

London Borough of Hillingdon,  
Environment and Community Services  
3 North, Civic Centre  
High Street  
Uxbridge  
Middlesex  
UB8 1UW  
F.A.O Richard Phillips

**Date:** 29 October 2018  
**Our ref:** 16195/01/NG/HY/16687317v1  
**Your ref:** 2370/APP/2018/2793

Dear Mr Phillips

**LPA Ref.: 2370/APP/2018/2793**

**London Borough of Hillingdon: Planning Application at Morrisons  
Supermarket, 67 High Street, West Drayton, Yiewsley, UB7 7QQ**

On behalf of our client, Harbourside Investment Ltd and WM Morrison Supermarkets PLC, we write in relation to the above planning application. This letter formally amends the planning application submitted on 30 July 2018.

**Amendments to Planning Application**

We enclose a copy of the amended drawings as set out in Schedule 1, appended to this letter.

The amended planning drawings reflect the outcome of further discussions with Council officers on the design of the scheme following the submission of the planning application. The principal amendment relates to the reduction in height of the building (achieved through a reduction in floor heights within the foodstore and residential units), in addition there are a number of other amendments to the scheme which flow from these various consultations and our own design work. These will be detailed in a Design and Access addendum which will follow under separate cover shortly.

The amendments result in changes to the floorspace and a revised floorspace schedule is attached at Schedule 2. We also include an amended "Additional CIL Liability Form".

We confirm that the current description of development does not require amending at this stage:

*"Demolition of the existing buildings and the redevelopment of the site to provide a part 4 to part 8 storey building comprising a replacement Class A1 1,643sq.m (GIA) foodstore, 144 residential units, basement car parking and associated works."*

**Summary**

We trust the above is in order and will enable a period of consultation to commence on the amended scheme.



In the meantime, if you have any queries or require any further information please do not hesitate to contact Neil Goldsmith or me.

Yours sincerely

A handwritten signature in black ink, appearing to read "H Young", with a large, stylized circular flourish underneath the name.

**Hannah Young**  
Associate Director

## Schedule 1: Amended Planning Application Drawings

| Drawing no. | Drawing Title                        | New rev. to supersede ref. submitted on 30/07/18 | Rev. submitted on 30/07/18 |
|-------------|--------------------------------------|--------------------------------------------------|----------------------------|
| 2-001       | Red Line Plan                        | -                                                | B                          |
| 2-010       | Existing Floor Plans                 | -                                                | -                          |
| 2-011       | Existing Elevations                  | -                                                | -                          |
| 2-100       | Proposed Site Plan                   | D                                                | B                          |
| 2-101       | Proposed Ground Floor Plan           | AA                                               | W                          |
| 2-102       | Proposed First to Second Floor Plans | R                                                | M                          |
| 2-103       | Proposed Third Floor Plan            | E                                                | N/A                        |
| 2-104       | Proposed Fourth Floor Plans          | N                                                | L                          |
| 2-105       | Proposed Fifth Floor Plan            | N                                                | L                          |
| 2-106       | Proposed Sixth Floor Plan            | P                                                | L                          |
| 2-109       | Proposed Basement Level 1 Floor Plan | W                                                | R                          |
| 2-110       | Proposed Basement Level 2 Floor Plan | T                                                | R                          |
| 2-111       | Proposed Occupancy Plan              | E                                                | C                          |
| 2-112       | Proposed Tenure Plan                 | H                                                | C                          |
| 2-113       | Proposed Core Plan                   | E                                                | C                          |
| 2-120       | Existing and Proposed Service Yard   | C                                                | B                          |
| 2-130       | Indicative Landscape Strategy        | D                                                | B                          |
| 2-201       | Proposed Front Elevation             | L                                                | F                          |
| 2-202       | Proposed Rear Elevation              | H                                                | F                          |
| 2-300       | Proposed Sections                    | G                                                | C                          |
| 2-600       | Shared Amenity Area Plan             | C                                                | N/A                        |
| 2-701       | Affordable Flat Type Sheet 1         | H                                                | F                          |
| 2-702       | Affordable Flat Type Sheet 2         | H                                                | F                          |
| 2-703       | Affordable Flat Type Sheet 3         | H                                                | F                          |
| 2-704       | Affordable Flat Type Sheet 4         | H                                                | F                          |

|       |                               |   |   |
|-------|-------------------------------|---|---|
| 2-705 | Market Flat Type 1b2p Sheet 1 | G | F |
| 2-706 | Market Flat Type 1b2p Sheet 2 | H | F |
| 2-707 | Market Flat Type 1b2p Sheet 3 | H | F |
| 2-708 | Market Flat Type 2b3p Sheet 1 | H | F |
| 2-709 | Market Flat Type 2b3p Sheet 2 | G | F |
| 2-710 | Market Flat Type 2b4p Sheet 1 | G | F |
| 2-711 | Market Flat Type 2b4p Sheet 2 | G | F |
| 2-713 | Market Flat Type 3b4p Sheet 1 | G | F |
| 2-715 | Market Flat Type 3b4p Sheet 2 | G | F |
| 2-717 | Affordable Flat Type Sheet 5  | H | D |

## Schedule 2: Revised Floorspace schedule

### Planning Application Form

#### Question 16: Residential Dwellings/ Units

| Market Proposed Housing        |              |    |   |    |         |       |
|--------------------------------|--------------|----|---|----|---------|-------|
|                                | No. Bedrooms |    |   |    |         |       |
|                                | 1            | 2  | 3 | 4+ | Unknown | Total |
| Flats/<br>Maisonettes          | 43           | 51 | 8 | 0  | 0       | 102   |
| Social: Proposed Housing       |              |    |   |    |         |       |
| Flats/<br>Maisonettes          | 1            | 7  | 1 | 3  | 0       | 12    |
| Intermediate: Proposed Housing |              |    |   |    |         |       |
| Flats/<br>Maisonettes          | 5            | 16 | 7 | 2  | 0       | 30    |
| <b>Total Residential</b>       |              |    |   |    |         | 144   |

#### Question 17: Non Residential Floorspace

| Use Class | Existing GIA (sqm) | GIA to be lost by change of use or demolition | Total Gross new internal floorspace proposed (including change of use) | Net additional gross internal floorspace following development (sqm) |
|-----------|--------------------|-----------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|
| A1        | 3,342              | 3,342                                         | 1,643                                                                  | -1,699                                                               |
| Total     | 3,342              | 3,342                                         | 1,643                                                                  | -1,699                                                               |