



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	64
Suffix	
Property Name	
Address Line 1	Chapel Lane
Address Line 2	
Address Line 3	Hillingdon
Town/city	Uxbridge
Postcode	UB8 3DS

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
507392	181116

Description

Applicant Details

Name/Company

Title

Mr

First name

Gurinderjit

Surname

Bhangu

Company Name

INSPIRE CHILDCARE

Address

Address line 1

64 Chapel Lane

Address line 2

Address line 3

Town/City

Uxbridge

County

Hillingdon

Country

Postcode

UB8 3DS

Are you an agent acting on behalf of the applicant?

- ☒ Yes
- ☐ No

Applicant Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Agent Details

Name/Company

Title

Mrs

First name

Gopi

Surname

Patel

Company Name

V16Designz Ltd.

Address

Address line 1

11 Fullerton Avenue

Address line 2

fullerton avenue

Address line 3

Town/City

chadwell heath

County

Country

GB

Postcode

RM8 1FG

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Change of use from dwellinghouse (Class C3) to children's care home for four children only (Class C2), including conversion of garage to habitable use.

Reference number

22536/APP/2026/369

Date of decision (date must be pre-application submission)

20/05/2026

Please state the condition number(s) to which this application relates

Condition number(s)

7,8,12

Has the development already started?

☐ Yes

☒ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

This application seeks approval of details to discharge Conditions 7, 8 and 12 attached to planning permission ref. 22536/APP/2026/369. The submitted information includes details of the proposed cycle storage, refuse storage, Parking Management Plan, landscaping scheme, hard landscaping, boundary treatments and associated site layout, in accordance with the requirements of the planning conditions. The purpose of this submission is to enable the Local Planning Authority to formally discharge these conditions prior to occupation of the development.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

n/A

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes
☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☐ Yes
☒ No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?
E.g. All the land is owned by a single individual

- ☒ Yes
☐ No

Is any of the land to which the application relates part of an Agricultural Holding?

- ☐ Yes
☒ No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

- ☒ The Applicant
☐ The Agent

Title

Mr

First Name

Gurinderjit

Surname

Bhangu

Declaration Date

27/05/2026

☒ Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Gopi Patel

Date

28/06/2026