

# Proposal Attachments Details

|                                  |                                                  |
|----------------------------------|--------------------------------------------------|
| <b>Proposal Name</b>             | Land rear of 56 Briarwood Drive, Northwood Hills |
| <b>Proposal Number</b>           | PP-10215658                                      |
| <b>Version Number</b>            | 1                                                |
| <b>Amended Attachments Only?</b> | No                                               |
| <b>Submission Date</b>           | 14/09/2021                                       |

## Attachment:

|                             |                   |
|-----------------------------|-------------------|
| <b>Name</b>                 | The location plan |
| <b>Status</b>               | NEW               |
| <b>File Name</b>            | OS.pdf            |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |                   |
| <b>File Size (bytes)</b>    | 56667             |
| <b>Document Reference</b>   |                   |
| <b>Document Comments</b>    | OS red line plan  |
| <b>Date File Uploaded</b>   | 14/09/2021        |
| <b>Being Provided By</b>    | Electronic        |
| <b>Scale Bar Included?</b>  | No                |
| <b>Been Printed?</b>        | No                |
| <b>Date Details Amended</b> |                   |

## Attachment:

|                   |                    |
|-------------------|--------------------|
| <b>Name</b>       | Site & other plans |
| <b>Status</b>     | NEW                |
| <b>File Name</b>  | 21-3515-1.pdf      |
| <b>File Type</b>  | application/pdf    |
| <b>Paper Size</b> |                    |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 354698     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | 21-3515-1  |
| <b>Date File Uploaded</b>   | 14/09/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                  |
|-----------------------------|------------------|
| <b>Name</b>                 | Additional plans |
| <b>Status</b>               | NEW              |
| <b>File Name</b>            | 21-3515-2.pdf    |
| <b>File Type</b>            | application/pdf  |
| <b>Paper Size</b>           |                  |
| <b>File Size (bytes)</b>    | 300625           |
| <b>Document Reference</b>   |                  |
| <b>Document Comments</b>    | 21-3515-2        |
| <b>Date File Uploaded</b>   | 14/09/2021       |
| <b>Being Provided By</b>    | Electronic       |
| <b>Scale Bar Included?</b>  | No               |
| <b>Been Printed?</b>        | No               |
| <b>Date Details Amended</b> |                  |

## Attachment:

|                  |                  |
|------------------|------------------|
| <b>Name</b>      | Additional plans |
| <b>Status</b>    | NEW              |
| <b>File Name</b> | 21-3515-3.pdf    |
| <b>File Type</b> | application/pdf  |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 172421     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | 21-3515-3  |
| <b>Date File Uploaded</b>   | 14/09/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | CIL questions                  |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | cil_questions.pdf 14-09-21.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 377275                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    | CIL form                       |
| <b>Date File Uploaded</b>   | 14/09/2021                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |