

**DOCUMENT SCHEDULE**  
**NORTHWOOD & PINNER COTTAGE HOSPITAL AND NORTHWOOD HEALTH CENTRE, PINNER**  
**ROAD, HA6 1DE**  
**MINOR-MATERIAL AMENDEMENT TO APPLICATION REF: 23658/APP/2021/1296**  
**13/10/2023**



| NO  | NAME OF DOCUMENT / FILE                             | AUTHOR        | DATE OF ORIGINAL SUBMISSION | NMA DOCUMENT TITLE              | DATE OF REVISED SUBMISSION |
|-----|-----------------------------------------------------|---------------|-----------------------------|---------------------------------|----------------------------|
| 1.  | Application Covering Letter                         | Montagu Evans | 26/03/2021                  | MMA Application Covering Letter | 13/10/2023                 |
| 2.  | Planning Application Form including Notices         | Montagu Evans | 26/03/2021                  | MMA Planning Application Form   | 13/10/2023                 |
| 3.  | Site Location Plan                                  | A&M           | 26/03/2021                  | -                               | -                          |
| 4.  | Drawing Schedule                                    | Montagu Evans | 26/03/2021                  | MMA Drawing Schedule            |                            |
| 5.  | Application Drawings                                | A&M           | 26/03/2021                  | MMA Applications Drawings       | 13/10/2023                 |
| 6.  | Planning Statement                                  | Montagu Evans | 26/03/2021                  | -                               | -                          |
| 7.  | Design and Access Statement inc Landscape Statement | A&M           | 26/03/2021                  | -                               | -                          |
| 8.  | -                                                   | A&M           | -                           | Design Statement                | 13/10/2023                 |
| 9.  | Heritage Assessment                                 | A&M           | 26/03/2021                  | -                               | -                          |
| 10. | Energy and Sustainability Assessment                | Sweco         | 26/03/2021                  | -                               | -                          |
| 11. | -                                                   | Insignis      | -                           | Energy Statement                | 13/10/2023                 |
| 12. | Site Level Survey                                   | ARA-Survey    | 26/03/2021                  | -                               | -                          |
| 13. | Arboricultural Impact Assessment                    | Tamla Trees   | 26/03/2021                  | -                               | -                          |
| 14. | Landscaping Plans                                   | Camlins       | 26/03/2021                  | -                               | -                          |
| 15. | Fire Strategy                                       | Sweco         | 26/03/2021                  | -                               | -                          |
| 16. | Transport Assessment                                | RPS           | 26/03/2021                  | -                               | -                          |
| 17. | -                                                   | RPS           | -                           | Transport Note                  | 13/10/2023                 |
| 18. | Travel Plan                                         | RPS           | 26/03/2021                  |                                 |                            |
| 19. | Noise Impact Assessment                             | Sandy Brown   | 26/03/2021                  |                                 |                            |
| 20. | -                                                   | KP Acoustics  |                             | Stage 4 Acoustic Report         | 13/10/2023                 |
| 21. | Flood Risk Assessment                               | Evolve        | 26/03/2021                  | -                               | -                          |
| 22. | Drainage Strategy                                   | Evolve        | 26/03/2021                  | -                               | -                          |
| 23. | Land Contamination Report                           | PBA           | 26/03/2021                  | -                               | -                          |

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|     |                                                           |               |            |                                                           |            |
|-----|-----------------------------------------------------------|---------------|------------|-----------------------------------------------------------|------------|
| 24. | Financial Viability Assessment                            | Montagu Evans | 26/03/2021 | -                                                         | -          |
| 25. | Air Quality Assessment and Air Quality Neutral Assessment | IDOM          | 26/03/2021 | Air Quality Assessment and Air Quality Neutral Assessment | 13/10/2023 |
| 26. | Ecological Appraisal                                      | Tetratech     | 26/03/2021 | -                                                         | -          |
| 27. | Sunlight and Daylight Assessment                          | Avison Young  | 26/03/2021 | -                                                         | -          |
| 28. | -                                                         | Avison Young  | -          | Daylight and Sunlight Considerations Note                 | 13/10/2023 |
| 29. | Statement of Community Engagement                         | Cascade       | 26/03/2021 | -                                                         | -          |
| 30. | Utilities Report                                          | Sweco         | 26/03/2021 | -                                                         | -          |
| 31. | Construction Waste Management Plan                        | IDOM          | 26/03/2021 | -                                                         | -          |
| 32. | CIL Form                                                  | Montagu Evans | 26/03/2021 | -                                                         | -          |
| 33. | Archaeological Statement                                  | Costwold Arch | 26/03/2021 | -                                                         | -          |