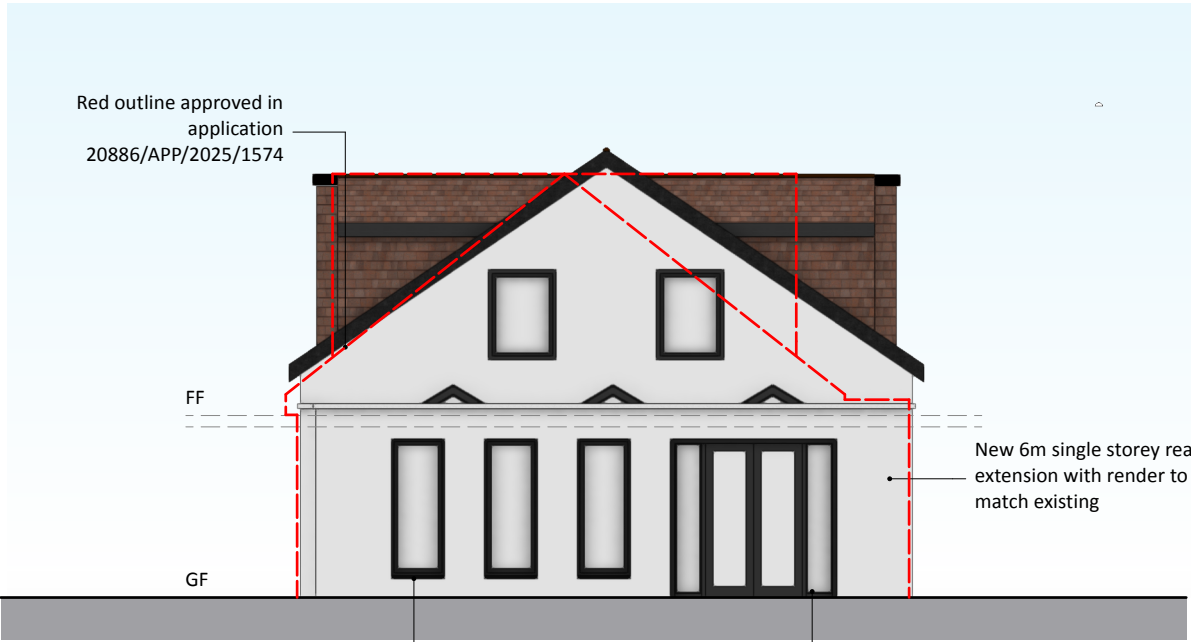
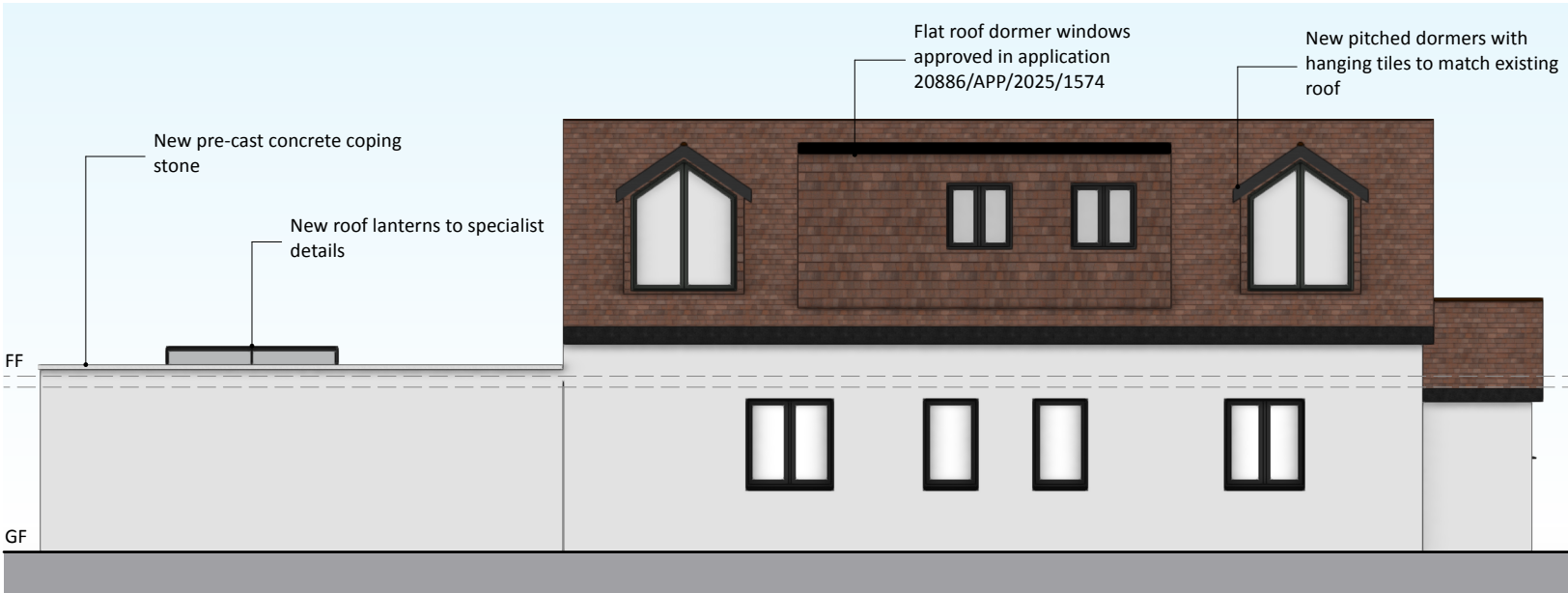


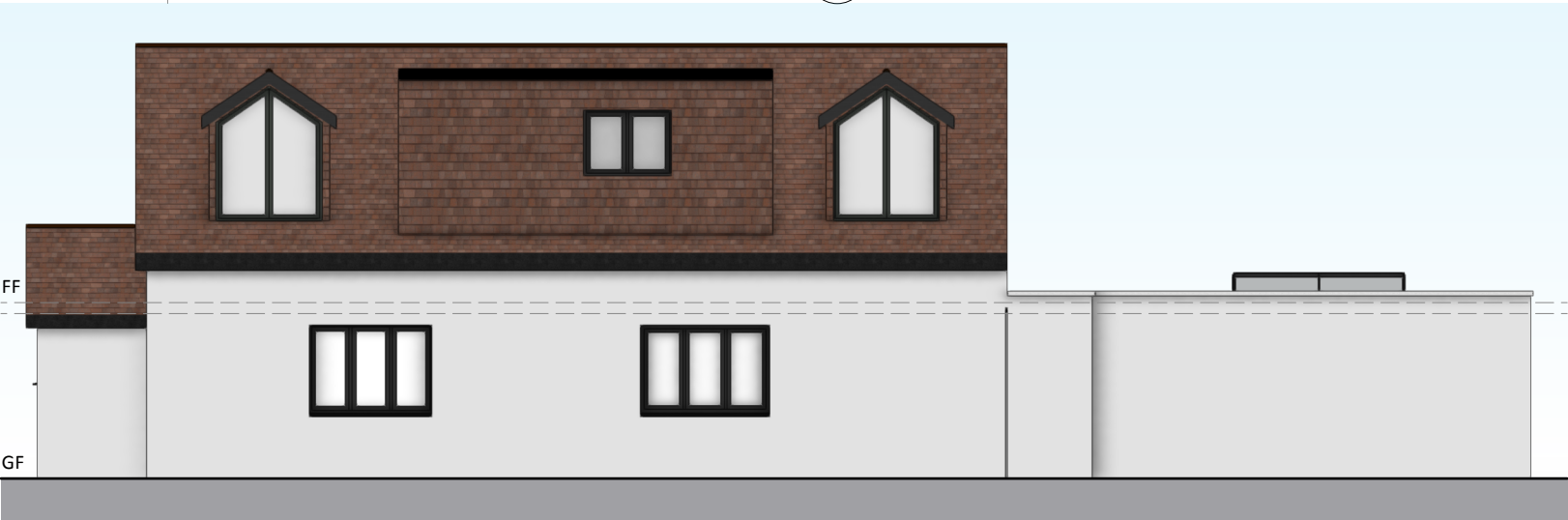
1 SOUTH EAST- Front



2 NORTH WEST- Rear



3 SOUTH WEST



4 NORTH EAST

- General Notes
1. W: Wardrobe  
Cpbd: Cupboard  
RLA: Roof lantern above  
RL: Roof light/lantern below
  2. All dimensions are indicative and in mm
  3. If shown levels indicated in grey dotted

A	23/10/2025	Prepared for planning
ISSUE	DATE	REVISION

PROJECT  
**23 Nicholls Avenue Uxbridge UB8 3JL**

CLIENT  
**Mannu Chawla**

DRAWING  
**PROPOSED ELEVATIONS**



PROJECT #	2025.019	DWG #	REV
DATE	23/10/2025		
SCALE	1:100		
DRAWN	JA	CHKD	JC

D03-A

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