



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	<input type="text"/>
Suffix	<input type="text"/>
Property Name	<input type="text" value="Minet Junior School"/>
Address Line 1	<input type="text" value="Avondale Drive"/>
Address Line 2	<input type="text"/>
Address Line 3	<input type="text" value="Hillingdon"/>
Town/city	<input type="text" value="Hayes"/>
Postcode	<input type="text" value="UB3 3NR"/>

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
<input type="text" value="510606"/>	<input type="text" value="180381"/>

Description

Applicant Details

Name/Company

Title

First name

Lisa

Surname

Cummings

Company Name

Department for Education

Address

Address line 1

Fifth Floor

Address line 2

Sanctuary Buildings

Address line 3

20 Great Smith Street

Town/City

London

County

Country

Postcode

SW1P 3BT

Are you an agent acting on behalf of the applicant?

- ☒ Yes
- ☐ No

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Agent Details

Name/Company

Title

Mr

First name

Jaspal

Surname

Sian

Company Name

Morgan Sindall

Address

Address line 1

Aquasulis

Address line 2

10-14 Bath Road

Address line 3

Town/City

Slough

County

Country

Postcode

SL1 3SA

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Extensions, remodeling and refurbishment of the existing Nursery, Infant and Junior Schools

Reference number

2297/APP/2021/2704

Date of decision (date must be pre-application submission)

08/07/2021

Please state the condition number(s) to which this application relates

Condition number(s)

Planning Condition 2 and Planning Condition 12

Has the development already started?

☒ Yes

☐ No

If Yes, please state when the development was started (date must be pre-application submission)

10/01/2022

Has the development been completed?

☐ Yes

☒ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

We have been instructed by our Client (DfE) for remove the existing dilapidated roof and structure to the Hall to provide a new insulated roofing system.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

We have based this application on advice previously received from Mandip. Please can LBH advise if they wish to change/update the wording of the existing conditions?

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☒ The agent

☐ The applicant

☐ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes

☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

Surname

Reference

Date (must be pre-application submission)

Details of the pre-application advice received

Application review and general feedback provided.

The MMA application has also been discussed with Mandip Malotra via email on Tue 24/01/2023 10:56.

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

- ☐ Yes
☒ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

- ☐ Yes
☒ No

If No, and you cannot trace all the other owners/agricultural tenants, can you give the appropriate notice to one or more owner/agricultural tenant?

- ☐ Yes
☒ No

Certificate Of Ownership - Certificate D

I certify/ The applicant certifies that:

- **Certificate A cannot be issued for this application**
- **All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

n/a

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated)

n/a

On the following date (which must not be earlier than 21 days before the date of the application) (DD/MM/YYYY)

10/03/2023

Person Role

- ☐ The Applicant
☒ The Agent

Title

Mr

First Name

Jaspal

Surname

Sian

Declaration Date

10/03/2023

☒ Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Jaspal Sian

Date

10/03/2023