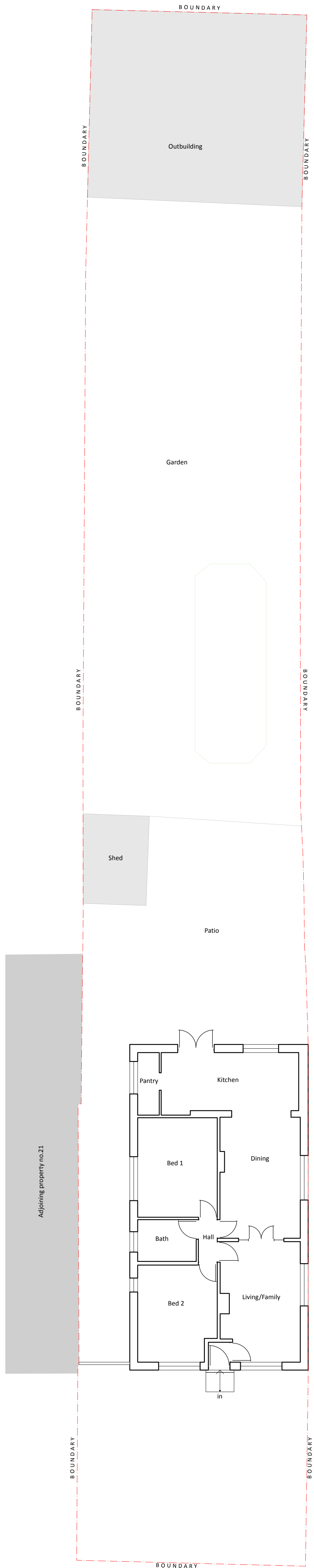
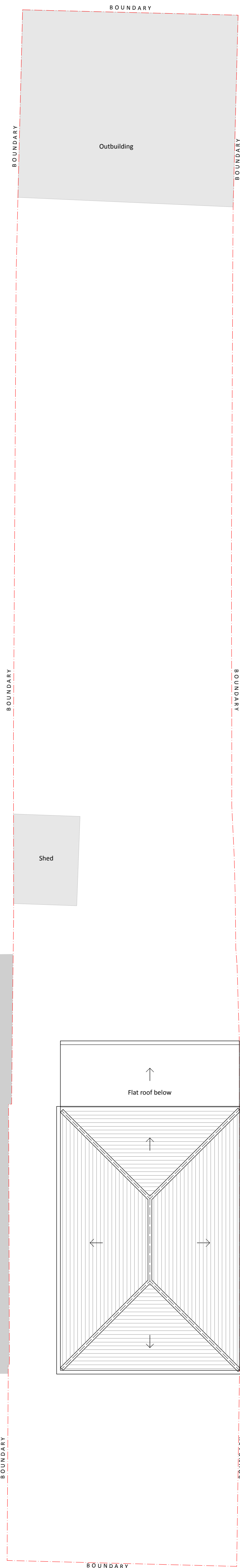


- General Notes
1. W: Wardrobe  
Cpb: Cupboard  
R/L: Roof lantern above  
RL: Roof light/lantern below  
All dimensions are indicative and in mm  
If shown levels indicated in grey dotted
  - 2.
  - 3.



1 GROUND



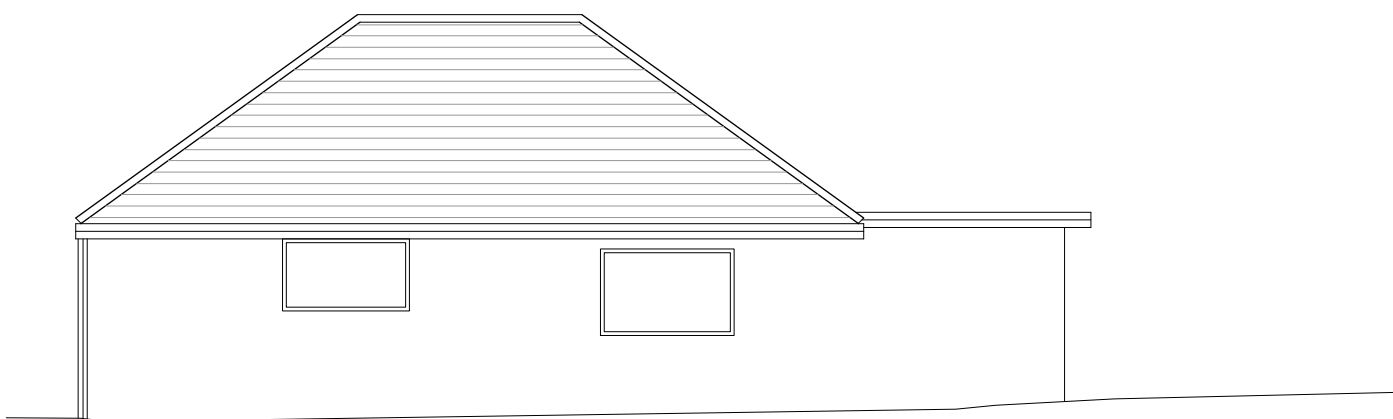
2 FIRST



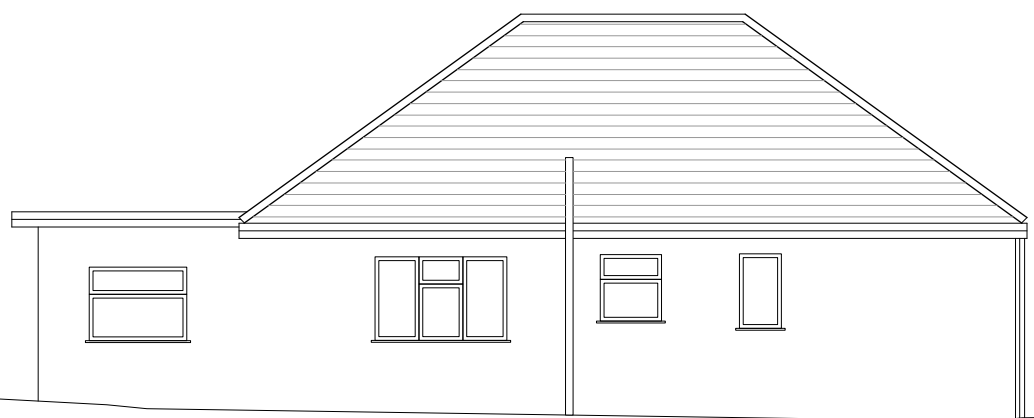
3 SOUTH EAST - FRONT



4 NORTH WEST - REAR



5 NORTH EAST - SIDE



6 SOUTH WEST - SIDE

ISSUE	DATE	REVISION
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PROJECT  
**23 Nicholls Avenue Uxbridge UB8 3JL**

CLIENT  
**Mannu Chawla**

DRAWING  
**EXISTING DRAWINGS**



PROJECT #	2025.019	DWG #	REV
DATE	03/06/2025		
SCALE	1:100		
DRAWN	JA	CHKD	JC

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