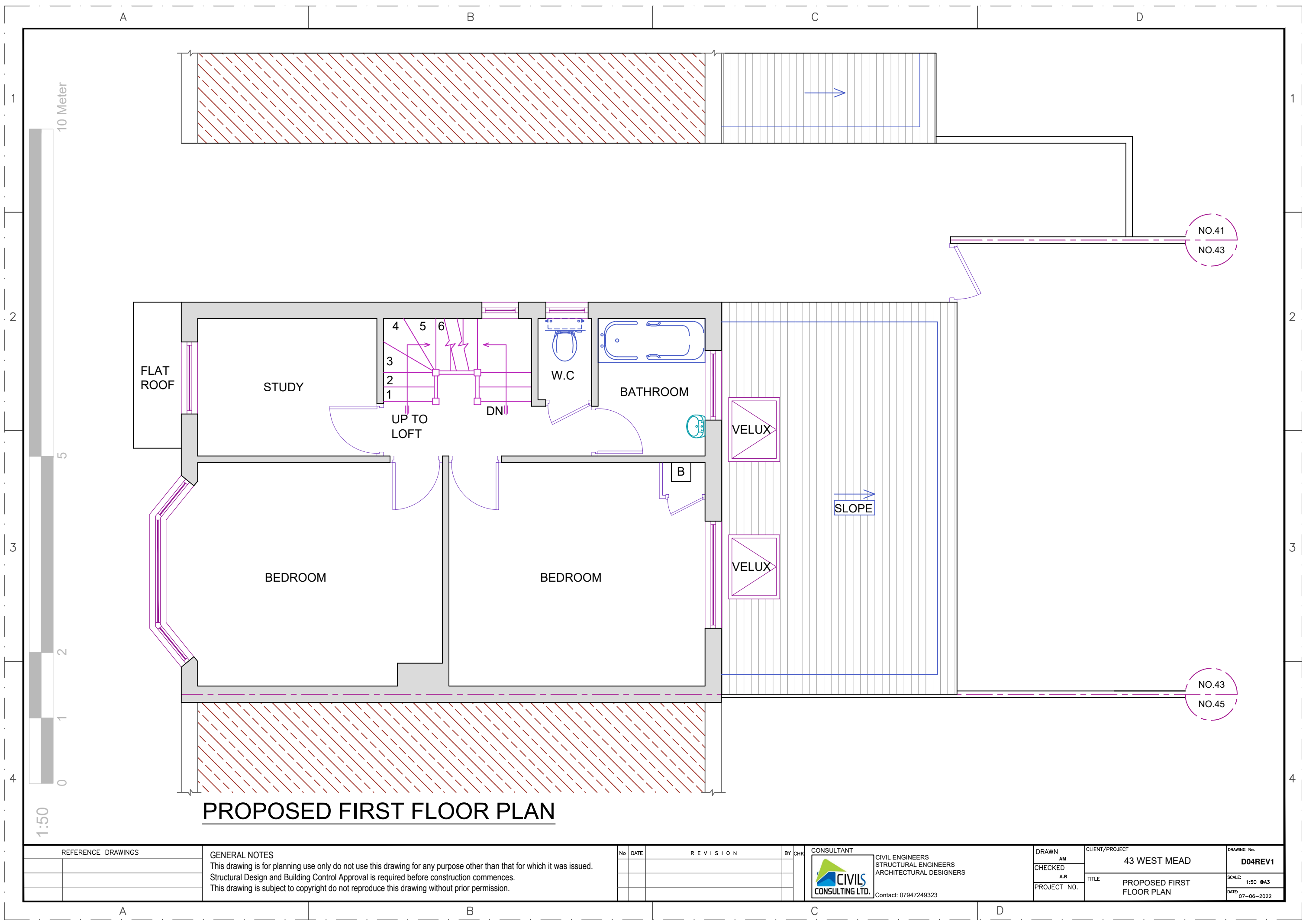




PROPOSED FIRST FLOOR PLAN

| REFERENCE DRAWINGS |  | GENERAL NOTES<br>This drawing is for planning use only do not use this drawing for any purpose other than that for which it was issued.<br>Structural Design and Building Control Approval is required before construction commences.<br>This drawing is subject to copyright do not reproduce this drawing without prior permission. | No | DATE | REVISION | BY | CHK                       | CONSULTANT                                                                                                                                                                                                                                 | DRAWN           | CLIENT/PROJECT   | DRAWING No. |
|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|----------|----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------|
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |                           | <div><div>CIVILS CONSULTING LTD.</div></div> <div>CIVIL ENGINEERS<br/>STRUCTURAL ENGINEERS<br/>ARCHITECTURAL DESIGNERS<br/>Contact: 07947249323</div> | AM              | 43 WEST MEAD     | D04REV1     |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    | CHECKED                   |                                                                                                                                                                                                                                            |                 |                  |             |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    | A.R                       |                                                                                                                                                                                                                                            |                 |                  |             |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    | PROJECT NO.               |                                                                                                                                                                                                                                            |                 |                  |             |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      | TITLE    |    | PROPOSED FIRST FLOOR PLAN |                                                                                                                                                                                                                                            | SCALE: 1:50 @A3 | DATE: 07-06-2022 |             |