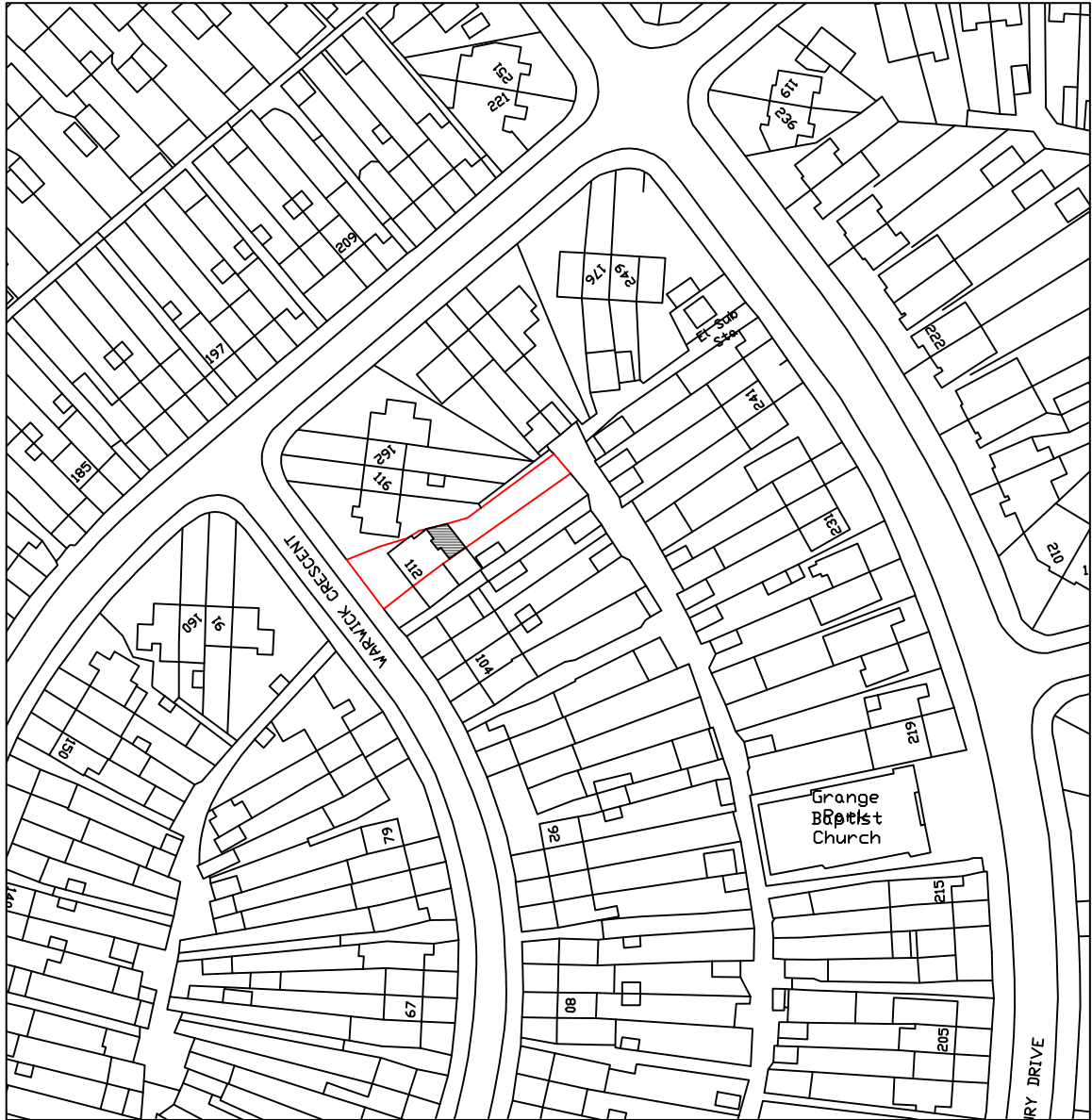
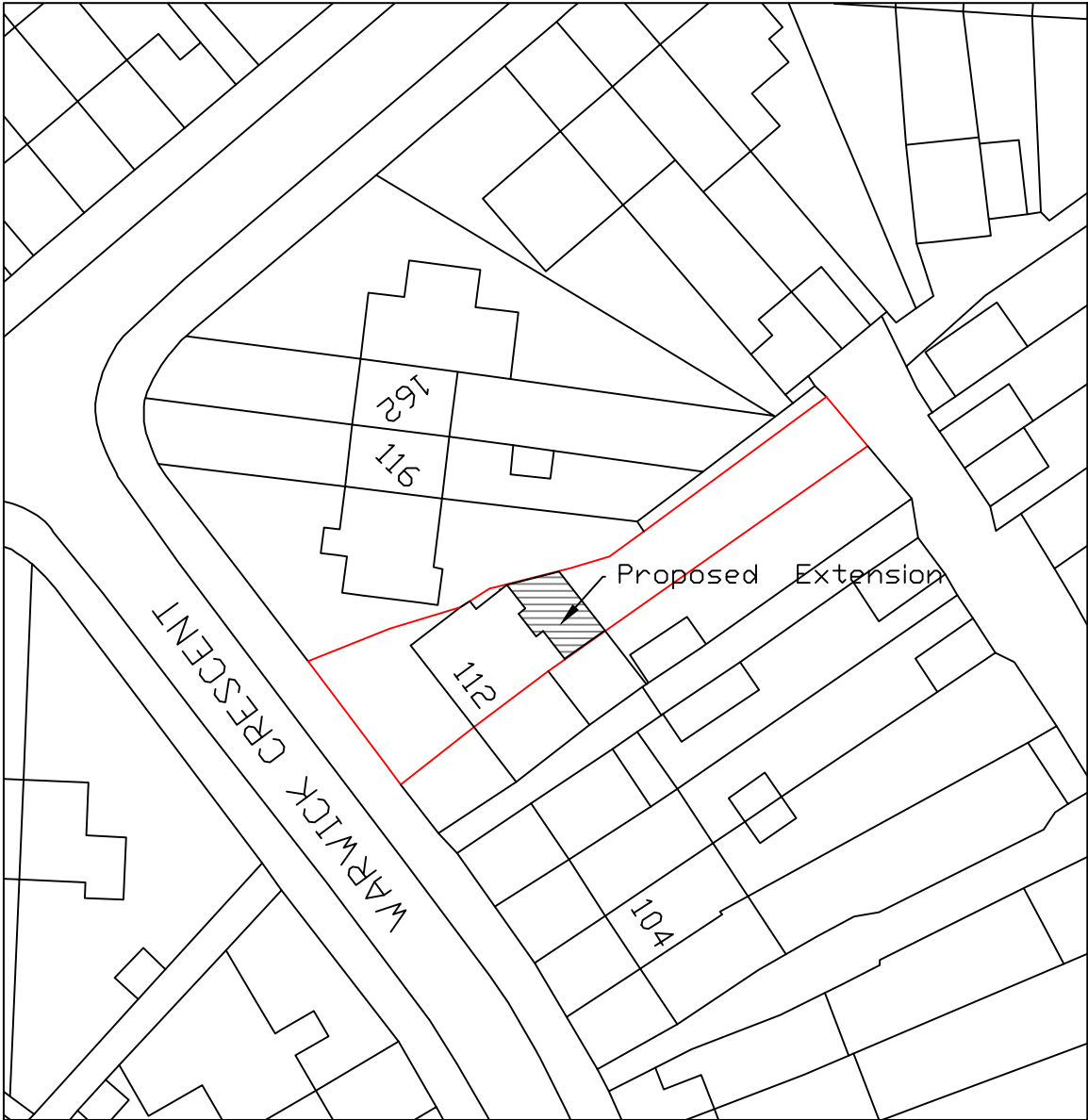
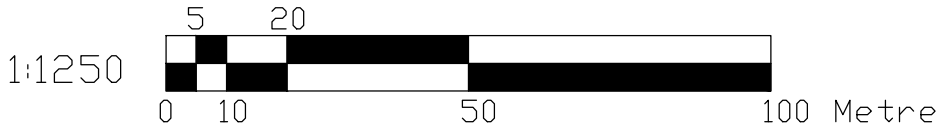


Note:  
The materials used in any exterior work shall be of a similar appearance to those used in the construction of the exterior of the existing dwellinghouse

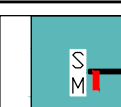


Location Plan  
Scale 1:1250



Block Plan  
Scale 1:500



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                          |                                 |        |            |                                                                                                  |             |             |                 |          |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|---------------------------------|--------|------------|--------------------------------------------------------------------------------------------------|-------------|-------------|-----------------|----------|------|--|
| <div><div>MERCHANT<br/>DESIGN<br/>SERVICES</div></div> <div>Dimensions to be verified on site<br/>DO NOT SCALE FROM THIS DRAWING.<br/>Any areas indicated on this drawing are for guidance only.<br/>No responsibility is taken for their accuracy.</div> <div>This drawing is the property of <b>Sadiq Merchant</b><br/>Copyright is reserved by them and the drawing is issued on the<br/>condition that it is not copied, reproduced, retained or disclosed<br/>to any unauthorised person, either wholly or in part without the<br/>consent in writing of <b>Sadiq Merchant</b></div> | Site Address:                                                  | Client Detail:                           | Title:                          |        |            | <div></div> | Drawn By:   | NM          | Revisions:      |          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 112 Warwick Crescent<br>Hayes<br>UB4 8RQ                       | 112 Warwick Crescent<br>Hayes<br>UB4 8RQ | Location Plan<br><br>Block Plan |        |            |                                                                                                  | Checked By: | SM          | Rev             | Revision | Date |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                          |                                 |        |            |                                                                                                  | Date:       | 06/2025     |                 |          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                          |                                 |        |            |                                                                                                  |             | Drawing No. | PL2/SM/112 - 00 |          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                          |                                 |        |            |                                                                                                  |             |             |                 |          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 34 Channel Close, Hounslow, Middx, TW5 0PJ    Tel: 07715655809 |                                          |                                 | Scale: | 1:250/ 500 | Paper Size:                                                                                      | A3          |             |                 |          |      |  |