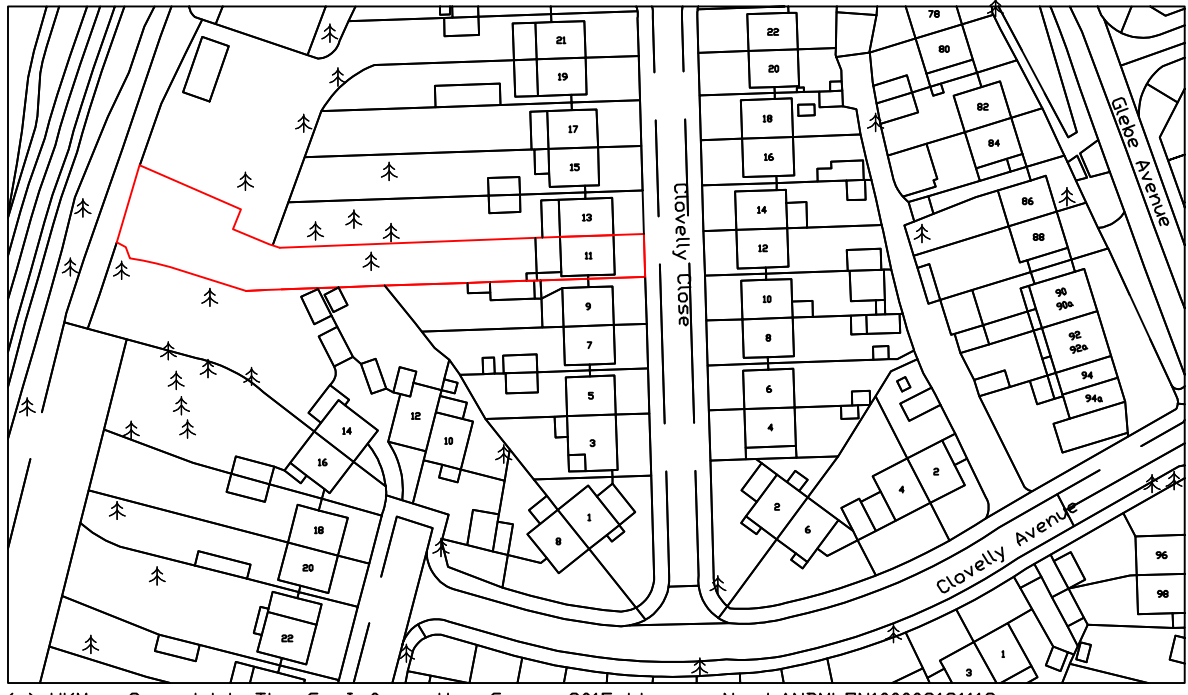
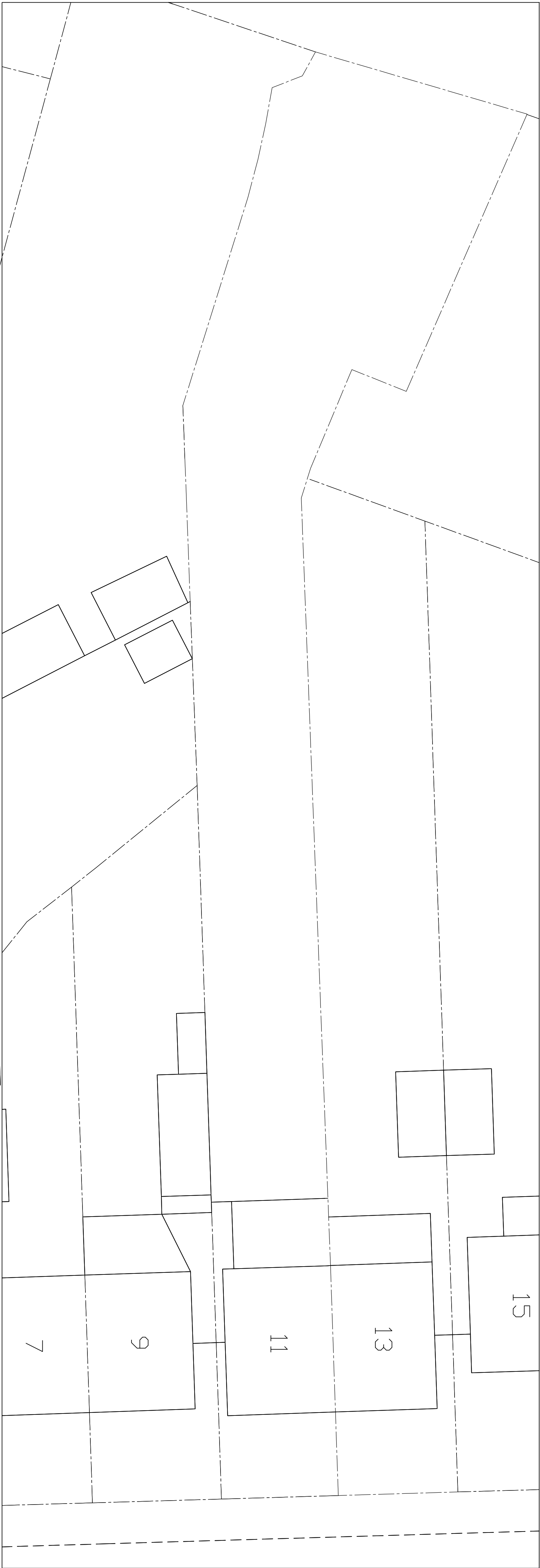


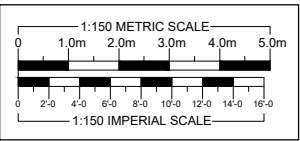


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LOCATION PLAN  
(1:1250)



GARDEN PLAN  
(1:150)



|                                                                                                                                                                                                                     |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| REVISIONS                                                                                                                                                                                                           |       | DATE  |
| <div>ARTHUR J. FERRYMAN &amp; ASSOCIATES</div> <div>ARCHITECTURAL CONSULTANTS • SURVEYORS</div> <div>128 HIGH STREET • BUSHEY • HERTS • WD23 3DE</div> <div>Tel: 020 8950 0508 Email: office@ajferryman.co.uk</div> |       |       |
| TITLE                                                                                                                                                                                                               |       |       |
| AS EXISTING                                                                                                                                                                                                         |       |       |
| ADDRESS                                                                                                                                                                                                             |       |       |
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| CLIENT                                                                                                                                                                                                              |       |       |
| MR P DADY                                                                                                                                                                                                           |       |       |
| SCALE                                                                                                                                                                                                               | DRAWN | DATE  |
| AS SHOWN @A1                                                                                                                                                                                                        |       | 02/24 |
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