



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Wayfarers Tennis Club

Address Line 1

Off Swakeleys Drive

Address Line 2

Address Line 3

Town/city

Ickenham

Postcode

UB10 8QF

Description of site location must be completed if postcode is not known:

Easting (x)

507296

Northing (y)

185627

Description

Tennis Club off Swakeleys Drive (No.56)

## Applicant Details

### Name/Company

Title

Mr

First name

Viv

Surname

Troughton

Company Name

Wayfarers Tennis Club

### Address

Address line 1

Wayfarers Tennis Club Off Swakeleys Drive

Address line 2

Address line 3

Town/City

Ickenham

County

Hillingdon

Country

Postcode

UB10 8QF

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Agent Details

Name/Company

Title

Mr

First name

Lee

Surname

Burton

Company Name

Midlands Lighting Solutions LTD

Address

Address line 1

19

Address line 2

The Grove

Address line 3

Town/City

STUDLEY

County

Warwickshire

Country

Postcode

B80 7QL

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes  
☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☐ Yes  
☐ No  
☒ Not applicable

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Installation of twelve eight metre high floodlights around three existing courts/ INSTALLATION OF 9, EIGHT METRE HIGH FLOODLIGHTING COLUMNS TO COURTS 1, 2 AND 3.

Reference number

20729/G/95/1825 20729/APP/2006/1753

Date of decision

07/08/1996

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage  
☒ **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

To convert the existing metal halide lights as approved under 2 applications (20729/G/95/1825 & 20729/APP/2006/1753) to new efficient LED equivalents

Please state why you wish to make this amendment

Ageing equipment, energy efficiency, cost savings, better light

Are you intending to substitute amended plans or drawings?

- ☒ Yes  
☐ No

If yes, please complete the following details

Old plan/drawing numbers

Not available

New plan/drawing numbers

MLS830\_WAYFARERSTC\_EXTLIGHT\_001\_A\_221111  
MLS830\_WAYFARERSTC\_EXTLIGHT\_002\_A\_221111  
MLS 8m CFL Single-A3 Frame Vertical

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☐ Yes  
☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☐ Yes  
☒ No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Lee Burton

Date

11/11/2022