.45 m

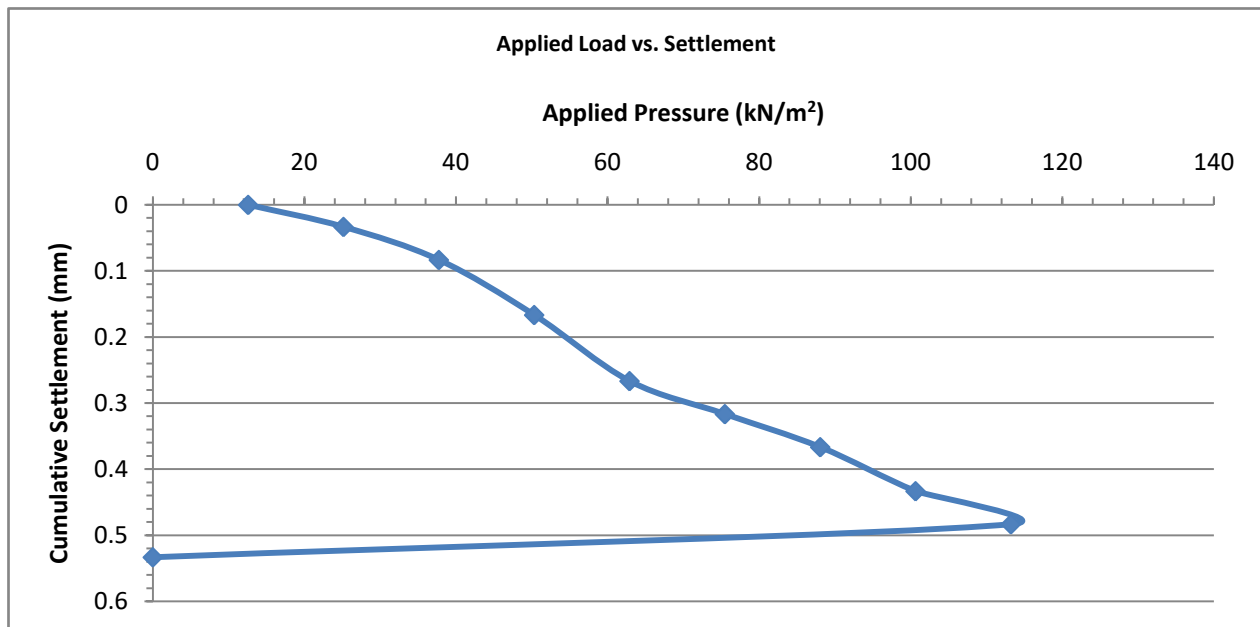


| Applied Load (kN) | Applied Pressure (kN/m <sup>2</sup> ) | Average Settlement (mm) |
|-------------------|---------------------------------------|-------------------------|
| 0                 | 0                                     | 0.00                    |
| 5                 | 31                                    | 0.00                    |
| 10                | 63                                    | 0.00                    |
| 15                | 94                                    | 0.00                    |
| 20                | 126                                   | 0.00                    |
| 25                | 157                                   | 0.00                    |
| 30                | 189                                   | 0.00                    |
| 35                | 220                                   | 0.00                    |
| 40                | 252                                   | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |
| 0                 | 0                                     | 0.00                    |

|                                                     |
|-----------------------------------------------------|
| Seating Pressure for 1.5mm initial settlement       |
| 252 kN/m <sup>2</sup>                               |
| Pressure at 1.25mm (kN/m <sup>2</sup> )             |
| 252 kN/m <sup>2</sup>                               |
| Modulus of Subgrade Reaction (MN/m/m <sup>2</sup> ) |
| 125.61 MN/m <sup>2</sup> /m                         |
| Equivalent CBR Value (%)                            |
| 41.87 %                                             |

### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: Mace Group Job No: 23-01-21  
 Site: Broadwater Lake, Moorhall Road, Harefield, UB9 6PE Date: 16/02/2023  
 Depth (bgl): 0.1 m TP No: CBR 3  
 Plate Size (m): 0.45 m

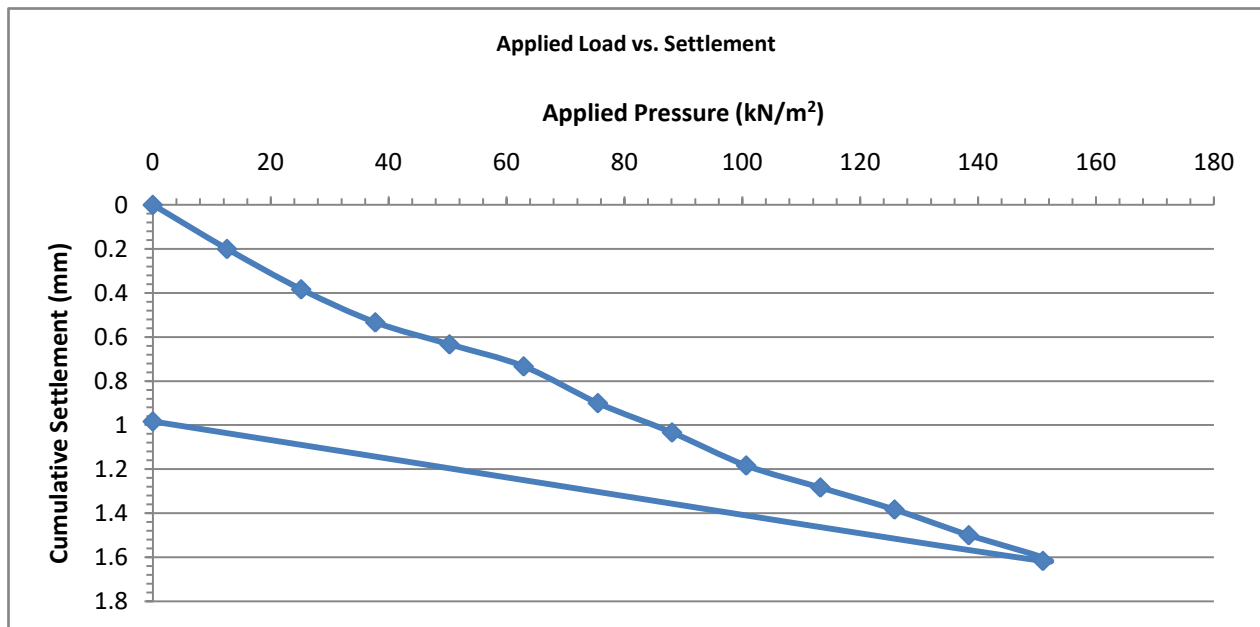


| Applied Load (kN) | Applied Pressure (kN/m²) | Average Settlement (mm) |
|-------------------|--------------------------|-------------------------|
| 0                 | 0                        | 0.00                    |
| 2                 | 13                       | 0.03                    |
| 4                 | 25                       | 0.08                    |
| 6                 | 38                       | 0.17                    |
| 8                 | 50                       | 0.27                    |
| 10                | 63                       | 0.32                    |
| 12                | 75                       | 0.37                    |
| 14                | 88                       | 0.43                    |
| 16                | 101                      | 0.48                    |
| 18                | 113                      | 0.53                    |
| 0                 | 0                        | 0.00                    |
| 0                 |                          | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |

|                                               |
|-----------------------------------------------|
| Seating Pressure for 1.5mm initial settlement |
| 182 kN/m²                                     |
| Pressure at 1.25mm (kN/m²)                    |
| 113 kN/m²                                     |
| Modulus of Subgrade Reaction (MN/m/m²)        |
| 56.32 MN/m²/m                                 |
| Equivalent CBR Value (%)                      |
| 10.43 %                                       |

### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: Mace Group Job No: 23-01-21  
Site: Broadwater Lake, Moorhall Road, Harefield, UB9 6PE Date: 16/02/2023  
Depth (bgl): 0.15 m TP No: CBR 4  
Plate Size (m): 0.45 m

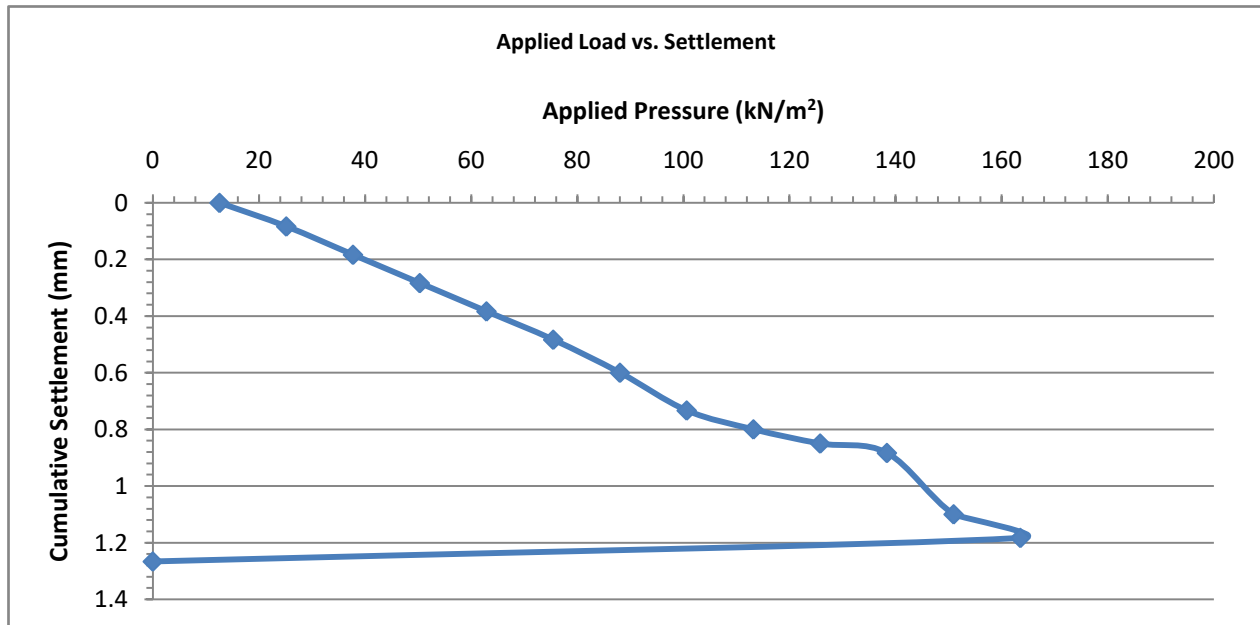


| Applied Load (kN) | Applied Pressure (kN/m²) | Average Settlement (mm) |
|-------------------|--------------------------|-------------------------|
| 0                 | 0                        | 0.00                    |
| 2                 | 13                       | 0.20                    |
| 4                 | 25                       | 0.38                    |
| 6                 | 38                       | 0.53                    |
| 8                 | 50                       | 0.63                    |
| 10                | 63                       | 0.73                    |
| 12                | 75                       | 0.90                    |
| 14                | 88                       | 1.03                    |
| 16                | 101                      | 1.18                    |
| 18                | 113                      | 1.28                    |
| 20                | 126                      | 1.38                    |
| 22                | 138                      | 1.50                    |
| 24                | 151                      | 1.62                    |
| 0                 | 0                        | 0.98                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |

|                                               |
|-----------------------------------------------|
| Seating Pressure for 1.5mm initial settlement |
| 50 kN/m²                                      |
| Pressure at 1.25mm (kN/m²)                    |
| 110 kN/m²                                     |
| Modulus of Subgrade Reaction (MN/m/m²)        |
| 54.83 MN/m²/m                                 |
| Equivalent CBR Value (%)                      |
| 9.95 %                                        |

### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: Mace Group Job No: 23-01-21  
Site: Broadwater Lake, Moorhall Road, Harefield, UB9 6PE Date: 16/02/2023  
Depth (bgl): 0.15 m TP No: CBR 5  
Plate Size (m): 0.45 m



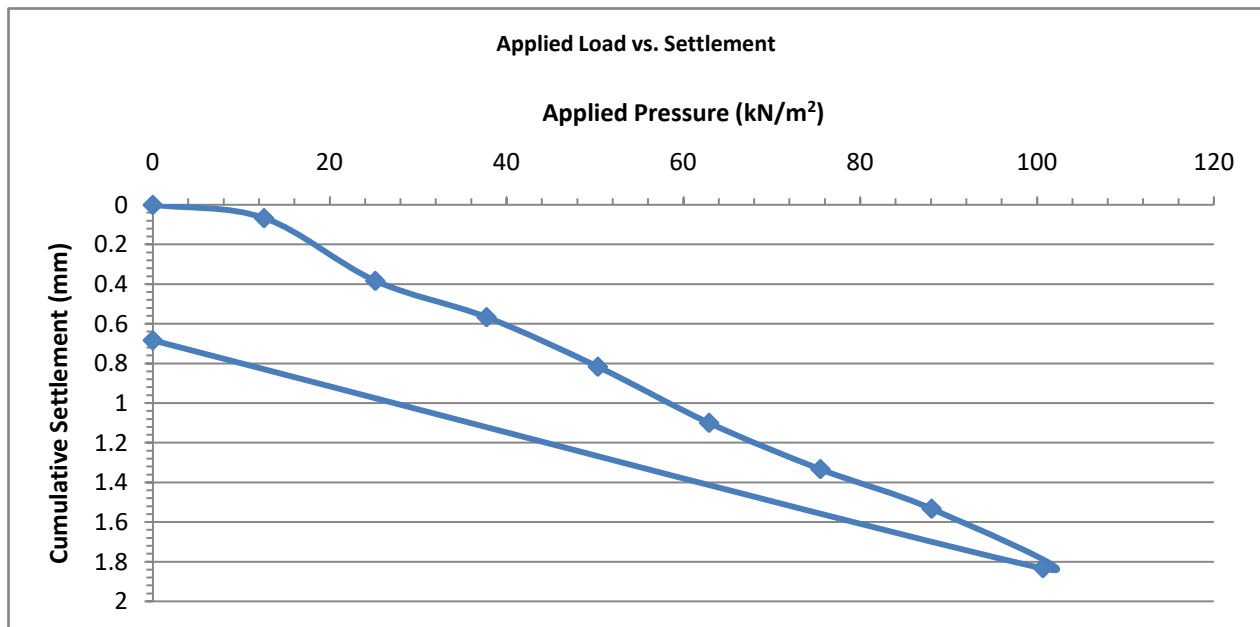
| Applied Load (kN) | Applied Pressure (kN/m <sup>2</sup> ) | Average Settlement (mm) |
|-------------------|---------------------------------------|-------------------------|
| 0                 | 0                                     | 0.00                    |
| 2                 | 13                                    | 0.08                    |
| 4                 | 25                                    | 0.18                    |
| 6                 | 38                                    | 0.28                    |
| 8                 | 50                                    | 0.38                    |
| 10                | 63                                    | 0.48                    |
| 12                | 75                                    | 0.60                    |
| 14                | 88                                    | 0.73                    |
| 16                | 101                                   | 0.80                    |
| 18                | 113                                   | 0.85                    |
| 20                | 126                                   | 0.88                    |
| 22                | 138                                   | 1.10                    |
| 24                | 151                                   | 1.18                    |
| 26                | 164                                   | 1.27                    |
| 0                 | 0                                     | 0.82                    |
| 0                 | 0                                     | 0.00                    |

|                                                     |
|-----------------------------------------------------|
| Seating Pressure for 1.5mm initial settlement       |
| 63 kN/m <sup>2</sup>                                |
| Pressure at 1.25mm (kN/m <sup>2</sup> )             |
| 162 kN/m <sup>2</sup>                               |
| Modulus of Subgrade Reaction (MN/m/m <sup>2</sup> ) |
| 80.75 MN/m <sup>2</sup> /m                          |
| Equivalent CBR Value (%)                            |
| 19.47 %                                             |



### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

**Client:** Mace Group **Job No:** 23-01-21  
**Site:** Broadwater Lake, Moorhall Road, Harefield, UB9 6PE **Date:** 16/02/2023  
**Depth (bgl):** 0.2 m **TP No:** CBR 6  
**Plate Size (m):** 0.45 m

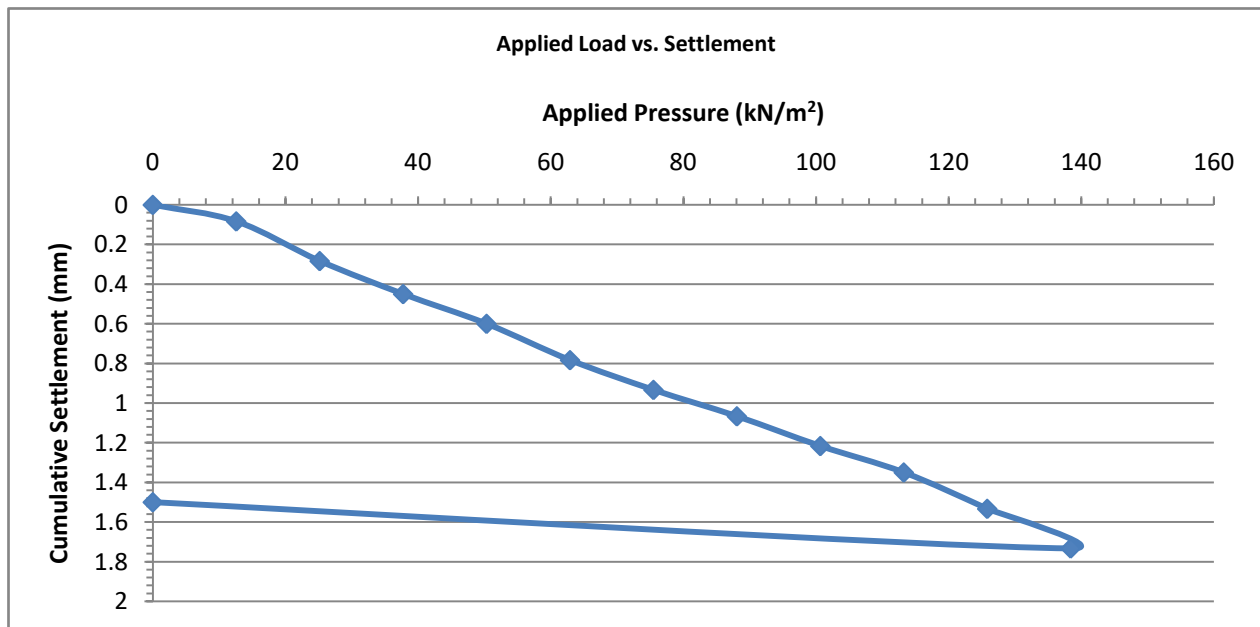


| Applied Load (kN) | Applied Pressure (kN/m²) | Average Settlement (mm) |
|-------------------|--------------------------|-------------------------|
| 0                 | 0                        | 0.00                    |
| 2                 | 13                       | 0.07                    |
| 4                 | 25                       | 0.38                    |
| 6                 | 38                       | 0.57                    |
| 8                 | 50                       | 0.82                    |
| 10                | 63                       | 1.10                    |
| 12                | 75                       | 1.33                    |
| 14                | 88                       | 1.53                    |
| 16                | 101                      | 1.83                    |
| 0                 | 0                        | 0.68                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |

|                                               |
|-----------------------------------------------|
| Seating Pressure for 1.5mm initial settlement |
| 94 kN/m²                                      |
| Pressure at 1.25mm (kN/m²)                    |
| 76 kN/m²                                      |
| Modulus of Subgrade Reaction (MN/m/m²)        |
| 37.88 MN/m²/m                                 |
| Equivalent CBR Value (%)                      |
| 5.24 %                                        |

### Calculation of Modulus of Sub-Grade Reaction and CBR from Plate Bearing Test

Client: Mace Group Job No: 23-01-21  
Site: Broadwater Lake, Moorhall Road, Harefield, UB9 6PE Date: 16/02/2023  
Depth (bgl): 0.2 m TP No: CBR 7  
Plate Size (m): 0.45 m



| Applied Load (kN) | Applied Pressure (kN/m²) | Average Settlement (mm) |
|-------------------|--------------------------|-------------------------|
| 0                 | 0                        | 0.00                    |
| 2                 | 13                       | 0.08                    |
| 4                 | 25                       | 0.28                    |
| 6                 | 38                       | 0.45                    |
| 8                 | 50                       | 0.60                    |
| 10                | 63                       | 0.78                    |
| 12                | 75                       | 0.93                    |
| 14                | 88                       | 1.07                    |
| 16                | 101                      | 1.22                    |
| 18                | 113                      | 1.35                    |
| 20                | 126                      | 1.53                    |
| 22                | 138                      | 1.73                    |
| 0                 | 0                        | 1.50                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |
| 0                 | 0                        | 0.00                    |

|                                               |
|-----------------------------------------------|
| Seating Pressure for 1.5mm initial settlement |
| 57 kN/m²                                      |
| Pressure at 1.25mm (kN/m²)                    |
| 105 kN/m²                                     |
| Modulus of Subgrade Reaction (kN/m/m²)        |
| 52.34 MN/m²/m                                 |
| Equivalent CBR Value (%)                      |
| 9.18 %                                        |



| Date     | Job No.  | BH   | CH4(%) | LEL(%) | CO2(%) | O2(%) | H2S (ppm) | CO (ppm) | Hex(%) | PIDCf() | PkFlw (lh) | AP (mbar) | GW (m bgl) | Pmp (s) | Bal(%) |
|----------|----------|------|--------|--------|--------|-------|-----------|----------|--------|---------|------------|-----------|------------|---------|--------|
| 09/03/23 | 23-01-21 | BH 3 | 0      | 0      | 0.3    | 19.1  | 0         | 0        | 0.027  | 1       | 0          | 986       | 2.39       | 69      | 80.6   |
| 09/03/23 | 23-01-21 | BH 6 | 0.6    | 15.7   | 0.2    | 6.7   | 0         | 10       | 0.043  | 1.2     | 0          | 986       | 2.27       | 61      | 92.7   |
| 09/03/23 | 23-01-21 | BH 9 | 0      | 0      | 0.8    | 16.9  | 0         | 0        | 0.029  | 1       | 0          | 986       | 0.8        | 61      | 82.3   |
| 15/03/23 | 23-01-21 | BH 3 | 0      | 0      | 0.6    | 19.3  | 0         | 0        | 0.026  | 1       | 0.27       | 1011      | 2.3        | 62      | 80.1   |
| 15/03/23 | 23-01-21 | BH 6 | 0.5    | 13.6   | 0.1    | 0.6   | 0         | 0        | 0.041  | 1.2     | 0          | 1011      | 2.12       | 61      | 98.9   |
| 15/03/23 | 23-01-21 | BH 9 | 0      | 0      | 0.5    | 18.4  | 0         | 0        | 0.027  | 1       | 0          | 1011      | 1.78       | 61      | 81.1   |
| 20/03/23 | 23-01-21 | BH 3 | 0      | 0      | 0.6    | 19.2  | 0         | 0        | 0.031  | 1       | 0          | 1010      | -          | 60      | 80.2   |
| 20/03/23 | 23-01-21 | BH 6 | 0.6    | 15.4   | 0.1    | 3.3   | 0         | 0        | 0.042  | 1.2     | 0          | 1010      | -          | 60      | 96.1   |
| 20/03/23 | 23-01-21 | BH 9 | 0      | 0      | 0.2    | 19.2  | 0         | 0        | 0.028  | 1       | 0          | 1010      | -          | 60      | 80.6   |
| 29/03/23 | 23-01-21 | BH3  | 0      | 0      | 0.8    | 19.4  | 0         | 0        | 0      | 1       | 0          | 1003      | 2.3        | 61      | 79.8   |
| 29/03/23 | 23-01-21 | BH6  | 0      | 0      | 0      | 0.9   | 0         | 0        | 0.018  | 1       | 0          | 1002      | 2.12       | 63      | 99.1   |
| 29/03/23 | 23-01-21 | BH9  | 0      | 0      | 0.4    | 19.9  | 0         | 0        | 0      | 1       | 0          | 1002      | 0.75       | 62      | 79.7   |

## APPENDIX C

# GroundTech Laboratories

## Geotechnical Testing Facility

Slapton Hill Barn, Blakesley Road, Slapton, Towcester, Northants. NN12 8QD

Telephone:- 01327 860947/860060

Email: lab@listersgeotechnics.co.uk

| PROJECT INFORMATION                                                                                      |                                       | SAMPLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|--------|---------------------------------|----------------------------------|---|-------------------|----------------------------------|---|--------------------|----------------------------------|---|----------------------|----------------------------------|---|----------------------|----------------------------------|--|-------------------|----------------------------------|---|---------------------------------|-----------------------|--|---------------------|---|---|------------|----------------------------------|--|----------------------|---|--|---------------------|--------------------------|--|-----------------------------------|----------------------------------|--|----------------|------------------------------------|--|------------------------------------------------|----------------------------------|--|----------|----------------------------------|--|---------------------------------|--------------------------------|---|------------------|---------------------------------------|--|--|
| <b>Site Location:-</b> Broadwater Lake<br>Harefield                                                      | <b>Laboratory Tests Undertaken:-</b>  | <table border="1"> <thead> <tr> <th>TEST TYPE</th> <th>TEST METHOD</th> <th>TESTED</th> </tr> </thead> <tbody> <tr> <td>Natural Moisture Contents (MC%)</td> <td>(BS 1377:Part 2:1990 Clause 3.2)</td> <td>✓</td> </tr> <tr> <td>Liquid Limits (%)</td> <td>(BS 1377:Part 2:1990 Clause 4.3)</td> <td>✓</td> </tr> <tr> <td>Plastic Limits (%)</td> <td>(BS 1377:Part 2:1990 Clause 5.3)</td> <td>✓</td> </tr> <tr> <td>Plasticity Index (%)</td> <td>(BS 1377:Part 2:1990 Clause 5.4)</td> <td>✓</td> </tr> <tr> <td>Linear Shrinkage (%)</td> <td>(BS 1377:Part 2:1990 Clause 6.5)</td> <td></td> </tr> <tr> <td>PSD - Wet Sieving</td> <td>(BS 1377:Part 2:1990 Clause 9.2)</td> <td>✓</td> </tr> <tr> <td>Engineering Sample Descriptions</td> <td>(BS 5930 : Section 6)</td> <td></td> </tr> <tr> <td>Passing 425/63 (µm)</td> <td>-</td> <td>✓</td> </tr> <tr> <td>Hydrometer</td> <td>(BS 1377:Part 2:1990 Clause 9.5)</td> <td></td> </tr> <tr> <td>Loss on Ignition (%)</td> <td>-</td> <td></td> </tr> <tr> <td>Soil Suctions (kPa)</td> <td>BRE Digest IP 4/93, 1993</td> <td></td> </tr> <tr> <td>Bulk Density (Mg/m<sup>3</sup>)</td> <td>(BS 1377:Part 2:1990 Clause 7.2)</td> <td></td> </tr> <tr> <td>Strength Tests</td> <td>(BS 1377:Part 7:1990 Clause 8 &amp; 9)</td> <td></td> </tr> <tr> <td>Soluble Sulphate Content (SO<sub>4</sub>g/l)</td> <td>(BS 1377:Part 3:1990 Clause 5.3)</td> <td></td> </tr> <tr> <td>pH value</td> <td>(BS 1377:Part 3:1990 Clause 9.4)</td> <td></td> </tr> <tr> <td>California Bearing Ratios (CBR)</td> <td>(BS 1377:Part 4:1990 Clause 7)</td> <td>✓</td> </tr> <tr> <td>Compaction Tests</td> <td>(BS 1377:Part 4:1990 Clauses 3.0-3.6)</td> <td></td> </tr> </tbody> </table> | TEST TYPE                          | TEST METHOD | TESTED | Natural Moisture Contents (MC%) | (BS 1377:Part 2:1990 Clause 3.2) | ✓ | Liquid Limits (%) | (BS 1377:Part 2:1990 Clause 4.3) | ✓ | Plastic Limits (%) | (BS 1377:Part 2:1990 Clause 5.3) | ✓ | Plasticity Index (%) | (BS 1377:Part 2:1990 Clause 5.4) | ✓ | Linear Shrinkage (%) | (BS 1377:Part 2:1990 Clause 6.5) |  | PSD - Wet Sieving | (BS 1377:Part 2:1990 Clause 9.2) | ✓ | Engineering Sample Descriptions | (BS 5930 : Section 6) |  | Passing 425/63 (µm) | - | ✓ | Hydrometer | (BS 1377:Part 2:1990 Clause 9.5) |  | Loss on Ignition (%) | - |  | Soil Suctions (kPa) | BRE Digest IP 4/93, 1993 |  | Bulk Density (Mg/m <sup>3</sup> ) | (BS 1377:Part 2:1990 Clause 7.2) |  | Strength Tests | (BS 1377:Part 7:1990 Clause 8 & 9) |  | Soluble Sulphate Content (SO <sub>4</sub> g/l) | (BS 1377:Part 3:1990 Clause 5.3) |  | pH value | (BS 1377:Part 3:1990 Clause 9.4) |  | California Bearing Ratios (CBR) | (BS 1377:Part 4:1990 Clause 7) | ✓ | Compaction Tests | (BS 1377:Part 4:1990 Clauses 3.0-3.6) |  |  |
| TEST TYPE                                                                                                | TEST METHOD                           | TESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Natural Moisture Contents (MC%)                                                                          | (BS 1377:Part 2:1990 Clause 3.2)      | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Liquid Limits (%)                                                                                        | (BS 1377:Part 2:1990 Clause 4.3)      | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Plastic Limits (%)                                                                                       | (BS 1377:Part 2:1990 Clause 5.3)      | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Plasticity Index (%)                                                                                     | (BS 1377:Part 2:1990 Clause 5.4)      | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Linear Shrinkage (%)                                                                                     | (BS 1377:Part 2:1990 Clause 6.5)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| PSD - Wet Sieving                                                                                        | (BS 1377:Part 2:1990 Clause 9.2)      | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Engineering Sample Descriptions                                                                          | (BS 5930 : Section 6)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Passing 425/63 (µm)                                                                                      | -                                     | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Hydrometer                                                                                               | (BS 1377:Part 2:1990 Clause 9.5)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Loss on Ignition (%)                                                                                     | -                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Soil Suctions (kPa)                                                                                      | BRE Digest IP 4/93, 1993              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Bulk Density (Mg/m <sup>3</sup> )                                                                        | (BS 1377:Part 2:1990 Clause 7.2)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Strength Tests                                                                                           | (BS 1377:Part 7:1990 Clause 8 & 9)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Soluble Sulphate Content (SO <sub>4</sub> g/l)                                                           | (BS 1377:Part 3:1990 Clause 5.3)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| pH value                                                                                                 | (BS 1377:Part 3:1990 Clause 9.4)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| California Bearing Ratios (CBR)                                                                          | (BS 1377:Part 4:1990 Clause 7)        | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| Compaction Tests                                                                                         | (BS 1377:Part 4:1990 Clauses 3.0-3.6) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| <b>Client Reference:-</b> 23-01-21                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| <b>Date Samples Received:-</b> 03 March 2023<br><b>Date Testing Completed:-</b> 10 March 2023            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| The results relate only to the samples tested                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| This test-report may not be reproduced, except with full and written approval of GROUNDTECH LABORATORIES |                                       | Laboratory testing in accord with BS EN ISO/IEC 17025-2000 and Quality Management in accord with ISO 9001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| <b>Signed on behalf of GroundTech Laboratories:-</b> _____ <b>Technical Signatory</b>                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Quality Assured to ISO 9001</b> |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |
| <b>GEOTECHNICAL LABORATORY TEST RESULTS</b>                                                              |                                       | <b>Report No:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>23.03.008</b>                   |             |        |                                 |                                  |   |                   |                                  |   |                    |                                  |   |                      |                                  |   |                      |                                  |  |                   |                                  |   |                                 |                       |  |                     |   |   |            |                                  |  |                      |   |  |                     |                          |  |                                   |                                  |  |                |                                    |  |                                                |                                  |  |          |                                  |  |                                 |                                |   |                  |                                       |  |  |



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| SAMPLES                 |             |                 |           | CLASSIFICATION TESTS |                    |      |      |                  |               |       | CLASSIFICATION TESTS |        |        |                 |                    |                            |                    | STRENGTH TESTS |                     |                       |                                |   | CHEMICAL TESTS |                                  |                |  |
|-------------------------|-------------|-----------------|-----------|----------------------|--------------------|------|------|------------------|---------------|-------|----------------------|--------|--------|-----------------|--------------------|----------------------------|--------------------|----------------|---------------------|-----------------------|--------------------------------|---|----------------|----------------------------------|----------------|--|
| Test Location           | Sample Type | Sample Depth -m | Test Type | WC %                 | LL %               | PL % | PI % | Passing 425 µm % | Modified PI % | Class | Passing 63 µm %      | WC/ LL | PL+ 2% | Liquidity Index | Loss on Ignition % | Soil Suction kPa           | Bulk Density Mg/m³ | Test Type      | Cell Pressure kN/m² | Deviator Stress kN/m² | Apparent Cohesion kN/m²        | φ | pH Value       | Soluble Sulphate Content SO4 g/l |                |  |
| BH 01                   | D           | 1.00            | PI/63     | 112                  | 66                 | 54   | 12   | 92               | 11            | MH    | 82                   | 1.70   | 56     | 4.83            |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 02                   | D           | 3.00            | PSD       | 72                   | 53                 | 34   | 19   | 96               | 18            | MH    | 92                   | 1.36   | 36     | 2.00            |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
|                         | D           | 4.50            | PI/63     |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 03                   | D           | 3.00            | PI/63     | 68                   | 52                 | 33   | 19   | 81               | 15            | MH    | 64                   | 1.31   | 35     | 1.84            |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
|                         | D           | 4.50            | PSD       |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 04                   | D           | 6.00            | PSD       | 66                   | 45                 | 26   | 19   | 86               | 16            | CI    | 55                   | 1.47   | 28     | 2.11            |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 05                   | D           | 1.20            | PSD       |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 06                   | D           | 3.00            | PI/63     |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| BH 08                   | D           | 4.00            | PSD       |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
|                         | D           | 1.65            | PSD       |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
|                         | D           | 3.00            | PSD       |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       |                                |   |                |                                  |                |  |
| Symbols:                |             |                 |           | U                    | Undisturbed Sample |      |      |                  |               | R     | Remoulded            |        |        |                 | PI                 | Plasticity Index           |                    |                | T                   | Triaxial Undrained    |                                |   |                | L                                | 100mm specimen |  |
|                         |             |                 |           | D                    | Disturbed Sample   |      |      |                  |               | 63    | Passing 63µm         |        |        |                 | F                  | Filter Paper Suction Tests |                    |                | M                   | Multistage Triaxial   |                                |   |                | S                                | 38mm specimen  |  |
|                         |             |                 |           | B                    | Bulk Sample        |      |      |                  |               | H     | Hydrometer           |        |        |                 | CC                 | Continuous Core            |                    |                | HP                  | Hand Penetrometer     |                                |   |                |                                  |                |  |
|                         |             |                 |           | W                    | Water Sample       |      |      |                  |               | PSD   | Wet Sieving          |        |        |                 |                    |                            |                    |                | V                   | Vane Test             |                                |   |                |                                  |                |  |
| LABORATORY TEST RESULTS |             |                 |           |                      |                    |      |      |                  |               |       |                      |        |        |                 |                    |                            |                    |                |                     |                       | Project Reference<br>23.03.008 |   |                |                                  |                |  |

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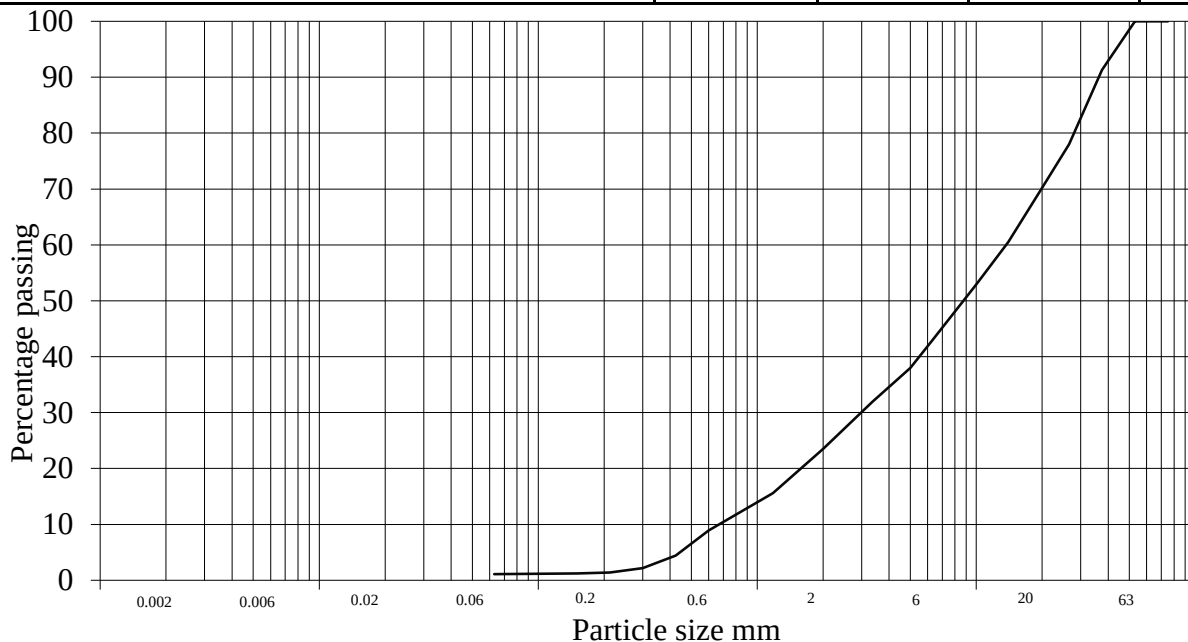
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|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 100.00                       |                                 |                              |
| <b>Test Location:</b>                           | BH 01           | 50mm                                       | 100.00                       |                                 |                              |
|                                                 |                 | 37.5mm                                     | 91.30                        |                                 |                              |
| <b>Sample Depth:</b>                            | 3.00m -3.45m    | 26.5mm                                     | 78.00                        |                                 |                              |
|                                                 |                 | 20mm                                       | 70.20                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 60.50                        |                                 |                              |
|                                                 |                 | 10mm                                       | 52.90                        |                                 |                              |
|                                                 |                 | 6.3mm                                      | 42.90                        |                                 |                              |
|                                                 |                 | 5mm                                        | 38.00                        |                                 |                              |
|                                                 |                 | 3.5mm                                      | 31.90                        |                                 |                              |
|                                                 |                 | 2mm                                        | 23.50                        |                                 |                              |
|                                                 |                 | 1.18mm                                     | 15.60                        |                                 |                              |
|                                                 |                 | 600µm                                      | 8.90                         |                                 |                              |
|                                                 |                 | 425µm                                      | 4.40                         |                                 |                              |
|                                                 |                 | 300µm                                      | 2.20                         |                                 |                              |
|                                                 |                 | 212µm                                      | 1.40                         |                                 |                              |
|                                                 |                 | 150µm                                      | 1.20                         |                                 |                              |
|                                                 |                 | 63µm                                       | 1.10                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 |                                            |                              |                                 |                              |
| <b>SG Gs:</b>                                   |                 |                                            |                              |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 |                                            |                              |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 |                                            |                              |                                 |                              |



| CLAY | SILT |        |        | SAND |        |        | GRAVEL |        |        | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse |         |
| 1%   |      |        |        | 22%  |        |        | 77%    |        |        | 0%      |

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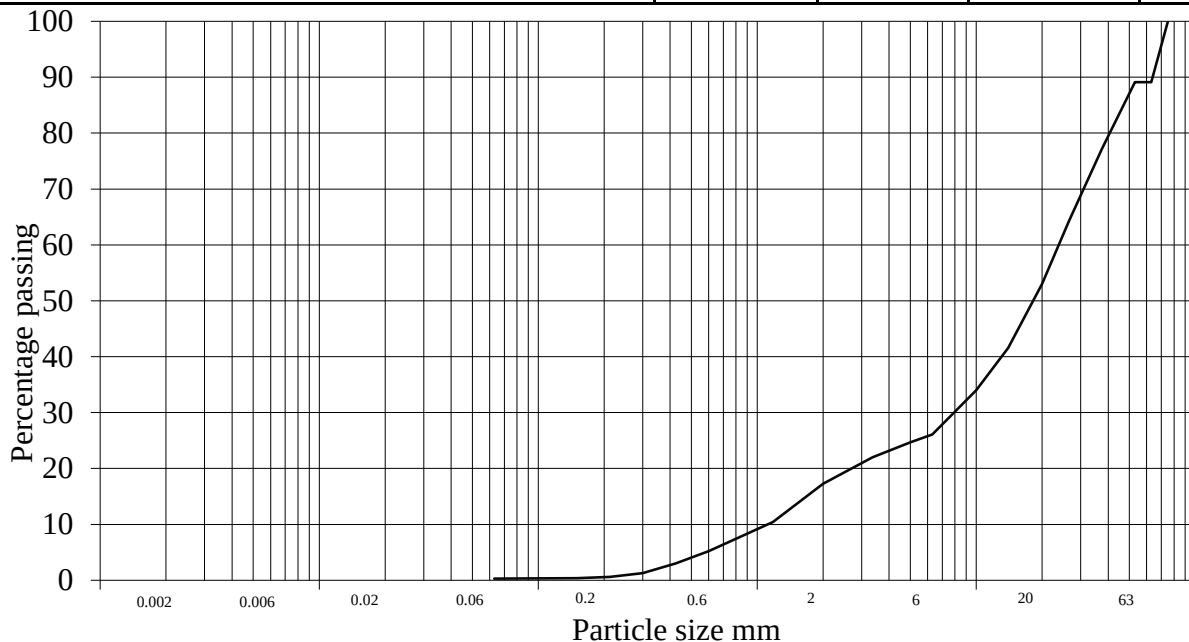
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|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 89.10                        |                                 |                              |
| <b>Test Location:</b>                           | BH 02           | 50mm                                       | 89.10                        |                                 |                              |
|                                                 |                 | 37.5mm                                     | 77.20                        |                                 |                              |
| <b>Sample Depth:</b>                            | 4.50m -4.95m    | 26.5mm                                     | 64.30                        |                                 |                              |
|                                                 |                 | 20mm                                       | 53.00                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 41.60                        |                                 |                              |
|                                                 |                 | 10mm                                       | 34.00                        |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 | 6.3mm                                      | 26.10                        |                                 |                              |
|                                                 |                 | 5mm                                        | 24.70                        |                                 |                              |
| <b>SG Gs:</b>                                   |                 | 3.5mm                                      | 22.00                        |                                 |                              |
|                                                 |                 | 2mm                                        | 17.30                        |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 | 1.18mm                                     | 10.40                        |                                 |                              |
|                                                 |                 | 600µm                                      | 5.20                         |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 | 425µm                                      | 3.00                         |                                 |                              |
|                                                 |                 | 300µm                                      | 1.30                         |                                 |                              |
|                                                 |                 | 212µm                                      | 0.60                         |                                 |                              |
|                                                 |                 | 150µm                                      | 0.40                         |                                 |                              |
|                                                 |                 | 63µm                                       | 0.30                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |



| CLAY | SILT  |        |        | SAND   |         |        | GRAVEL |         |        | COBBLES |
|------|-------|--------|--------|--------|---------|--------|--------|---------|--------|---------|
|      | Fine  | Medium | Coarse | Fine   | Medium  | Coarse | Fine   | Medium  | Coarse |         |
|      | (i)0% | (ii)0% |        | (i)17% | (ii)19% |        | (i)72% | (ii)81% |        | 11%     |

(i) Percentage of whole sample (ii) Percentage of sample excluding very coarse soils

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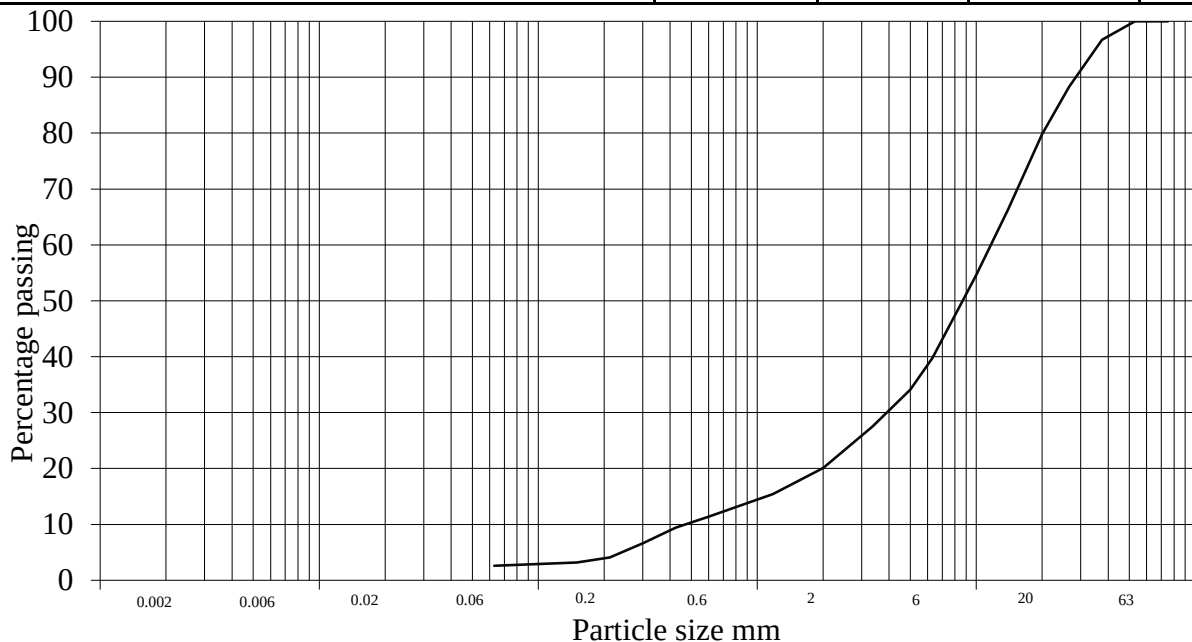
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|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 100.00                       |                                 |                              |
| <b>Test Location:</b>                           | BH 03           | 50mm                                       | 100.00                       |                                 |                              |
|                                                 |                 | 37.5mm                                     | 96.70                        |                                 |                              |
| <b>Sample Depth:</b>                            | 4.50m -5.00m    | 26.5mm                                     | 88.30                        |                                 |                              |
|                                                 |                 | 20mm                                       | 79.80                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 66.40                        |                                 |                              |
|                                                 |                 | 10mm                                       | 54.60                        |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 | 6.3mm                                      | 39.70                        |                                 |                              |
|                                                 |                 | 5mm                                        | 34.10                        |                                 |                              |
| <b>SG Gs:</b>                                   |                 | 3.5mm                                      | 27.50                        |                                 |                              |
|                                                 |                 | 2mm                                        | 20.10                        |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 | 1.18mm                                     | 15.40                        |                                 |                              |
|                                                 |                 | 600µm                                      | 11.40                        |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 | 425µm                                      | 9.40                         |                                 |                              |
|                                                 |                 | 300µm                                      | 6.60                         |                                 |                              |
|                                                 |                 | 212µm                                      | 4.10                         |                                 |                              |
|                                                 |                 | 150µm                                      | 3.20                         |                                 |                              |
|                                                 |                 | 63µm                                       | 2.60                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |



| CLAY | SILT |        |        | SAND |        |        | GRAVEL |        |        | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse |         |
| 3%   |      |        |        | 18%  |        |        | 80%    |        |        | 0%      |

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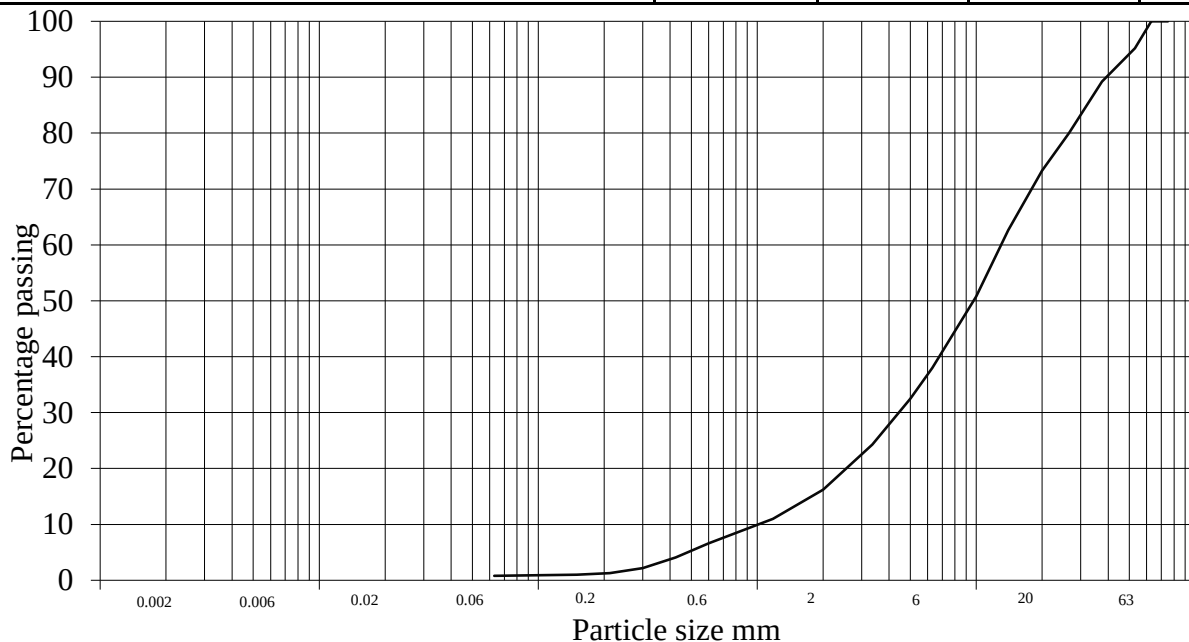
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Email: groundtech@listersgeotechnics.co.uk

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|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 100.00                       |                                 |                              |
| <b>Test Location:</b>                           | BH 04           | 50mm                                       | 95.20                        |                                 |                              |
|                                                 |                 | 37.5mm                                     | 89.20                        |                                 |                              |
| <b>Sample Depth:</b>                            | 6.00m -6.50m    | 26.5mm                                     | 80.00                        |                                 |                              |
|                                                 |                 | 20mm                                       | 73.30                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 62.60                        |                                 |                              |
|                                                 |                 | 10mm                                       | 50.80                        |                                 |                              |
|                                                 |                 | 6.3mm                                      | 38.00                        |                                 |                              |
|                                                 |                 | 5mm                                        | 32.50                        |                                 |                              |
|                                                 |                 | 3.5mm                                      | 24.30                        |                                 |                              |
|                                                 |                 | 2mm                                        | 16.20                        |                                 |                              |
|                                                 |                 | 1.18mm                                     | 11.00                        |                                 |                              |
|                                                 |                 | 600µm                                      | 6.60                         |                                 |                              |
|                                                 |                 | 425µm                                      | 4.10                         |                                 |                              |
|                                                 |                 | 300µm                                      | 2.20                         |                                 |                              |
|                                                 |                 | 212µm                                      | 1.30                         |                                 |                              |
|                                                 |                 | 150µm                                      | 1.00                         |                                 |                              |
|                                                 |                 | 63µm                                       | 0.80                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 |                                            |                              |                                 |                              |
| <b>SG Gs:</b>                                   |                 |                                            |                              |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 |                                            |                              |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 |                                            |                              |                                 |                              |



| CLAY | SILT |        |        | SAND |        |        | GRAVEL |        |        | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse |         |
|      | 1%   |        |        | 15%  |        |        | 84%    |        |        | 0%      |

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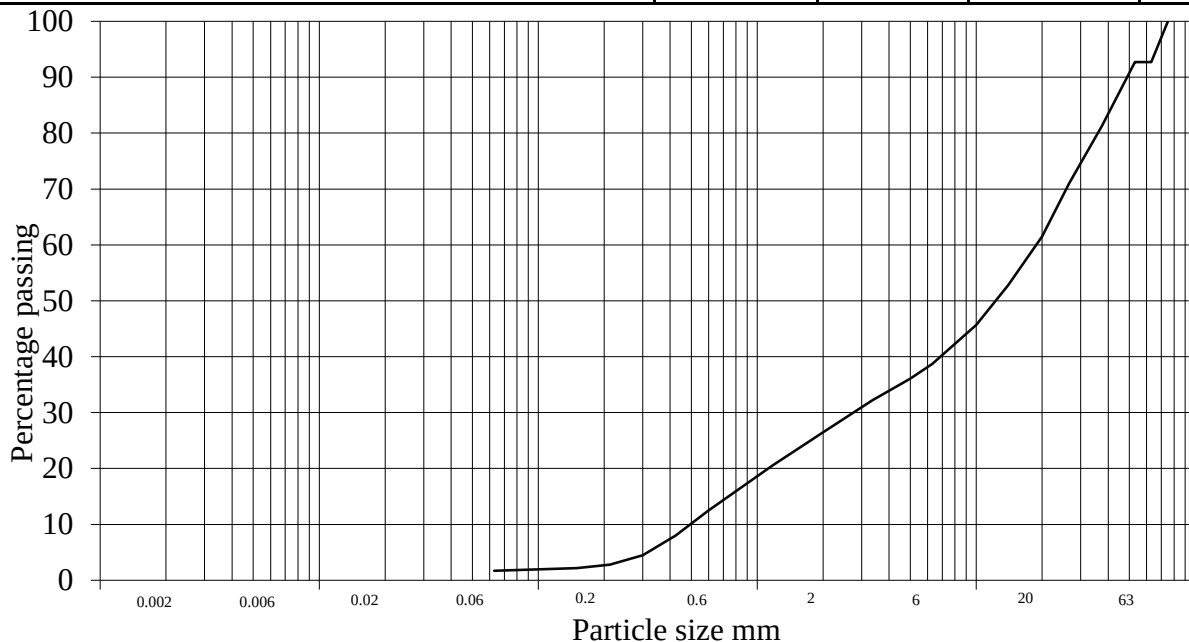
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Email: groundtech@listersgeotechnics.co.uk

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|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 92.70                        |                                 |                              |
| <b>Test Location:</b>                           | BH 05           | 50mm                                       | 92.70                        |                                 |                              |
|                                                 |                 | 37.5mm                                     | 81.30                        |                                 |                              |
| <b>Sample Depth:</b>                            | 1.20m -2.00m    | 26.5mm                                     | 71.00                        |                                 |                              |
|                                                 |                 | 20mm                                       | 61.50                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 52.80                        |                                 |                              |
|                                                 |                 | 10mm                                       | 45.70                        |                                 |                              |
|                                                 |                 | 6.3mm                                      | 38.70                        |                                 |                              |
|                                                 |                 | 5mm                                        | 36.10                        |                                 |                              |
|                                                 |                 | 3.5mm                                      | 32.20                        |                                 |                              |
|                                                 |                 | 2mm                                        | 26.50                        |                                 |                              |
|                                                 |                 | 1.18mm                                     | 20.60                        |                                 |                              |
|                                                 |                 | 600µm                                      | 12.50                        |                                 |                              |
|                                                 |                 | 425µm                                      | 8.00                         |                                 |                              |
|                                                 |                 | 300µm                                      | 4.50                         |                                 |                              |
|                                                 |                 | 212µm                                      | 2.80                         |                                 |                              |
|                                                 |                 | 150µm                                      | 2.20                         |                                 |                              |
|                                                 |                 | 63µm                                       | 1.70                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 |                                            |                              |                                 |                              |
| <b>SG Gs:</b>                                   |                 |                                            |                              |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 |                                            |                              |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 |                                            |                              |                                 |                              |



| CLAY | SILT  |        |        | SAND   |         |        | GRAVEL |         |        | COBBLES |
|------|-------|--------|--------|--------|---------|--------|--------|---------|--------|---------|
|      | Fine  | Medium | Coarse | Fine   | Medium  | Coarse | Fine   | Medium  | Coarse |         |
|      | (i)2% | (ii)2% |        | (i)25% | (ii)27% |        | (i)66% | (ii)71% |        | 7%      |

(i) Percentage of whole sample (ii) Percentage of sample excluding very coarse soils

**PARTICLE SIZE DISTRIBUTION**

Project Reference  
23.03.008

# GroundTech Laboratories

## Geotechnical Testing Facility

Slapton Hill Barn, Blakesley Road, Slapton, Towcester, Northants. NN12 8QD

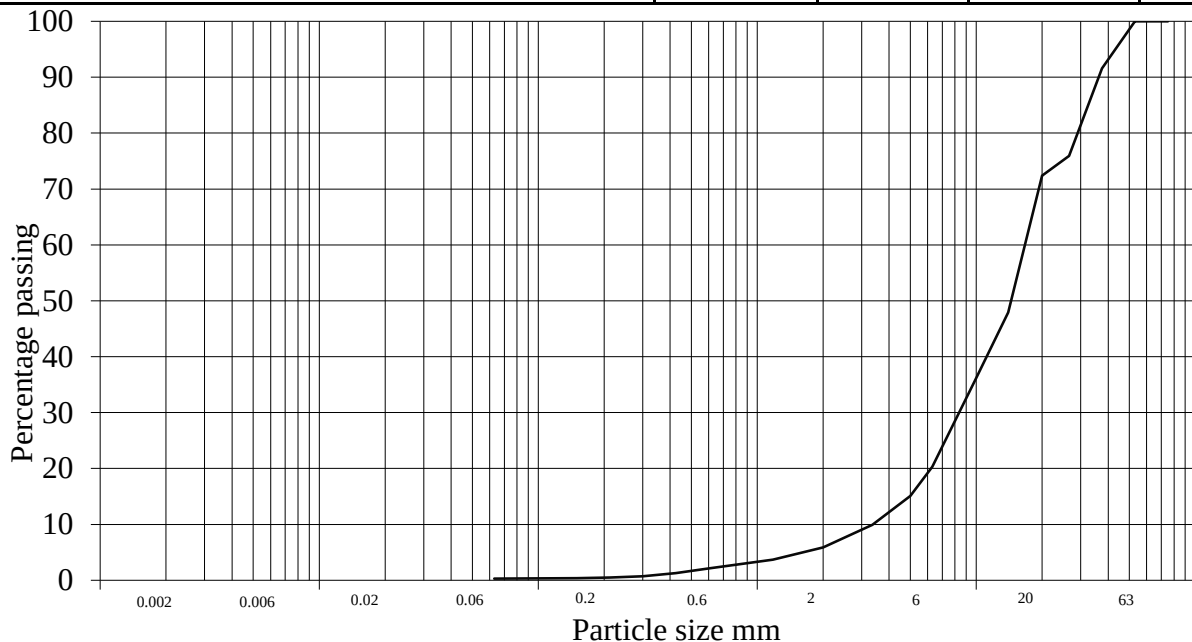
Telephone: 01327 860947/860060

Fax: 01327 860430

Email: groundtech@listersgeotechnics.co.uk

**Quality  
Assured  
ISO 9001**

|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 100.00                       |                                 |                              |
| <b>Test Location:</b>                           | BH 06           | 50mm                                       | 100.00                       |                                 |                              |
|                                                 |                 | 37.5mm                                     | 91.60                        |                                 |                              |
| <b>Sample Depth:</b>                            | 4.00m -4.45m    | 26.5mm                                     | 75.90                        |                                 |                              |
|                                                 |                 | 20mm                                       | 72.40                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 47.90                        |                                 |                              |
|                                                 |                 | 10mm                                       | 36.20                        |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 | 6.3mm                                      | 20.30                        |                                 |                              |
|                                                 |                 | 5mm                                        | 15.10                        |                                 |                              |
| <b>SG Gs:</b>                                   |                 | 3.5mm                                      | 9.90                         |                                 |                              |
|                                                 |                 | 2mm                                        | 5.90                         |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 | 1.18mm                                     | 3.70                         |                                 |                              |
|                                                 |                 | 600µm                                      | 2.10                         |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 | 425µm                                      | 1.30                         |                                 |                              |
|                                                 |                 | 300µm                                      | 0.70                         |                                 |                              |
|                                                 |                 | 212µm                                      | 0.50                         |                                 |                              |
|                                                 |                 | 150µm                                      | 0.40                         |                                 |                              |
|                                                 |                 | 63µm                                       | 0.30                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |



| CLAY | SILT |        |        | SAND |        |        | GRAVEL |        |        | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse |         |
| 0%   |      |        |        | 6%   |        |        | 94%    |        |        | 0%      |

**PARTICLE SIZE DISTRIBUTION**

Project Reference  
23.03.008

# GroundTech Laboratories

## Geotechnical Testing Facility

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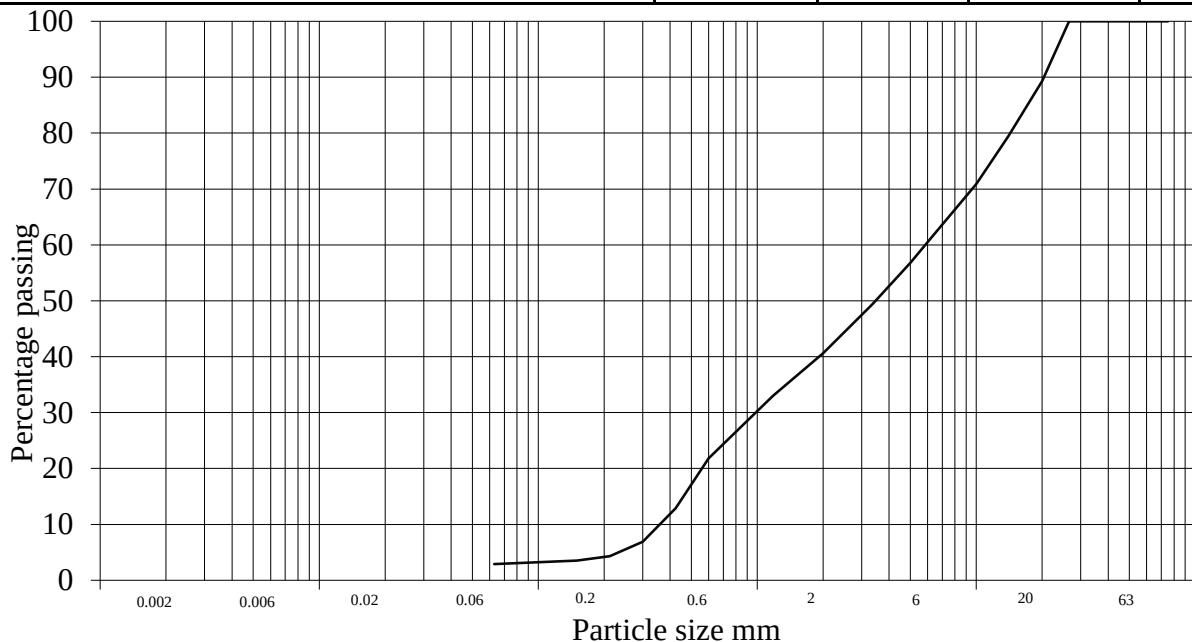
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Fax: 01327 860430

Email: groundtech@listersgeotechnics.co.uk

**Quality  
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ISO 9001**

|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 100.00                       |                                 |                              |
| <b>Test Location:</b>                           | BH 08           | 50mm                                       | 100.00                       |                                 |                              |
|                                                 |                 | 37.5mm                                     | 100.00                       |                                 |                              |
| <b>Sample Depth:</b>                            | 1.65m -2.00m    | 26.5mm                                     | 100.00                       |                                 |                              |
|                                                 |                 | 20mm                                       | 89.30                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 79.40                        |                                 |                              |
|                                                 |                 | 10mm                                       | 70.90                        |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 | 6.3mm                                      | 61.50                        |                                 |                              |
|                                                 |                 | 5mm                                        | 56.80                        |                                 |                              |
| <b>SG Gs:</b>                                   |                 | 3.5mm                                      | 49.40                        |                                 |                              |
|                                                 |                 | 2mm                                        | 40.60                        |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 | 1.18mm                                     | 33.00                        |                                 |                              |
|                                                 |                 | 600µm                                      | 21.80                        |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 | 425µm                                      | 12.90                        |                                 |                              |
|                                                 |                 | 300µm                                      | 6.90                         |                                 |                              |
|                                                 |                 | 212µm                                      | 4.30                         |                                 |                              |
|                                                 |                 | 150µm                                      | 3.50                         |                                 |                              |
|                                                 |                 | 63µm                                       | 2.90                         |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |



| CLAY | SILT |        |        | SAND |        |        | GRAVEL |        |        | COBBLES |
|------|------|--------|--------|------|--------|--------|--------|--------|--------|---------|
|      | Fine | Medium | Coarse | Fine | Medium | Coarse | Fine   | Medium | Coarse |         |
| 3%   |      |        |        | 38%  |        |        | 59%    |        |        | 0%      |

**PARTICLE SIZE DISTRIBUTION**

Project Reference  
23.03.008

# GroundTech Laboratories

## Geotechnical Testing Facility

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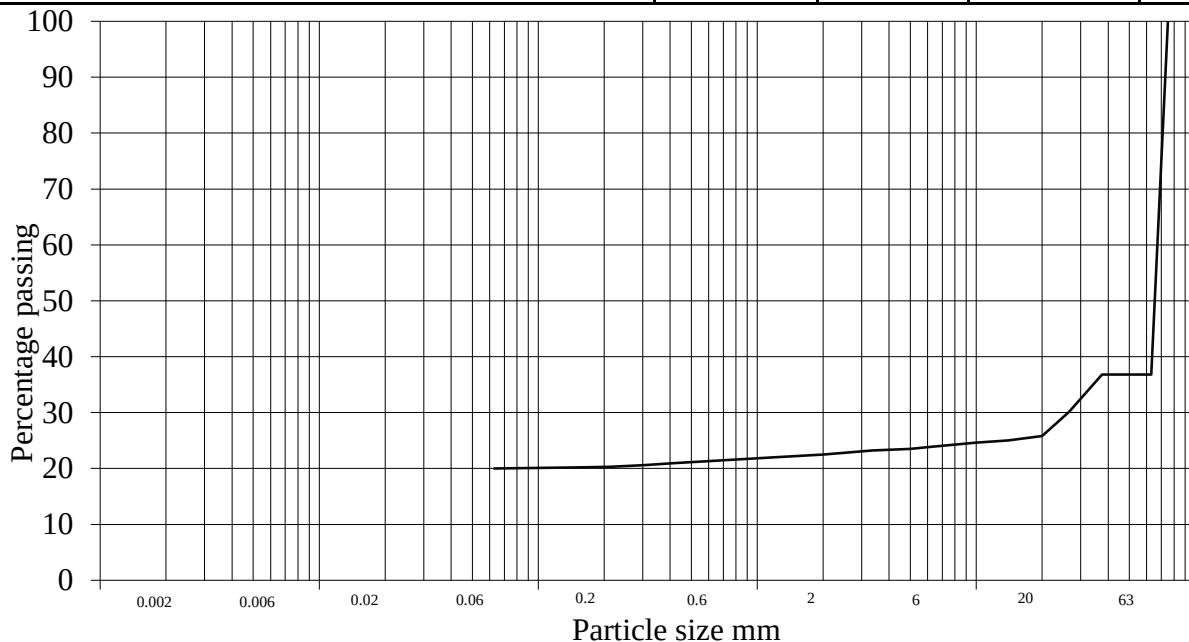
Telephone: 01327 860947/860060

Fax: 01327 860430

Email: groundtech@listersgeotechnics.co.uk

**Quality  
Assured  
ISO 9001**

|                                                 |                 | Test Method: BS 1377 : Part 2 : 1990 : 9.2 |                              |                                 |                              |
|-------------------------------------------------|-----------------|--------------------------------------------|------------------------------|---------------------------------|------------------------------|
|                                                 |                 | BS test sieve                              | Cumulative<br>Passing<br>- % | Hydrometer<br>Particle Diameter | Cumulative<br>Passing<br>- % |
| <b>Site:</b>                                    | Broadwater Lake | 75mm                                       | 100.00                       |                                 |                              |
|                                                 | Harefield       | 63mm                                       | 36.80                        |                                 |                              |
| <b>Test Location:</b>                           | BH 08           | 50mm                                       | 36.80                        |                                 |                              |
|                                                 |                 | 37.5mm                                     | 36.80                        |                                 |                              |
| <b>Sample Depth:</b>                            | 3.00m -3.45m    | 26.5mm                                     | 30.10                        |                                 |                              |
|                                                 |                 | 20mm                                       | 25.80                        |                                 |                              |
| <b>Sample Description:</b>                      |                 | 14mm                                       | 25.00                        |                                 |                              |
|                                                 |                 | 10mm                                       | 24.60                        |                                 |                              |
|                                                 |                 | 6.3mm                                      | 23.90                        |                                 |                              |
|                                                 |                 | 5mm                                        | 23.50                        |                                 |                              |
|                                                 |                 | 3.5mm                                      | 23.20                        |                                 |                              |
|                                                 |                 | 2mm                                        | 22.50                        |                                 |                              |
|                                                 |                 | 1.18mm                                     | 22.00                        |                                 |                              |
|                                                 |                 | 600µm                                      | 21.30                        |                                 |                              |
|                                                 |                 | 425µm                                      | 21.00                        |                                 |                              |
|                                                 |                 | 300µm                                      | 20.60                        |                                 |                              |
|                                                 |                 | 212µm                                      | 20.30                        |                                 |                              |
|                                                 |                 | 150µm                                      | 20.20                        |                                 |                              |
|                                                 |                 | 63µm                                       | 20.00                        |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
|                                                 |                 |                                            |                              |                                 |                              |
| <b>Hydrometer No.:</b>                          |                 |                                            |                              |                                 |                              |
| <b>SG Gs:</b>                                   |                 |                                            |                              |                                 |                              |
| <b>Water Visc. (N):</b>                         |                 |                                            |                              |                                 |                              |
| <b>Dry Mass of Soil after pretreatment (g):</b> |                 |                                            |                              |                                 |                              |



| CLAY | SILT   |         |        | SAND  |        |        | GRAVEL |         |        | COBBLES |
|------|--------|---------|--------|-------|--------|--------|--------|---------|--------|---------|
|      | Fine   | Medium  | Coarse | Fine  | Medium | Coarse | Fine   | Medium  | Coarse |         |
|      | (i)20% | (ii)54% |        | (i)3% | (ii)7% |        | (i)14% | (ii)39% |        | 63%     |

(i) Percentage of whole sample (ii) Percentage of sample excluding very coarse soils

### PARTICLE SIZE DISTRIBUTION

Project Reference  
23.03.008

# GroundTech Laboratories

## Geotechnical Testing Facility

Slapton Hill Barn, Blakesley Road, Slapton, Towcester, Northants. NN12 8QD

Telephone: 01327 860947/860060 Fax: 01327 860430

| Test Location                                                  | Depth (m) | C.B.R. Value %<br>Top: Base |      | Final Water Content % | Bulk Density Mg/m <sup>3</sup> | Dry Density Mg/m <sup>3</sup> | Remarks                                                                                                               |
|----------------------------------------------------------------|-----------|-----------------------------|------|-----------------------|--------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| BH 02                                                          | 0.10      | 0.5                         | 4.1  | 15                    | 2.23                           | 1.95                          | Grey silty, sandy GRAVEL. Gravel is fine to coarse subangular to angular flint.                                       |
| BH 04                                                          | 0.50      | 10.9                        | 22.1 | 5                     | 1.95                           | 1.86                          | Grey brown, slightly sandy GRAVEL. Gravel is fine to coarse subangular to subrounded flint and rare quarzitic gravel. |
| BH 06                                                          | 0.50      | 42.3                        | 35.3 | 13                    | 2.13                           | 1.89                          | Grey silty sandy GRAVEL. Gravel is fine to coarse, subrounded to angular flint and rare quarzitic gravel.             |
| BH 07                                                          | 0.50      | 37.1                        | 73.4 | 6                     | 2.09                           | 1.96                          | Grey sandy GRAVEL. Gravel is fine to coarse, subrounded to angular flint and rare quarzitic gravel.                   |
| Samples recompacted using standard compaction<br>Surcharge 8kg |           |                             |      |                       |                                |                               |                                                                                                                       |
| CALIFORNIA BEARING RATIO                                       |           |                             |      |                       |                                | Report No.<br>23.03.008       |                                                                                                                       |



Telephone: 01327 860947/860060 Fax: 01327 860430



# Final Report

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|                               |                                                                                     |                         |             |
|-------------------------------|-------------------------------------------------------------------------------------|-------------------------|-------------|
| <b>Report No.:</b>            | 23-06239-1                                                                          |                         |             |
| <b>Initial Date of Issue:</b> | 08-Mar-2023                                                                         |                         |             |
| <b>Client</b>                 | Geo Integrity                                                                       |                         |             |
| <b>Client Address:</b>        | Units 7 Burcote Wood Farm<br>Business Park<br>Wood Burcote<br>Towcester<br>NN12 8TA |                         |             |
| <b>Contact(s):</b>            | Lee Ashworth                                                                        |                         |             |
| <b>Project</b>                | 23-01-21 Broadwater Lake, Moorhall<br>Road, Harefield, UB9 6PE                      |                         |             |
| <b>Quotation No.:</b>         | Q21-23824                                                                           | <b>Date Received:</b>   | 23-Feb-2023 |
| <b>Order No.:</b>             |                                                                                     | <b>Date Instructed:</b> | 23-Feb-2023 |
| <b>No. of Samples:</b>        | 15                                                                                  |                         |             |
| <b>Turnaround (Wkdays):</b>   | 7                                                                                   | <b>Results Due:</b>     | 03-Mar-2023 |
| <b>Date Approved:</b>         | 08-Mar-2023                                                                         |                         |             |
| <b>Approved By:</b>           |  |                         |             |
| <b>Details:</b>               | Stuart Henderson, Technical<br>Manager                                              |                         |             |

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## Results - Leachate

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |             |              |            |             |             |
|------------------------------|-----------------------------|------------|-------------|--------------|------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |             |              |            | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |             |              |            | 1595876     | 1595888     |
|                              | Sample Location:            |            |             |              |            | TP1         | TP2         |
|                              | Sample Type:                |            |             |              |            | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |             |              |            | 0.50        | 0.50        |
|                              | Date Sampled:               |            |             |              |            | 15-Feb-2023 | 15-Feb-2023 |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Type</b> | <b>Units</b> | <b>LOD</b> |             |             |
| Arsenic (Dissolved)          | U                           | 1455       | 10:1        | µg/l         | 0.20       | 1.6         | 3.1         |
| Cadmium (Dissolved)          | U                           | 1455       | 10:1        | µg/l         | 0.11       | < 0.11      | < 0.11      |
| Chromium (Dissolved)         | U                           | 1455       | 10:1        | µg/l         | 0.50       | 2.3         | 4.8         |
| Copper (Dissolved)           | U                           | 1455       | 10:1        | µg/l         | 0.50       | 12          | 4.1         |
| Mercury (Dissolved)          | U                           | 1455       | 10:1        | µg/l         | 0.05       | < 0.05      | < 0.05      |
| Nickel (Dissolved)           | U                           | 1455       | 10:1        | µg/l         | 0.50       | 5.5         | 5.3         |
| Lead (Dissolved)             | U                           | 1455       | 10:1        | µg/l         | 0.50       | 1.9         | 0.91        |
| Selenium (Dissolved)         | U                           | 1455       | 10:1        | µg/l         | 0.50       | 2.4         | 0.66        |
| Zinc (Dissolved)             | U                           | 1455       | 10:1        | µg/l         | 2.5        | 8.3         | 25          |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |                      |                      |                      |                      |                      |             |                      |                      |                      |
|------------------------------|-----------------------------|------------|--------------|------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------|----------------------|----------------------|----------------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239             | 23-06239             | 23-06239             | 23-06239             | 23-06239             | 23-06239    | 23-06239             | 23-06239             | 23-06239             |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876              | 1595877              | 1595878              | 1595879              | 1595880              | 1595881     | 1595882              | 1595883              | 1595884              |
|                              | Sample Location:            |            |              |            | TP1                  | TP10                 | TP12                 | TP6                  | TP9                  | TP13        | TP14                 | TP5                  | TP3                  |
|                              | Sample Type:                |            |              |            | SOIL                 | SOIL                 | SOIL                 | SOIL                 | SOIL                 | SOIL        | SOIL                 | SOIL                 | SOIL                 |
|                              | Top Depth (m):              |            |              |            | 0.50                 | 0.80                 | 0.80                 | 0.50                 | 1.40                 | 1.30        | 0.60                 | 0.50                 | 1.20                 |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023          | 16-Feb-2023          | 17-Feb-2023          | 16-Feb-2023          | 16-Feb-2023          | 17-Feb-2023 | 17-Feb-2023          | 15-Feb-2023          | 15-Feb-2023          |
|                              | Asbestos Lab:               |            |              |            | COVENTRY             | COVENTRY             | COVENTRY             | COVENTRY             | COVENTRY             |             | COVENTRY             | COVENTRY             | COVENTRY             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |                      |                      |                      |                      |                      |             |                      |                      |                      |
| ACM Type                     | U                           | 2192       |              | N/A        | -                    | -                    | -                    | -                    | -                    |             | -                    | -                    | -                    |
| Asbestos Identification      | U                           | 2192       |              | N/A        | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected |             | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected |
| Moisture                     | N                           | 2030       | %            | 0.020      | 48                   | 18                   | 13                   | 18                   | 21                   | 11          | 8.8                  | 5.2                  | 6.3                  |
| Arsenic                      | M                           | 2455       | mg/kg        | 0.5        | 17                   | 10                   | 4.7                  | 4.5                  | 13                   | 14          | 15                   | 14                   | 12                   |
| Cadmium                      | M                           | 2455       | mg/kg        | 0.10       | 0.50                 | 0.19                 | 0.14                 | < 0.10               | 0.21                 | 0.10        | 0.44                 | 0.38                 | 0.24                 |
| Chromium                     | M                           | 2455       | mg/kg        | 0.5        | 38                   | 24                   | 9.7                  | 11                   | 25                   | 20          | 30                   | 28                   | 24                   |
| Copper                       | M                           | 2455       | mg/kg        | 0.50       | 40                   | 27                   | 12                   | 4.8                  | 20                   | 4.7         | 27                   | 23                   | 27                   |
| Mercury                      | M                           | 2455       | mg/kg        | 0.05       | 0.26                 | 0.09                 | < 0.05               | < 0.05               | 0.35                 | < 0.05      | 0.08                 | 0.08                 | 0.09                 |
| Nickel                       | M                           | 2455       | mg/kg        | 0.50       | 36                   | 19                   | 10                   | 7.8                  | 21                   | 11          | 21                   | 21                   | 20                   |
| Lead                         | M                           | 2455       | mg/kg        | 0.50       | 76                   | 50                   | 29                   | 7.6                  | 120                  | 9.8         | 57                   | 58                   | 51                   |
| Selenium                     | M                           | 2455       | mg/kg        | 0.25       | 4.4                  | 0.66                 | 0.39                 | 0.25                 | 1.1                  | 0.43        | 0.76                 | 0.77                 | 0.70                 |
| Zinc                         | M                           | 2455       | mg/kg        | 0.50       | 72                   | 67                   | 31                   | 22                   | 95                   | 13          | 91                   | 85                   | 67                   |
| Chromium (Hexavalent)        | N                           | 2490       | mg/kg        | 0.50       | < 0.50               | < 0.50               | < 0.50               | < 0.50               | < 0.50               | < 0.50      | < 0.50               | < 0.50               | < 0.50               |
| Aliphatic VPH >C5-C6         | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic VPH >C6-C7         | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic VPH >C7-C8         | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic VPH >C8-C10        | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aliphatic VPH >C5-C10  | M                           | 2780       | mg/kg        | 0.25       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic EPH >C10-C12       | M                           | 2690       | mg/kg        | 2.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic EPH >C12-C16       | M                           | 2690       | mg/kg        | 1.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic EPH >C16-C21       | M                           | 2690       | mg/kg        | 2.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic EPH >C21-C35       | M                           | 2690       | mg/kg        | 3.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aliphatic EPH >C35-C40       | N                           | 2690       | mg/kg        | 10.00      |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aliphatic EPH >C10-C35 | M                           | 2690       | mg/kg        | 5.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aliphatic EPH >C10-C40 | N                           | 2690       | mg/kg        | 10.00      |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic VPH >C5-C7          | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic VPH >C7-C8          | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic VPH >C8-C10         | M                           | 2780       | mg/kg        | 0.05       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aromatic VPH >C5-C10   | M                           | 2780       | mg/kg        | 0.25       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic EPH >C10-C12        | M                           | 2690       | mg/kg        | 1.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic EPH >C12-C16        | M                           | 2690       | mg/kg        | 1.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic EPH >C16-C21        | N                           | 2690       | mg/kg        | 2.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic EPH >C21-C35        | M                           | 2690       | mg/kg        | 2.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Aromatic EPH >C35-C40        | N                           | 2690       | mg/kg        | 1.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aromatic EPH >C10-C35  | M                           | 2690       | mg/kg        | 5.00       |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total Aromatic EPH >C10-C40  | N                           | 2690       | mg/kg        | 10.00      |                      |                      |                      |                      |                      |             |                      |                      |                      |
| Total VPH >C5-C10            | M                           | 2780       | mg/kg        | 0.50       |                      |                      |                      |                      |                      |             |                      |                      |                      |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,**  
**UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876     | 1595877     | 1595878     | 1595879     | 1595880     | 1595881     | 1595882     | 1595883     | 1595884     |
|                              | Sample Location:            |            |              |            | TP1         | TP10        | TP12        | TP6         | TP9         | TP13        | TP14        | TP5         | TP3         |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.50        | 0.80        | 0.80        | 0.50        | 1.40        | 1.30        | 0.60        | 0.50        | 1.20        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 16-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 | 15-Feb-2023 | 15-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             | COVENTRY    | COVENTRY    | COVENTRY    |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |             |             |             |
| Total EPH >C10-C35           | M                           | 2690       | mg/kg        | 10.00      |             |             |             |             |             |             |             |             |             |
| Total EPH >C10-C40           | N                           | 2690       | mg/kg        | 10.00      |             |             |             |             |             |             |             |             |             |
| Fraction of Organic Carbon   | M                           | 2625       |              | 0.0010     | 0.092       |             |             |             |             | 0.015       |             |             | 0.013       |
| Total Organic Carbon         | M                           | 2625       | %            | 0.20       |             |             |             |             |             |             |             |             |             |
| TPH >C5-C6                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| TPH >C6-C7                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| TPH >C7-C8                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| TPH >C8-C10                  | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| TPH >C10-C12                 | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| TPH >C12-C16                 | N                           | 2670       | mg/kg        | 1.0        | 17          | < 1.0       | < 1.0       | < 1.0       | 10          | < 1.0       | < 1.0       | 27          | 8.1         |
| TPH >C16-C21                 | N                           | 2670       | mg/kg        | 1.0        | 40          | < 1.0       | < 1.0       | < 1.0       | 20          | < 1.0       | < 1.0       | 86          | 20          |
| TPH >C21-C35                 | N                           | 2670       | mg/kg        | 1.0        | 160         | < 1.0       | < 1.0       | < 1.0       | 40          | < 1.0       | < 1.0       | 70          | 37          |
| Total TPH >C5-C35            | N                           | 2670       | mg/kg        | 10         | 220         | < 10        | < 10        | < 10        | 70          | < 10        | < 10        | 180         | 65          |
| Naphthalene                  | M                           | 2700       | mg/kg        | 0.10       | 0.50        | 0.90        | < 0.10      | < 0.10      | 1.1         | < 0.10      | 0.65        | 0.62        | 0.72        |
| Acenaphthylene               | M                           | 2700       | mg/kg        | 0.10       | 0.21        | 0.35        | < 0.10      | < 0.10      | 0.31        | < 0.10      | 0.45        | 0.41        | 0.20        |
| Acenaphthene                 | M                           | 2700       | mg/kg        | 0.10       | 0.15        | 0.40        | < 0.10      | < 0.10      | 0.19        | < 0.10      | 0.24        | 0.21        | 0.31        |
| Fluorene                     | M                           | 2700       | mg/kg        | 0.10       | 0.17        | 0.26        | < 0.10      | < 0.10      | 0.16        | < 0.10      | 0.40        | 0.18        | 0.23        |
| Phenanthrene                 | M                           | 2700       | mg/kg        | 0.10       | 0.87        | 1.4         | < 0.10      | < 0.10      | 0.79        | < 0.10      | 0.78        | 0.68        | 1.2         |
| Anthracene                   | M                           | 2700       | mg/kg        | 0.10       | 0.34        | 0.36        | < 0.10      | < 0.10      | 0.27        | < 0.10      | 0.44        | 0.75        | 0.39        |
| Fluoranthene                 | M                           | 2700       | mg/kg        | 0.10       | 2.5         | 1.4         | < 0.10      | 0.52        | 1.5         | 0.12        | 1.5         | 1.2         | 1.2         |
| Pyrene                       | M                           | 2700       | mg/kg        | 0.10       | 2.6         | 1.6         | < 0.10      | 0.65        | 1.6         | 0.29        | 2.0         | 1.7         | 1.5         |
| Benzo[a]anthracene           | M                           | 2700       | mg/kg        | 0.10       | 1.5         | 0.88        | < 0.10      | < 0.10      | 0.86        | < 0.10      | 1.2         | 0.93        | 0.74        |
| Chrysene                     | M                           | 2700       | mg/kg        | 0.10       | 4.4         | 1.1         | < 0.10      | < 0.10      | 2.7         | < 0.10      | 1.5         | 1.1         | 0.92        |
| Benzo[b]fluoranthene         | M                           | 2700       | mg/kg        | 0.10       | 1.8         | 0.93        | < 0.10      | < 0.10      | 1.2         | < 0.10      | 1.7         | 1.2         | 0.87        |
| Benzo[k]fluoranthene         | M                           | 2700       | mg/kg        | 0.10       | 0.76        | 0.56        | < 0.10      | < 0.10      | 0.59        | < 0.10      | 0.62        | 0.58        | 0.63        |
| Benzo[a]pyrene               | M                           | 2700       | mg/kg        | 0.10       | 1.5         | 0.83        | < 0.10      | < 0.10      | 0.84        | < 0.10      | 1.5         | 0.98        | 0.67        |
| Indeno(1,2,3-c,d)Pyrene      | M                           | 2700       | mg/kg        | 0.10       | 1.3         | 0.60        | < 0.10      | < 0.10      | 0.67        | < 0.10      | 1.1         | 1.1         | 0.53        |
| Dibenz(a,h)Anthracene        | M                           | 2700       | mg/kg        | 0.10       | 0.18        | 0.11        | < 0.10      | < 0.10      | 0.16        | < 0.10      | 0.25        | 0.44        | < 0.10      |
| Benzo[g,h,i]perylene         | M                           | 2700       | mg/kg        | 0.10       | 2.5         | 0.95        | < 0.10      | < 0.10      | 1.3         | < 0.10      | 1.6         | 1.2         | 0.86        |
| Total Of 16 PAH's            | M                           | 2700       | mg/kg        | 2.0        | 21          | 13          | < 2.0       | < 2.0       | 14          | < 2.0       | 16          | 13          | 11          |
| Dichlorodifluoromethane      | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Chloromethane                | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Vinyl Chloride               | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Bromomethane                 | M                           | 2760       | µg/kg        | 20         |             | < 20        |             |             | < 20        |             |             |             |             |
| Chloroethane                 | U                           | 2760       | µg/kg        | 2.0        |             | < 2.0       |             |             | < 2.0       |             |             |             |             |
| Trichlorofluoromethane       | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,1-Dichloroethene           | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Trans 1,2-Dichloroethene     | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876     | 1595877     | 1595878     | 1595879     | 1595880     | 1595881     | 1595882     | 1595883     | 1595884     |
|                              | Sample Location:            |            |              |            | TP1         | TP10        | TP12        | TP6         | TP9         | TP13        | TP14        | TP5         | TP3         |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.50        | 0.80        | 0.80        | 0.50        | 1.40        | 1.30        | 0.60        | 0.50        | 1.20        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 16-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 | 15-Feb-2023 | 15-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             | COVENTRY    | COVENTRY    | COVENTRY    |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |             |             |             |
| 1,1-Dichloroethane           | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| cis 1,2-Dichloroethene       | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Bromochloromethane           | U                           | 2760       | µg/kg        | 5.0        |             | < 5.0       |             |             | < 5.0       |             |             |             |             |
| Trichloromethane             | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,1,1-Trichloroethane        | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Tetrachloromethane           | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,1-Dichloropropene          | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Benzene                      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| 1,2-Dichloroethane           | M                           | 2760       | µg/kg        | 2.0        |             | < 2.0       |             |             | < 2.0       |             |             |             |             |
| Trichloroethene              | N                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,2-Dichloropropane          | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Dibromomethane               | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Bromodichloromethane         | M                           | 2760       | µg/kg        | 5.0        |             | < 5.0       |             |             | < 5.0       |             |             |             |             |
| cis-1,3-Dichloropropene      | N                           | 2760       | µg/kg        | 10         |             | < 10        |             |             | < 10        |             |             |             |             |
| Toluene                      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| Trans-1,3-Dichloropropene    | N                           | 2760       | µg/kg        | 10         |             | < 10        |             |             | < 10        |             |             |             |             |
| 1,1,2-Trichloroethane        | M                           | 2760       | µg/kg        | 10         |             | < 10        |             |             | < 10        |             |             |             |             |
| Tetrachloroethene            | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,3-Dichloropropane          | U                           | 2760       | µg/kg        | 2.0        |             | < 2.0       |             |             | < 2.0       |             |             |             |             |
| Dibromochloromethane         | U                           | 2760       | µg/kg        | 10         |             | < 10        |             |             | < 10        |             |             |             |             |
| 1,2-Dibromoethane            | M                           | 2760       | µg/kg        | 5.0        |             | < 5.0       |             |             | < 5.0       |             |             |             |             |
| Chlorobenzene                | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,1,1,2-Tetrachloroethane    | M                           | 2760       | µg/kg        | 2.0        |             | < 2.0       |             |             | < 2.0       |             |             |             |             |
| Ethylbenzene                 | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| m & p-Xylene                 | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| o-Xylene                     | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       | < 1.0       |
| Styrene                      | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Tribromomethane              | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Isopropylbenzene             | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Bromobenzene                 | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,2,3-Trichloropropane       | N                           | 2760       | µg/kg        | 50         |             | < 50        |             |             | < 50        |             |             |             |             |
| N-Propylbenzene              | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 2-Chlorotoluene              | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,3,5-Trimethylbenzene       | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 4-Chlorotoluene              | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Tert-Butylbenzene            | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| 1,2,4-Trimethylbenzene       | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |
| Sec-Butylbenzene             | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |             |



## Results - Soil

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UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876     | 1595877     | 1595878     | 1595879     | 1595880     | 1595881     | 1595882     | 1595883     |
|                              | Sample Location:            |            |              |            | TP1         | TP10        | TP12        | TP6         | TP9         | TP13        | TP14        | TP5         |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.50        | 0.80        | 0.80        | 0.50        | 1.40        | 1.30        | 0.60        | 0.50        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 16-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 | 15-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             | COVENTRY    | COVENTRY    |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |             |             |
| 1,3-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| 4-Isopropyltoluene           | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| 1,4-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| N-Butylbenzene               | U                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| 1,2-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| 1,2-Dibromo-3-Chloropropane  | U                           | 2760       | µg/kg        | 50         |             | < 50        |             |             | < 50        |             |             |             |
| 1,2,4-Trichlorobenzene       | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| Hexachlorobutadiene          | N                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| 1,2,3-Trichlorobenzene       | U                           | 2760       | µg/kg        | 2.0        |             | < 2.0       |             |             | < 2.0       |             |             |             |
| Methyl Tert-Butyl Ether      | M                           | 2760       | µg/kg        | 1.0        |             | < 1.0       |             |             | < 1.0       |             |             |             |
| N-Nitrosodimethylamine       | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Phenol                       | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2-Chlorophenol               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Bis-(2-Chloroethyl)Ether     | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 1,3-Dichlorobenzene          | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 1,4-Dichlorobenzene          | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 1,2-Dichlorobenzene          | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2-Methylphenol               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Bis(2-Chloroisopropyl)Ether  | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Hexachloroethane             | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| N-Nitrosodi-n-propylamine    | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 4-Methylphenol               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Nitrobenzene                 | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Isophorone                   | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2-Nitrophenol                | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2,4-Dimethylphenol           | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Bis(2-Chloroethoxy)Methane   | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2,4-Dichlorophenol           | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 1,2,4-Trichlorobenzene       | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Naphthalene                  | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 4-Chloroaniline              | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Hexachlorobutadiene          | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 4-Chloro-3-Methylphenol      | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2-Methylnaphthalene          | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 4-Nitrophenol                | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| Hexachlorocyclopentadiene    | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2,4,6-Trichlorophenol        | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |
| 2,4,5-Trichlorophenol        | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |

## Results - Soil

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UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876     | 1595877     | 1595878     | 1595879     | 1595880     | 1595881     | 1595882     | 1595883     | 1595884     |
|                              | Sample Location:            |            |              |            | TP1         | TP10        | TP12        | TP6         | TP9         | TP13        | TP14        | TP5         | TP3         |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.50        | 0.80        | 0.80        | 0.50        | 1.40        | 1.30        | 0.60        | 0.50        | 1.20        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 16-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 | 15-Feb-2023 | 15-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             | COVENTRY    | COVENTRY    | COVENTRY    |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |             |             |             |
| 2-Chloronaphthalene          | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 2-Nitroaniline               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Acenaphthylene               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Dimethylphthalate            | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 2,6-Dinitrotoluene           | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Acenaphthene                 | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 3-Nitroaniline               | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Dibenzofuran                 | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 4-Chlorophenylphenylether    | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 2,4-Dinitrotoluene           | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Fluorene                     | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Diethyl Phthalate            | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 4-Nitroaniline               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 2-Methyl-4,6-Dinitrophenol   | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Azobenzene                   | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| 4-Bromophenylphenyl Ether    | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Hexachlorobenzene            | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Pentachlorophenol            | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Phenanthrene                 | M                           | 2790       | mg/kg        | 0.50       |             | 1.2         |             |             | 1.1         |             |             |             |             |
| Anthracene                   | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Carbazole                    | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Di-N-Butyl Phthalate         | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Fluoranthene                 | M                           | 2790       | mg/kg        | 0.50       |             | 0.80        |             |             | 2.9         |             |             |             |             |
| Pyrene                       | M                           | 2790       | mg/kg        | 0.50       |             | 0.67        |             |             | 2.4         |             |             |             |             |
| Butylbenzyl Phthalate        | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Benzo[a]anthracene           | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | 1.2         |             |             |             |             |
| Chrysene                     | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | 1.4         |             |             |             |             |
| Bis(2-Ethylhexyl)Phthalate   | N                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Di-N-Octyl Phthalate         | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Benzo[b]fluoranthene         | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Benzo[k]fluoranthene         | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Benzo[a]pyrene               | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | 1.3         |             |             |             |             |
| Indeno(1,2,3-c,d)Pyrene      | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | 0.72        |             |             |             |             |
| Dibenz(a,h)Anthracene        | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | < 0.50      |             |             |             |             |
| Benzo[g,h,i]perylene         | M                           | 2790       | mg/kg        | 0.50       |             | < 0.50      |             |             | 0.82        |             |             |             |             |
| PCB 81                       | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 77                       | U                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 105                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |

## Results - Soil

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**UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595876     | 1595877     | 1595878     | 1595879     | 1595880     | 1595881     | 1595882     | 1595883     | 1595884     |
|                              | Sample Location:            |            |              |            | TP1         | TP10        | TP12        | TP6         | TP9         | TP13        | TP14        | TP5         | TP3         |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.50        | 0.80        | 0.80        | 0.50        | 1.40        | 1.30        | 0.60        | 0.50        | 1.20        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 16-Feb-2023 | 16-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 | 15-Feb-2023 | 15-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             | COVENTRY    | COVENTRY    | COVENTRY    |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |             |             |             |
| PCB 114                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 118                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 123                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 126                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 156                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 157                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 167                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 169                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| PCB 189                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             | < 0.010     |             |             |
| Total PCBs (12 Congeners)    | N                           | 2815       | mg/kg        | 0.12       |             |             |             |             |             |             | < 0.12      |             |             |

## Results - Soil

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UB9 6PE**

|                              |                             |            |              |            |                      |                      |                      |                      |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|----------------------|----------------------|----------------------|----------------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239             | 23-06239             | 23-06239             | 23-06239             | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885              | 1595886              | 1595887              | 1595888              | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4                  | TP4                  | CBR5                 | TP2                  | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL                 | SOIL                 | SOIL                 | SOIL                 | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75                 | 2.00                 | 0.75                 | 0.50                 | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023          | 15-Feb-2023          | 16-Feb-2023          | 15-Feb-2023          | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY             | COVENTRY             | COVENTRY             | COVENTRY             |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |                      |                      |                      |                      |             |             |
| ACM Type                     | U                           | 2192       |              | N/A        | -                    | -                    | -                    | -                    |             |             |
| Asbestos Identification      | U                           | 2192       |              | N/A        | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected | No Asbestos Detected |             |             |
| Moisture                     | N                           | 2030       | %            | 0.020      | 12                   | 12                   | 10                   | 11                   | 63          | 43          |
| Arsenic                      | M                           | 2455       | mg/kg        | 0.5        | 4.3                  | 6.8                  | 13                   | 7.2                  |             |             |
| Cadmium                      | M                           | 2455       | mg/kg        | 0.10       | 0.10                 | 0.14                 | 0.33                 | 0.13                 |             |             |
| Chromium                     | M                           | 2455       | mg/kg        | 0.5        | 11                   | 16                   | 33                   | 17                   |             |             |
| Copper                       | M                           | 2455       | mg/kg        | 0.50       | 6.1                  | 16                   | 32                   | 15                   |             |             |
| Mercury                      | M                           | 2455       | mg/kg        | 0.05       | < 0.05               | 0.28                 | 0.09                 | 0.28                 |             |             |
| Nickel                       | M                           | 2455       | mg/kg        | 0.50       | 8.3                  | 12                   | 17                   | 12                   |             |             |
| Lead                         | M                           | 2455       | mg/kg        | 0.50       | 13                   | 60                   | 120                  | 67                   |             |             |
| Selenium                     | M                           | 2455       | mg/kg        | 0.25       | 0.31                 | 0.48                 | 0.68                 | 0.46                 |             |             |
| Zinc                         | M                           | 2455       | mg/kg        | 0.50       | 22                   | 48                   | 120                  | 51                   |             |             |
| Chromium (Hexavalent)        | N                           | 2490       | mg/kg        | 0.50       | < 0.50               | < 0.50               | < 0.50               | < 0.50               |             |             |
| Aliphatic VPH >C5-C6         | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | < 0.05               |                      |                      |             |             |
| Aliphatic VPH >C6-C7         | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | < 0.05               |                      |                      |             |             |
| Aliphatic VPH >C7-C8         | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | 0.25                 |                      |                      |             |             |
| Aliphatic VPH >C8-C10        | M                           | 2780       | mg/kg        | 0.05       | 1.2                  | 4.3                  |                      |                      |             |             |
| Total Aliphatic VPH >C5-C10  | M                           | 2780       | mg/kg        | 0.25       | 1.2                  | 4.6                  |                      |                      |             |             |
| Aliphatic EPH >C10-C12       | M                           | 2690       | mg/kg        | 2.00       | 340                  | 290                  |                      |                      |             |             |
| Aliphatic EPH >C12-C16       | M                           | 2690       | mg/kg        | 1.00       | 2800                 | 1400                 |                      |                      |             |             |
| Aliphatic EPH >C16-C21       | M                           | 2690       | mg/kg        | 2.00       | 3700                 | 1700                 |                      |                      |             |             |
| Aliphatic EPH >C21-C35       | M                           | 2690       | mg/kg        | 3.00       | 1500                 | 570                  |                      |                      |             |             |
| Aliphatic EPH >C35-C40       | N                           | 2690       | mg/kg        | 10.00      | 54                   | 27                   |                      |                      |             |             |
| Total Aliphatic EPH >C10-C35 | M                           | 2690       | mg/kg        | 5.00       | 8300                 | 4000                 |                      |                      |             |             |
| Total Aliphatic EPH >C10-C40 | N                           | 2690       | mg/kg        | 10.00      | 8400                 | 4000                 |                      |                      |             |             |
| Aromatic VPH >C5-C7          | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | < 0.05               |                      |                      |             |             |
| Aromatic VPH >C7-C8          | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | < 0.05               |                      |                      |             |             |
| Aromatic VPH >C8-C10         | M                           | 2780       | mg/kg        | 0.05       | < 0.05               | < 0.05               |                      |                      |             |             |
| Total Aromatic VPH >C5-C10   | M                           | 2780       | mg/kg        | 0.25       | < 0.25               | < 0.25               |                      |                      |             |             |
| Aromatic EPH >C10-C12        | M                           | 2690       | mg/kg        | 1.00       | 100                  | 100                  |                      |                      |             |             |
| Aromatic EPH >C12-C16        | M                           | 2690       | mg/kg        | 1.00       | 1600                 | 1200                 |                      |                      |             |             |
| Aromatic EPH >C16-C21        | N                           | 2690       | mg/kg        | 2.00       | 1500                 | 530                  |                      |                      |             |             |
| Aromatic EPH >C21-C35        | M                           | 2690       | mg/kg        | 2.00       | 140                  | 49                   |                      |                      |             |             |
| Aromatic EPH >C35-C40        | N                           | 2690       | mg/kg        | 1.00       | 2.6                  | < 1.0                |                      |                      |             |             |
| Total Aromatic EPH >C10-C35  | M                           | 2690       | mg/kg        | 5.00       | 3400                 | 1800                 |                      |                      |             |             |
| Total Aromatic EPH >C10-C40  | N                           | 2690       | mg/kg        | 10.00      | 3400                 | 1800                 |                      |                      |             |             |
| Total VPH >C5-C10            | M                           | 2780       | mg/kg        | 0.50       | 1.2                  | 4.6                  |                      |                      |             |             |

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|                              |                             |            |              |            |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885     | 1595886     | 1595887     | 1595888     | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4         | TP4         | CBR5        | TP2         | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75        | 2.00        | 0.75        | 0.50        | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 | 15-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |
| Total EPH >C10-C35           | M                           | 2690       | mg/kg        | 10.00      | 12000       | 5800        |             |             |             |             |
| Total EPH >C10-C40           | N                           | 2690       | mg/kg        | 10.00      | 12000       | 5800        |             |             |             |             |
| Fraction of Organic Carbon   | M                           | 2625       |              | 0.0010     |             | 0.0075      |             |             | 0.14        |             |
| Total Organic Carbon         | M                           | 2625       | %            | 0.20       |             |             |             |             |             | 12          |
| TPH >C5-C6                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| TPH >C6-C7                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| TPH >C7-C8                   | N                           | 2670       | mg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| TPH >C8-C10                  | N                           | 2670       | mg/kg        | 1.0        | 76          | 86          | 18          | 1.5         |             |             |
| TPH >C10-C12                 | N                           | 2670       | mg/kg        | 1.0        | 490         | 400         | 67          | 6.8         |             |             |
| TPH >C12-C16                 | N                           | 2670       | mg/kg        | 1.0        | 4500        | 2600        | 600         | 18          |             |             |
| TPH >C16-C21                 | N                           | 2670       | mg/kg        | 1.0        | 6900        | 2900        | 1000        | 20          |             |             |
| TPH >C21-C35                 | N                           | 2670       | mg/kg        | 1.0        | 3400        | 990         | 1100        | 46          |             |             |
| Total TPH >C5-C35            | N                           | 2670       | mg/kg        | 10         | 15000       | 7000        | 2800        | 93          |             |             |
| Naphthalene                  | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Acenaphthylene               | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Acenaphthene                 | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Fluorene                     | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Phenanthrene                 | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Anthracene                   | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | < 0.10      | < 0.10      | < 0.10      |             |             |
| Fluoranthene                 | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 4.3         | 7.3         | < 0.10      |             |             |
| Pyrene                       | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 5.9         | 12          | < 0.10      |             |             |
| Benzo[a]anthracene           | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 2.4         | 4.7         | < 0.10      |             |             |
| Chrysene                     | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 4.0         | 6.5         | < 0.10      |             |             |
| Benzo[b]fluoranthene         | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 1.7         | 6.1         | < 0.10      |             |             |
| Benzo[k]fluoranthene         | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 0.58        | 2.9         | < 0.10      |             |             |
| Benzo[a]pyrene               | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 1.5         | 4.7         | < 0.10      |             |             |
| Indeno(1,2,3-c,d)Pyrene      | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 1.1         | 3.8         | < 0.10      |             |             |
| Dibenz(a,h)Anthracene        | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 0.73        | 1.2         | < 0.10      |             |             |
| Benzo[g,h,i]perylene         | M                           | 2700       | mg/kg        | 0.10       | < 0.10      | 1.8         | 4.5         | < 0.10      |             |             |
| Total Of 16 PAH's            | M                           | 2700       | mg/kg        | 2.0        | < 2.0       | 24          | 54          | < 2.0       |             |             |
| Dichlorodifluoromethane      | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Chloromethane                | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Vinyl Chloride               | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Bromomethane                 | M                           | 2760       | µg/kg        | 20         | < 20        |             |             | < 20        |             |             |
| Chloroethane                 | U                           | 2760       | µg/kg        | 2.0        | < 2.0       |             |             | < 2.0       |             |             |
| Trichlorofluoromethane       | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,1-Dichloroethene           | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Trans 1,2-Dichloroethene     | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885     | 1595886     | 1595887     | 1595888     | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4         | TP4         | CBR5        | TP2         | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75        | 2.00        | 0.75        | 0.50        | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 | 15-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |
| 1,1-Dichloroethane           | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| cis 1,2-Dichloroethene       | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Bromochloromethane           | U                           | 2760       | µg/kg        | 5.0        | < 5.0       |             |             | < 5.0       |             |             |
| Trichloromethane             | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,1,1-Trichloroethane        | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Tetrachloromethane           | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,1-Dichloropropene          | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Benzene                      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| 1,2-Dichloroethane           | M                           | 2760       | µg/kg        | 2.0        | < 2.0       |             |             | < 2.0       |             |             |
| Trichloroethene              | N                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,2-Dichloropropane          | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Dibromomethane               | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Bromodichloromethane         | M                           | 2760       | µg/kg        | 5.0        | < 5.0       |             |             | < 5.0       |             |             |
| cis-1,3-Dichloropropene      | N                           | 2760       | µg/kg        | 10         | < 10        |             |             | < 10        |             |             |
| Toluene                      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| Trans-1,3-Dichloropropene    | N                           | 2760       | µg/kg        | 10         | < 10        |             |             | < 10        |             |             |
| 1,1,2-Trichloroethane        | M                           | 2760       | µg/kg        | 10         | < 10        |             |             | < 10        |             |             |
| Tetrachloroethene            | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,3-Dichloropropane          | U                           | 2760       | µg/kg        | 2.0        | < 2.0       |             |             | < 2.0       |             |             |
| Dibromochloromethane         | U                           | 2760       | µg/kg        | 10         | < 10        |             |             | < 10        |             |             |
| 1,2-Dibromoethane            | M                           | 2760       | µg/kg        | 5.0        | < 5.0       |             |             | < 5.0       |             |             |
| Chlorobenzene                | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,1,1,2-Tetrachloroethane    | M                           | 2760       | µg/kg        | 2.0        | < 2.0       |             |             | < 2.0       |             |             |
| Ethylbenzene                 | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| m & p-Xylene                 | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| o-Xylene                     | M                           | 2760       | µg/kg        | 1.0        | < 1.0       | < 1.0       | < 1.0       | < 1.0       |             |             |
| Styrene                      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Tribromomethane              | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Isopropylbenzene             | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Bromobenzene                 | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,2,3-Trichloropropane       | N                           | 2760       | µg/kg        | 50         | < 50        |             |             | < 50        |             |             |
| N-Propylbenzene              | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 2-Chlorotoluene              | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,3,5-Trimethylbenzene       | M                           | 2760       | µg/kg        | 1.0        | 14          |             |             | < 1.0       |             |             |
| 4-Chlorotoluene              | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Tert-Butylbenzene            | U                           | 2760       | µg/kg        | 1.0        | 2.4         |             |             | < 1.0       |             |             |
| 1,2,4-Trimethylbenzene       | M                           | 2760       | µg/kg        | 1.0        | 11          |             |             | < 1.0       |             |             |
| Sec-Butylbenzene             | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |



## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885     | 1595886     | 1595887     | 1595888     | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4         | TP4         | CBR5        | TP2         | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75        | 2.00        | 0.75        | 0.50        | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 | 15-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |
| 1,3-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 4-Isopropyltoluene           | U                           | 2760       | µg/kg        | 1.0        | 3.6         |             |             | < 1.0       |             |             |
| 1,4-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| N-Butylbenzene               | U                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,2-Dichlorobenzene          | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,2-Dibromo-3-Chloropropane  | U                           | 2760       | µg/kg        | 50         | < 50        |             |             | < 50        |             |             |
| 1,2,4-Trichlorobenzene       | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| Hexachlorobutadiene          | N                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| 1,2,3-Trichlorobenzene       | U                           | 2760       | µg/kg        | 2.0        | < 2.0       |             |             | < 2.0       |             |             |
| Methyl Tert-Butyl Ether      | M                           | 2760       | µg/kg        | 1.0        | < 1.0       |             |             | < 1.0       |             |             |
| N-Nitrosodimethylamine       | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Phenol                       | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Chlorophenol               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Bis-(2-Chloroethyl)Ether     | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 1,3-Dichlorobenzene          | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 1,4-Dichlorobenzene          | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 1,2-Dichlorobenzene          | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Methylphenol               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Bis(2-Chloroisopropyl)Ether  | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Hexachloroethane             | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| N-Nitrosodi-n-propylamine    | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 4-Methylphenol               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Nitrobenzene                 | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Isophorone                   | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Nitrophenol                | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,4-Dimethylphenol           | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Bis(2-Chloroethoxy)Methane   | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,4-Dichlorophenol           | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 1,2,4-Trichlorobenzene       | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Naphthalene                  | M                           | 2790       | mg/kg        | 0.50       | 0.96        |             |             | < 0.50      |             |             |
| 4-Chloroaniline              | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Hexachlorobutadiene          | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 4-Chloro-3-Methylphenol      | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Methylnaphthalene          | M                           | 2790       | mg/kg        | 0.50       | 6.0         |             |             | < 0.50      |             |             |
| 4-Nitrophenol                | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Hexachlorocyclopentadiene    | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,4,6-Trichlorophenol        | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,4,5-Trichlorophenol        | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885     | 1595886     | 1595887     | 1595888     | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4         | TP4         | CBR5        | TP2         | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75        | 2.00        | 0.75        | 0.50        | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 | 15-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |
| 2-Chloronaphthalene          | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Nitroaniline               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Acenaphthylene               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Dimethylphthalate            | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,6-Dinitrotoluene           | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Acenaphthene                 | M                           | 2790       | mg/kg        | 0.50       | 2.0         |             |             | < 0.50      |             |             |
| 3-Nitroaniline               | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Dibenzofuran                 | M                           | 2790       | mg/kg        | 0.50       | 1.1         |             |             | < 0.50      |             |             |
| 4-Chlorophenylphenylether    | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2,4-Dinitrotoluene           | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Fluorene                     | M                           | 2790       | mg/kg        | 0.50       | 2.9         |             |             | < 0.50      |             |             |
| Diethyl Phthalate            | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 4-Nitroaniline               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 2-Methyl-4,6-Dinitrophenol   | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Azobenzene                   | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| 4-Bromophenylphenyl Ether    | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Hexachlorobenzene            | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Pentachlorophenol            | N                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Phenanthrene                 | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Anthracene                   | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Carbazole                    | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Di-N-Butyl Phthalate         | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Fluoranthene                 | M                           | 2790       | mg/kg        | 0.50       | 3.6         |             |             | 1.2         |             |             |
| Pyrene                       | M                           | 2790       | mg/kg        | 0.50       | 3.4         |             |             | 1.1         |             |             |
| Butylbenzyl Phthalate        | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Benzo[a]anthracene           | M                           | 2790       | mg/kg        | 0.50       | 0.75        |             |             | 0.66        |             |             |
| Chrysene                     | M                           | 2790       | mg/kg        | 0.50       | 0.98        |             |             | 0.74        |             |             |
| Bis(2-Ethylhexyl)Phthalate   | N                           | 2790       | mg/kg        | 0.50       | 0.94        |             |             | < 0.50      |             |             |
| Di-N-Octyl Phthalate         | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Benzo[b]fluoranthene         | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Benzo[k]fluoranthene         | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Benzo[a]pyrene               | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | 0.86        |             |             |
| Indeno(1,2,3-c,d)Pyrene      | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | 0.61        |             |             |
| Dibenz(a,h)Anthracene        | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | < 0.50      |             |             |
| Benzo[g,h,i]perylene         | M                           | 2790       | mg/kg        | 0.50       | < 0.50      |             |             | 0.68        |             |             |
| PCB 81                       | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 77                       | U                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 105                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |

## Results - Soil

**Project: 23-01-21 Broadwater Lake, Moorhall Road, Harefield,  
UB9 6PE**

|                              |                             |            |              |            |             |             |             |             |             |             |
|------------------------------|-----------------------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Client: Geo Integrity</b> | <b>Chemtest Job No.:</b>    |            |              |            | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    | 23-06239    |
| Quotation No.: Q21-23824     | <b>Chemtest Sample ID.:</b> |            |              |            | 1595885     | 1595886     | 1595887     | 1595888     | 1595889     | 1595890     |
|                              | Sample Location:            |            |              |            | TP4         | TP4         | CBR5        | TP2         | TP11        | TP14        |
|                              | Sample Type:                |            |              |            | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        | SOIL        |
|                              | Top Depth (m):              |            |              |            | 0.75        | 2.00        | 0.75        | 0.50        | 1.20        | 1.40        |
|                              | Date Sampled:               |            |              |            | 15-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 | 15-Feb-2023 | 17-Feb-2023 | 17-Feb-2023 |
|                              | Asbestos Lab:               |            |              |            | COVENTRY    | COVENTRY    | COVENTRY    | COVENTRY    |             |             |
| <b>Determinand</b>           | <b>Accred.</b>              | <b>SOP</b> | <b>Units</b> | <b>LOD</b> |             |             |             |             |             |             |
| PCB 114                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 118                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 123                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 126                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 156                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 157                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 167                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 169                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| PCB 189                      | N                           | 2815       | mg/kg        | 0.010      |             |             |             |             |             |             |
| Total PCBs (12 Congeners)    | N                           | 2815       | mg/kg        | 0.12       |             |             |             |             |             |             |