

# Proposal Attachments Details

|                                  |                   |
|----------------------------------|-------------------|
| <b>Proposal Name</b>             | Harlington School |
| <b>Proposal Number</b>           | PP-08937356       |
| <b>Version Number</b>            | 1                 |
| <b>Amended Attachments Only?</b> | No                |
| <b>Submission Date</b>           | 14/08/2020        |

## Attachment:

|                             |                                         |
|-----------------------------|-----------------------------------------|
| <b>Name</b>                 | The location plan                       |
| <b>Status</b>               | NEW                                     |
| <b>File Name</b>            | DR-A-1170-Site Location Plan-S3-P02.pdf |
| <b>File Type</b>            | application/pdf                         |
| <b>Paper Size</b>           |                                         |
| <b>File Size (bytes)</b>    | 221712                                  |
| <b>Document Reference</b>   |                                         |
| <b>Document Comments</b>    |                                         |
| <b>Date File Uploaded</b>   | 07/08/2020                              |
| <b>Being Provided By</b>    | Electronic                              |
| <b>Scale Bar Included?</b>  | No                                      |
| <b>Been Printed?</b>        | No                                      |
| <b>Date Details Amended</b> |                                         |

## Attachment:

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|-------------------|-------------------------------------------|
| <b>Name</b>       | Site & other plans                        |
| <b>Status</b>     | NEW                                       |
| <b>File Name</b>  | DR-A-1174-Existing Site Layout-S3-P02.pdf |
| <b>File Type</b>  | application/pdf                           |
| <b>Paper Size</b> |                                           |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 137325     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                           |
|-----------------------------|-------------------------------------------|
| <b>Name</b>                 | Site & other plans                        |
| <b>Status</b>               | NEW                                       |
| <b>File Name</b>            | DR-A-1175-Proposed Site Layout-S3-P02.pdf |
| <b>File Type</b>            | application/pdf                           |
| <b>Paper Size</b>           |                                           |
| <b>File Size (bytes)</b>    | 135337                                    |
| <b>Document Reference</b>   |                                           |
| <b>Document Comments</b>    |                                           |
| <b>Date File Uploaded</b>   | 07/08/2020                                |
| <b>Being Provided By</b>    | Electronic                                |
| <b>Scale Bar Included?</b>  | No                                        |
| <b>Been Printed?</b>        | No                                        |
| <b>Date Details Amended</b> |                                           |

## Attachment:

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|------------------|----------------------------------------|
| <b>Name</b>      | Site & other plans                     |
| <b>Status</b>    | NEW                                    |
| <b>File Name</b> | DR-A-1300-Ground Floor Plan-S3-P06.pdf |
| <b>File Type</b> | application/pdf                        |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 361815     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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|-----------------------------|---------------------------------------|
| <b>Name</b>                 | Site & other plans                    |
| <b>Status</b>               | NEW                                   |
| <b>File Name</b>            | DR-A-1301-First Floor Plan-S3-P06.pdf |
| <b>File Type</b>            | application/pdf                       |
| <b>Paper Size</b>           |                                       |
| <b>File Size (bytes)</b>    | 244584                                |
| <b>Document Reference</b>   |                                       |
| <b>Document Comments</b>    |                                       |
| <b>Date File Uploaded</b>   | 07/08/2020                            |
| <b>Being Provided By</b>    | Electronic                            |
| <b>Scale Bar Included?</b>  | No                                    |
| <b>Been Printed?</b>        | No                                    |
| <b>Date Details Amended</b> |                                       |

## Attachment:

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|------------------|----------------------------------------|
| <b>Name</b>      | Site & other plans                     |
| <b>Status</b>    | NEW                                    |
| <b>File Name</b> | DR-A-1302-Second Floor Plan-S3-P06.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 236776          |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 07/08/2020      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

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|-----------------------------|--------------------------------|
| <b>Name</b>                 | Site & other plans             |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | DR-A-1303-Roof Plan-S3-P05.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 150503                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 07/08/2020                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|               |                   |
|---------------|-------------------|
| <b>Name</b>   | The location plan |
| <b>Status</b> | NEW               |

|                             |                                         |
|-----------------------------|-----------------------------------------|
| <b>File Name</b>            | DR-A-1304-Sports Block Plans-S3-P06.pdf |
| <b>File Type</b>            | application/pdf                         |
| <b>Paper Size</b>           |                                         |
| <b>File Size (bytes)</b>    | 120334                                  |
| <b>Document Reference</b>   |                                         |
| <b>Document Comments</b>    |                                         |
| <b>Date File Uploaded</b>   | 07/08/2020                              |
| <b>Being Provided By</b>    | Electronic                              |
| <b>Scale Bar Included?</b>  | No                                      |
| <b>Been Printed?</b>        | No                                      |
| <b>Date Details Amended</b> |                                         |

## Attachment:

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|-----------------------------|----------------------------------------|
| <b>Name</b>                 | Site & other plans                     |
| <b>Status</b>               | NEW                                    |
| <b>File Name</b>            | DR-A-1370-Building Sections-S3-P05.pdf |
| <b>File Type</b>            | application/pdf                        |
| <b>Paper Size</b>           |                                        |
| <b>File Size (bytes)</b>    | 440259                                 |
| <b>Document Reference</b>   |                                        |
| <b>Document Comments</b>    |                                        |
| <b>Date File Uploaded</b>   | 07/08/2020                             |
| <b>Being Provided By</b>    | Electronic                             |
| <b>Scale Bar Included?</b>  | No                                     |
| <b>Been Printed?</b>        | No                                     |
| <b>Date Details Amended</b> |                                        |

## Attachment:

|             |                         |
|-------------|-------------------------|
| <b>Name</b> | User Defined Attachment |
|-------------|-------------------------|

|                             |                                                          |
|-----------------------------|----------------------------------------------------------|
| <b>Status</b>               | NEW                                                      |
| <b>File Name</b>            | Design and Access Statement-Planning Issue-Section 1.pdf |
| <b>File Type</b>            | application/pdf                                          |
| <b>Paper Size</b>           |                                                          |
| <b>File Size (bytes)</b>    | 10180396                                                 |
| <b>Document Reference</b>   |                                                          |
| <b>Document Comments</b>    | Design and Access Statement Part 1                       |
| <b>Date File Uploaded</b>   | 07/08/2020                                               |
| <b>Being Provided By</b>    | Electronic                                               |
| <b>Scale Bar Included?</b>  | No                                                       |
| <b>Been Printed?</b>        | No                                                       |
| <b>Date Details Amended</b> |                                                          |

## Attachment:

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|-----------------------------|----------------------------------------------------------|
| <b>Name</b>                 | User Defined Attachment                                  |
| <b>Status</b>               | NEW                                                      |
| <b>File Name</b>            | Design and Access Statement-Planning Issue-Section 2.pdf |
| <b>File Type</b>            | application/pdf                                          |
| <b>Paper Size</b>           |                                                          |
| <b>File Size (bytes)</b>    | 9031177                                                  |
| <b>Document Reference</b>   |                                                          |
| <b>Document Comments</b>    | Design and Access Statement Part 2                       |
| <b>Date File Uploaded</b>   | 07/08/2020                                               |
| <b>Being Provided By</b>    | Electronic                                               |
| <b>Scale Bar Included?</b>  | No                                                       |
| <b>Been Printed?</b>        | No                                                       |
| <b>Date Details Amended</b> |                                                          |

## Attachment:

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|-----------------------------|--------------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                          |
| <b>Status</b>               | NEW                                                          |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0019-Proposed Sports Provision_P01.pdf |
| <b>File Type</b>            | application/pdf                                              |
| <b>Paper Size</b>           |                                                              |
| <b>File Size (bytes)</b>    | 1747403                                                      |
| <b>Document Reference</b>   |                                                              |
| <b>Document Comments</b>    |                                                              |
| <b>Date File Uploaded</b>   | 07/08/2020                                                   |
| <b>Being Provided By</b>    | Electronic                                                   |
| <b>Scale Bar Included?</b>  | No                                                           |
| <b>Been Printed?</b>        | No                                                           |
| <b>Date Details Amended</b> |                                                              |

## Attachment:

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|----------------------------|--------------------------------------------------------------|
| <b>Name</b>                | Landscaping details                                          |
| <b>Status</b>              | NEW                                                          |
| <b>File Name</b>           | 102451-ALA-00-XX-DR-L-0018-Existing Sports Provision_P01.pdf |
| <b>File Type</b>           | application/pdf                                              |
| <b>Paper Size</b>          |                                                              |
| <b>File Size (bytes)</b>   | 1721767                                                      |
| <b>Document Reference</b>  |                                                              |
| <b>Document Comments</b>   |                                                              |
| <b>Date File Uploaded</b>  | 07/08/2020                                                   |
| <b>Being Provided By</b>   | Electronic                                                   |
| <b>Scale Bar Included?</b> | No                                                           |
| <b>Been Printed?</b>       | No                                                           |

|                             |  |
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| <b>Date Details Amended</b> |  |
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## Attachment:

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|-----------------------------|---------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                     |
| <b>Status</b>               | NEW                                                     |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0017-Tree Protection Plan_P01.pdf |
| <b>File Type</b>            | application/pdf                                         |
| <b>Paper Size</b>           |                                                         |
| <b>File Size (bytes)</b>    | 1693147                                                 |
| <b>Document Reference</b>   |                                                         |
| <b>Document Comments</b>    |                                                         |
| <b>Date File Uploaded</b>   | 07/08/2020                                              |
| <b>Being Provided By</b>    | Electronic                                              |
| <b>Scale Bar Included?</b>  | No                                                      |
| <b>Been Printed?</b>        | No                                                      |
| <b>Date Details Amended</b> |                                                         |

## Attachment:

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|---------------------------|-------------------------------------------------------|
| <b>Name</b>               | Landscaping details                                   |
| <b>Status</b>             | NEW                                                   |
| <b>File Name</b>          | 102451-ALA-00-XX-DR-L-0013-Site Location Plan_P03.pdf |
| <b>File Type</b>          | application/pdf                                       |
| <b>Paper Size</b>         |                                                       |
| <b>File Size (bytes)</b>  | 1865736                                               |
| <b>Document Reference</b> |                                                       |
| <b>Document Comments</b>  |                                                       |
| <b>Date File Uploaded</b> | 07/08/2020                                            |
| <b>Being Provided By</b>  | Electronic                                            |

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|-----------------------------|----|
| <b>Scale Bar Included?</b>  | No |
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

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|-----------------------------|----------------------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                                  |
| <b>Status</b>               | NEW                                                                  |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0011-Pedestrian Access and Circulation_P04.pdf |
| <b>File Type</b>            | application/pdf                                                      |
| <b>Paper Size</b>           |                                                                      |
| <b>File Size (bytes)</b>    | 1697771                                                              |
| <b>Document Reference</b>   |                                                                      |
| <b>Document Comments</b>    |                                                                      |
| <b>Date File Uploaded</b>   | 07/08/2020                                                           |
| <b>Being Provided By</b>    | Electronic                                                           |
| <b>Scale Bar Included?</b>  | No                                                                   |
| <b>Been Printed?</b>        | No                                                                   |
| <b>Date Details Amended</b> |                                                                      |

## Attachment:

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|---------------------------|-----------------------------------------------------------------|
| <b>Name</b>               | Landscaping details                                             |
| <b>Status</b>             | NEW                                                             |
| <b>File Name</b>          | 102451-ALA-00-XX-DR-L-0010-Site Sections (Sheet 2 of 2)_P03.pdf |
| <b>File Type</b>          | application/pdf                                                 |
| <b>Paper Size</b>         |                                                                 |
| <b>File Size (bytes)</b>  | 2096931                                                         |
| <b>Document Reference</b> |                                                                 |
| <b>Document Comments</b>  |                                                                 |

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|-----------------------------|------------|
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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|-----------------------------|----------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                      |
| <b>Status</b>               | NEW                                                      |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0009-Net Loss_Gain Diagram_P03.pdf |
| <b>File Type</b>            | application/pdf                                          |
| <b>Paper Size</b>           |                                                          |
| <b>File Size (bytes)</b>    | 1727481                                                  |
| <b>Document Reference</b>   |                                                          |
| <b>Document Comments</b>    |                                                          |
| <b>Date File Uploaded</b>   | 07/08/2020                                               |
| <b>Being Provided By</b>    | Electronic                                               |
| <b>Scale Bar Included?</b>  | No                                                       |
| <b>Been Printed?</b>        | No                                                       |
| <b>Date Details Amended</b> |                                                          |

## Attachment:

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|--------------------------|---------------------------------------------------|
| <b>Name</b>              | Landscaping details                               |
| <b>Status</b>            | NEW                                               |
| <b>File Name</b>         | 102451-ALA-00-XX-DR-L-0007-BB103 Analysis_P02.pdf |
| <b>File Type</b>         | application/pdf                                   |
| <b>Paper Size</b>        |                                                   |
| <b>File Size (bytes)</b> | 1599128                                           |

|                             |            |
|-----------------------------|------------|
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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|-----------------------------|------------------------------------------------|
| <b>Name</b>                 | Landscaping details                            |
| <b>Status</b>               | NEW                                            |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0006-Secure Line_P03.pdf |
| <b>File Type</b>            | application/pdf                                |
| <b>Paper Size</b>           |                                                |
| <b>File Size (bytes)</b>    | 1755515                                        |
| <b>Document Reference</b>   |                                                |
| <b>Document Comments</b>    |                                                |
| <b>Date File Uploaded</b>   | 07/08/2020                                     |
| <b>Being Provided By</b>    | Electronic                                     |
| <b>Scale Bar Included?</b>  | No                                             |
| <b>Been Printed?</b>        | No                                             |
| <b>Date Details Amended</b> |                                                |

## Attachment:

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|------------------|---------------------------------------------------------------------|
| <b>Name</b>      | Landscaping details                                                 |
| <b>Status</b>    | NEW                                                                 |
| <b>File Name</b> | 102451-ALA-00-XX-DR-L-0005-Vehicular Access and Circulation_P04.pdf |
| <b>File Type</b> | application/pdf                                                     |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 1701069    |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                                 |
|-----------------------------|-----------------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                             |
| <b>Status</b>               | NEW                                                             |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0004-Site Sections (Sheet 1 of 2)_P04.pdf |
| <b>File Type</b>            | application/pdf                                                 |
| <b>Paper Size</b>           |                                                                 |
| <b>File Size (bytes)</b>    | 2194799                                                         |
| <b>Document Reference</b>   |                                                                 |
| <b>Document Comments</b>    |                                                                 |
| <b>Date File Uploaded</b>   | 07/08/2020                                                      |
| <b>Being Provided By</b>    | Electronic                                                      |
| <b>Scale Bar Included?</b>  | No                                                              |
| <b>Been Printed?</b>        | No                                                              |
| <b>Date Details Amended</b> |                                                                 |

## Attachment:

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|---------------|---------------------|
| <b>Name</b>   | Landscaping details |
| <b>Status</b> | NEW                 |

|                             |                                                                |
|-----------------------------|----------------------------------------------------------------|
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0003-Fencing General Arrangement_P07.pdf |
| <b>File Type</b>            | application/pdf                                                |
| <b>Paper Size</b>           |                                                                |
| <b>File Size (bytes)</b>    | 1673984                                                        |
| <b>Document Reference</b>   |                                                                |
| <b>Document Comments</b>    |                                                                |
| <b>Date File Uploaded</b>   | 07/08/2020                                                     |
| <b>Being Provided By</b>    | Electronic                                                     |
| <b>Scale Bar Included?</b>  | No                                                             |
| <b>Been Printed?</b>        | No                                                             |
| <b>Date Details Amended</b> |                                                                |

## Attachment:

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|-----------------------------|------------------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                              |
| <b>Status</b>               | NEW                                                              |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0002-Landscape General Arrangement_P07.pdf |
| <b>File Type</b>            | application/pdf                                                  |
| <b>Paper Size</b>           |                                                                  |
| <b>File Size (bytes)</b>    | 1968072                                                          |
| <b>Document Reference</b>   |                                                                  |
| <b>Document Comments</b>    |                                                                  |
| <b>Date File Uploaded</b>   | 07/08/2020                                                       |
| <b>Being Provided By</b>    | Electronic                                                       |
| <b>Scale Bar Included?</b>  | No                                                               |
| <b>Been Printed?</b>        | No                                                               |
| <b>Date Details Amended</b> |                                                                  |

## Attachment:

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| <b>Name</b>                 | Landscaping details                                                  |
| <b>Status</b>               | NEW                                                                  |
| <b>File Name</b>            | 102451-ALA-00-XX-DR-L-0001-Landscape Illustrative Masterplan_P03.pdf |
| <b>File Type</b>            | application/pdf                                                      |
| <b>Paper Size</b>           |                                                                      |
| <b>File Size (bytes)</b>    | 7020862                                                              |
| <b>Document Reference</b>   |                                                                      |
| <b>Document Comments</b>    |                                                                      |
| <b>Date File Uploaded</b>   | 07/08/2020                                                           |
| <b>Being Provided By</b>    | Electronic                                                           |
| <b>Scale Bar Included?</b>  | No                                                                   |
| <b>Been Printed?</b>        | No                                                                   |
| <b>Date Details Amended</b> |                                                                      |

## Attachment:

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|-----------------------------|---------------------------------------------------|
| <b>Name</b>                 | Travel plan                                       |
| <b>Status</b>               | NEW                                               |
| <b>File Name</b>            | Harlington School Travel Plan June 2020 (003).pdf |
| <b>File Type</b>            | application/pdf                                   |
| <b>Paper Size</b>           |                                                   |
| <b>File Size (bytes)</b>    | 1483640                                           |
| <b>Document Reference</b>   |                                                   |
| <b>Document Comments</b>    |                                                   |
| <b>Date File Uploaded</b>   | 07/08/2020                                        |
| <b>Being Provided By</b>    | Electronic                                        |
| <b>Scale Bar Included?</b>  | No                                                |
| <b>Been Printed?</b>        | No                                                |
| <b>Date Details Amended</b> |                                                   |

## Attachment:

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|-----------------------------|-----------------------------------------------------------------------------|
| <b>Name</b>                 | User Defined Attachment                                                     |
| <b>Status</b>               | NEW                                                                         |
| <b>File Name</b>            | Delivery and Servicing Management Plan_75269-CUR-00-XX-RP-TP-00002-V00_.pdf |
| <b>File Type</b>            | application/pdf                                                             |
| <b>Paper Size</b>           |                                                                             |
| <b>File Size (bytes)</b>    | 3148456                                                                     |
| <b>Document Reference</b>   |                                                                             |
| <b>Document Comments</b>    | Service and Delivery Plan                                                   |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                  |
| <b>Being Provided By</b>    | Electronic                                                                  |
| <b>Scale Bar Included?</b>  | No                                                                          |
| <b>Been Printed?</b>        | No                                                                          |
| <b>Date Details Amended</b> |                                                                             |

## Attachment:

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|----------------------------|--------------------------------------------------------------|
| <b>Name</b>                | Drainage documentation                                       |
| <b>Status</b>              | NEW                                                          |
| <b>File Name</b>           | Drainage_StrategyPart-1-102451-AKSW-XX-XX-RP-C-52002_P01.pdf |
| <b>File Type</b>           | application/pdf                                              |
| <b>Paper Size</b>          |                                                              |
| <b>File Size (bytes)</b>   | 7006672                                                      |
| <b>Document Reference</b>  |                                                              |
| <b>Document Comments</b>   |                                                              |
| <b>Date File Uploaded</b>  | 07/08/2020                                                   |
| <b>Being Provided By</b>   | Electronic                                                   |
| <b>Scale Bar Included?</b> | No                                                           |
| <b>Been Printed?</b>       | No                                                           |

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| <b>Date Details Amended</b> |  |
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## Attachment:

|                             |                                                               |
|-----------------------------|---------------------------------------------------------------|
| <b>Name</b>                 | Drainage documentation                                        |
| <b>Status</b>               | NEW                                                           |
| <b>File Name</b>            | Drainage_StrategyPart2- 102451-AKSW-XX-XX-RP-C-52002_P01_.pdf |
| <b>File Type</b>            | application/pdf                                               |
| <b>Paper Size</b>           |                                                               |
| <b>File Size (bytes)</b>    | 8065546                                                       |
| <b>Document Reference</b>   |                                                               |
| <b>Document Comments</b>    |                                                               |
| <b>Date File Uploaded</b>   | 07/08/2020                                                    |
| <b>Being Provided By</b>    | Electronic                                                    |
| <b>Scale Bar Included?</b>  | No                                                            |
| <b>Been Printed?</b>        | No                                                            |
| <b>Date Details Amended</b> |                                                               |

## Attachment:

|                           |                                                               |
|---------------------------|---------------------------------------------------------------|
| <b>Name</b>               | Drainage documentation                                        |
| <b>Status</b>             | NEW                                                           |
| <b>File Name</b>          | Drainage_StrategyPart-3-102451-AKSW-XX-XX-RP-C-52002_P01_.pdf |
| <b>File Type</b>          | application/pdf                                               |
| <b>Paper Size</b>         |                                                               |
| <b>File Size (bytes)</b>  | 2978766                                                       |
| <b>Document Reference</b> |                                                               |
| <b>Document Comments</b>  |                                                               |
| <b>Date File Uploaded</b> | 07/08/2020                                                    |
| <b>Being Provided By</b>  | Electronic                                                    |

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|-----------------------------|----|
| <b>Scale Bar Included?</b>  | No |
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |                                                             |
|-----------------------------|-------------------------------------------------------------|
| <b>Name</b>                 | Flood risk assessment                                       |
| <b>Status</b>               | NEW                                                         |
| <b>File Name</b>            | Flood_Risk_AssessmentPart1-102451-AKSW-XX-XX-RP-C-52001.pdf |
| <b>File Type</b>            | application/pdf                                             |
| <b>Paper Size</b>           |                                                             |
| <b>File Size (bytes)</b>    | 8988388                                                     |
| <b>Document Reference</b>   |                                                             |
| <b>Document Comments</b>    |                                                             |
| <b>Date File Uploaded</b>   | 07/08/2020                                                  |
| <b>Being Provided By</b>    | Electronic                                                  |
| <b>Scale Bar Included?</b>  | No                                                          |
| <b>Been Printed?</b>        | No                                                          |
| <b>Date Details Amended</b> |                                                             |

## Attachment:

|                           |                                                                 |
|---------------------------|-----------------------------------------------------------------|
| <b>Name</b>               | Flood risk assessment                                           |
| <b>Status</b>             | NEW                                                             |
| <b>File Name</b>          | Flood_Risk_AssessmentPart-2102451-AKSW-XX-XX-RP-C-52001_(1).pdf |
| <b>File Type</b>          | application/pdf                                                 |
| <b>Paper Size</b>         |                                                                 |
| <b>File Size (bytes)</b>  | 6297544                                                         |
| <b>Document Reference</b> |                                                                 |
| <b>Document Comments</b>  |                                                                 |

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| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                              |
|-----------------------------|--------------------------------------------------------------|
| <b>Name</b>                 | Land contamination assessment                                |
| <b>Status</b>               | NEW                                                          |
| <b>File Name</b>            | Desk Study and Preliminary Risk Assessment - Report Only.pdf |
| <b>File Type</b>            | application/pdf                                              |
| <b>Paper Size</b>           |                                                              |
| <b>File Size (bytes)</b>    | 876867                                                       |
| <b>Document Reference</b>   |                                                              |
| <b>Document Comments</b>    |                                                              |
| <b>Date File Uploaded</b>   | 07/08/2020                                                   |
| <b>Being Provided By</b>    | Electronic                                                   |
| <b>Scale Bar Included?</b>  | No                                                           |
| <b>Been Printed?</b>        | No                                                           |
| <b>Date Details Amended</b> |                                                              |

## Attachment:

|                          |                                                                                    |
|--------------------------|------------------------------------------------------------------------------------|
| <b>Name</b>              | Land contamination assessment                                                      |
| <b>Status</b>            | NEW                                                                                |
| <b>File Name</b>         | Appendix A1 of Desk Study and Preliminary Risk Assessment - Existing site plan.pdf |
| <b>File Type</b>         | application/pdf                                                                    |
| <b>Paper Size</b>        |                                                                                    |
| <b>File Size (bytes)</b> | 1594345                                                                            |

|                             |            |
|-----------------------------|------------|
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | Appendix   |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------|
| <b>Name</b>                 | Land contamination assessment                                                      |
| <b>Status</b>               | NEW                                                                                |
| <b>File Name</b>            | Appendix A2 of Desk Study and Preliminary Risk Assessment - Proposed site plan.pdf |
| <b>File Type</b>            | application/pdf                                                                    |
| <b>Paper Size</b>           |                                                                                    |
| <b>File Size (bytes)</b>    | 7020660                                                                            |
| <b>Document Reference</b>   |                                                                                    |
| <b>Document Comments</b>    | Appendix                                                                           |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                         |
| <b>Being Provided By</b>    | Electronic                                                                         |
| <b>Scale Bar Included?</b>  | No                                                                                 |
| <b>Been Printed?</b>        | No                                                                                 |
| <b>Date Details Amended</b> | 07/08/2020                                                                         |

## Attachment:

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| <b>Name</b>      | Land contamination assessment                                                               |
| <b>Status</b>    | NEW                                                                                         |
| <b>File Name</b> | Appendix B1 of Desk Study and Preliminary Risk Assessment - Risk Assessment Methodology.pdf |
| <b>File Type</b> | application/pdf                                                                             |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 68425      |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | Appendix   |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------|
| <b>Name</b>                 | Land contamination assessment                                                      |
| <b>Status</b>               | NEW                                                                                |
| <b>File Name</b>            | Appendix B3a of Desk Study and Preliminary Risk Assessment - GroundSure_Legend.pdf |
| <b>File Type</b>            | application/pdf                                                                    |
| <b>Paper Size</b>           |                                                                                    |
| <b>File Size (bytes)</b>    | 2763851                                                                            |
| <b>Document Reference</b>   |                                                                                    |
| <b>Document Comments</b>    | Appendix                                                                           |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                         |
| <b>Being Provided By</b>    | Electronic                                                                         |
| <b>Scale Bar Included?</b>  | No                                                                                 |
| <b>Been Printed?</b>        | No                                                                                 |
| <b>Date Details Amended</b> |                                                                                    |

## Attachment:

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|---------------|-------------------------------|
| <b>Name</b>   | Land contamination assessment |
| <b>Status</b> | NEW                           |

|                             |                                                                                   |
|-----------------------------|-----------------------------------------------------------------------------------|
| <b>File Name</b>            | Appendix B2 of Desk Study and Preliminary Risk Assessment - Groundsure Report.pdf |
| <b>File Type</b>            | application/pdf                                                                   |
| <b>Paper Size</b>           |                                                                                   |
| <b>File Size (bytes)</b>    | 5507714                                                                           |
| <b>Document Reference</b>   |                                                                                   |
| <b>Document Comments</b>    | Appendix                                                                          |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                        |
| <b>Being Provided By</b>    | Electronic                                                                        |
| <b>Scale Bar Included?</b>  | No                                                                                |
| <b>Been Printed?</b>        | No                                                                                |
| <b>Date Details Amended</b> |                                                                                   |

## Attachment:

|                             |                                                                                                     |
|-----------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Name</b>                 | Land contamination assessment                                                                       |
| <b>Status</b>               | NEW                                                                                                 |
| <b>File Name</b>            | Appendix B3b - of Desk Study and Preliminary Risk Assessment - EMS-623610_830685_smallScalemaps.pdf |
| <b>File Type</b>            | application/pdf                                                                                     |
| <b>Paper Size</b>           |                                                                                                     |
| <b>File Size (bytes)</b>    | 5452901                                                                                             |
| <b>Document Reference</b>   |                                                                                                     |
| <b>Document Comments</b>    | Appendix                                                                                            |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                                          |
| <b>Being Provided By</b>    | Electronic                                                                                          |
| <b>Scale Bar Included?</b>  | No                                                                                                  |
| <b>Been Printed?</b>        | No                                                                                                  |
| <b>Date Details Amended</b> |                                                                                                     |

## Attachment:

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|-----------------------------|---------------------------------------------------------------------------------------------------|
| <b>Name</b>                 | Land contamination assessment                                                                     |
| <b>Status</b>               | NEW                                                                                               |
| <b>File Name</b>            | Appendix B3c of Desk Study and Preliminary Risk Assessment - EMS-623610_830685_largeScaleMaps.pdf |
| <b>File Type</b>            | application/pdf                                                                                   |
| <b>Paper Size</b>           |                                                                                                   |
| <b>File Size (bytes)</b>    | 6265076                                                                                           |
| <b>Document Reference</b>   |                                                                                                   |
| <b>Document Comments</b>    | Appendix                                                                                          |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                                        |
| <b>Being Provided By</b>    | Electronic                                                                                        |
| <b>Scale Bar Included?</b>  | No                                                                                                |
| <b>Been Printed?</b>        | No                                                                                                |
| <b>Date Details Amended</b> |                                                                                                   |

## Attachment:

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|-----------------------------|----------------------------------------------------------------------------|
| <b>Name</b>                 | User Defined Attachment                                                    |
| <b>Status</b>               | NEW                                                                        |
| <b>File Name</b>            | Energy and Sustainability Strategy Rev P01 1422EHA-MET-ZZ-XX-RP-V-9712.pdf |
| <b>File Type</b>            | application/pdf                                                            |
| <b>Paper Size</b>           |                                                                            |
| <b>File Size (bytes)</b>    | 7734175                                                                    |
| <b>Document Reference</b>   |                                                                            |
| <b>Document Comments</b>    | Energy and Sustainability Strategy                                         |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                 |
| <b>Being Provided By</b>    | Electronic                                                                 |
| <b>Scale Bar Included?</b>  | No                                                                         |
| <b>Been Printed?</b>        | No                                                                         |
| <b>Date Details Amended</b> |                                                                            |

## Attachment:

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|-----------------------------|----------------------------------------------------------------------------|
| <b>Name</b>                 | Lighting assessment                                                        |
| <b>Status</b>               | NEW                                                                        |
| <b>File Name</b>            | External Lighting Services Layout - 1422EHA-MET-ZZ-00-DR-E-6305-S3-P02.pdf |
| <b>File Type</b>            | application/pdf                                                            |
| <b>Paper Size</b>           |                                                                            |
| <b>File Size (bytes)</b>    | 659176                                                                     |
| <b>Document Reference</b>   |                                                                            |
| <b>Document Comments</b>    |                                                                            |
| <b>Date File Uploaded</b>   | 07/08/2020                                                                 |
| <b>Being Provided By</b>    | Electronic                                                                 |
| <b>Scale Bar Included?</b>  | No                                                                         |
| <b>Been Printed?</b>        | No                                                                         |
| <b>Date Details Amended</b> |                                                                            |

## Attachment:

|                            |                                                                                          |
|----------------------------|------------------------------------------------------------------------------------------|
| <b>Name</b>                | Lighting assessment                                                                      |
| <b>Status</b>              | NEW                                                                                      |
| <b>File Name</b>           | External Lighting Services Layout - Lux Levels - 1422EHA-MET-ZZ-00-DR-E-6306-S3-P01_.pdf |
| <b>File Type</b>           | application/pdf                                                                          |
| <b>Paper Size</b>          |                                                                                          |
| <b>File Size (bytes)</b>   | 2480170                                                                                  |
| <b>Document Reference</b>  |                                                                                          |
| <b>Document Comments</b>   |                                                                                          |
| <b>Date File Uploaded</b>  | 07/08/2020                                                                               |
| <b>Being Provided By</b>   | Electronic                                                                               |
| <b>Scale Bar Included?</b> | No                                                                                       |

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| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |                                                                    |
|-----------------------------|--------------------------------------------------------------------|
| <b>Name</b>                 | Biodiversity survey and report                                     |
| <b>Status</b>               | NEW                                                                |
| <b>File Name</b>            | Preliminary Ecological Appraisal - PLO003-HAR-PEA - Harlington.pdf |
| <b>File Type</b>            | application/pdf                                                    |
| <b>Paper Size</b>           |                                                                    |
| <b>File Size (bytes)</b>    | 1480334                                                            |
| <b>Document Reference</b>   |                                                                    |
| <b>Document Comments</b>    |                                                                    |
| <b>Date File Uploaded</b>   | 07/08/2020                                                         |
| <b>Being Provided By</b>    | Electronic                                                         |
| <b>Scale Bar Included?</b>  | No                                                                 |
| <b>Been Printed?</b>        | No                                                                 |
| <b>Date Details Amended</b> |                                                                    |

## Attachment:

|                           |                                           |
|---------------------------|-------------------------------------------|
| <b>Name</b>               | Tree survey                               |
| <b>Status</b>             | NEW                                       |
| <b>File Name</b>          | Arboricultural Survey - 36566-092_v1_.pdf |
| <b>File Type</b>          | application/pdf                           |
| <b>Paper Size</b>         |                                           |
| <b>File Size (bytes)</b>  | 2272548                                   |
| <b>Document Reference</b> |                                           |
| <b>Document Comments</b>  |                                           |
| <b>Date File Uploaded</b> | 07/08/2020                                |

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| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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|-----------------------------|-----------------------------------------------------------------|
| <b>Name</b>                 | Noise impact assessment                                         |
| <b>Status</b>               | NEW                                                             |
| <b>File Name</b>            | Environmental Noise Survey - 24919-ENS1 - Harlington School.pdf |
| <b>File Type</b>            | application/pdf                                                 |
| <b>Paper Size</b>           |                                                                 |
| <b>File Size (bytes)</b>    | 699473                                                          |
| <b>Document Reference</b>   |                                                                 |
| <b>Document Comments</b>    |                                                                 |
| <b>Date File Uploaded</b>   | 07/08/2020                                                      |
| <b>Being Provided By</b>    | Electronic                                                      |
| <b>Scale Bar Included?</b>  | No                                                              |
| <b>Been Printed?</b>        | No                                                              |
| <b>Date Details Amended</b> |                                                                 |

## Attachment:

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|---------------------------|---------------------------------------------|
| <b>Name</b>               | Air quality assessment                      |
| <b>Status</b>             | NEW                                         |
| <b>File Name</b>          | Harlington School Air Quality statement.pdf |
| <b>File Type</b>          | application/pdf                             |
| <b>Paper Size</b>         |                                             |
| <b>File Size (bytes)</b>  | 343518                                      |
| <b>Document Reference</b> |                                             |

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|-----------------------------|------------|
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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|-----------------------------|-----------------------------------------------------------------|
| <b>Name</b>                 | User Defined Attachment                                         |
| <b>Status</b>               | NEW                                                             |
| <b>File Name</b>            | Visual Impact Analysis P02 (002) 102451-ALA-00-XX-DR-L-0001.pdf |
| <b>File Type</b>            | application/pdf                                                 |
| <b>Paper Size</b>           |                                                                 |
| <b>File Size (bytes)</b>    | 1130865                                                         |
| <b>Document Reference</b>   |                                                                 |
| <b>Document Comments</b>    | Visual Impact Analysis                                          |
| <b>Date File Uploaded</b>   | 07/08/2020                                                      |
| <b>Being Provided By</b>    | Electronic                                                      |
| <b>Scale Bar Included?</b>  | No                                                              |
| <b>Been Printed?</b>        | No                                                              |
| <b>Date Details Amended</b> |                                                                 |

## Attachment:

|                   |                                          |
|-------------------|------------------------------------------|
| <b>Name</b>       | Planning statement                       |
| <b>Status</b>     | NEW                                      |
| <b>File Name</b>  | Harlington School Planning Statement.pdf |
| <b>File Type</b>  | application/pdf                          |
| <b>Paper Size</b> |                                          |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 1014676    |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/08/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>Name</b>                 | Planning statement                       |
| <b>Status</b>               | NEW                                      |
| <b>File Name</b>            | Hillingdon Policy Table - Appendix 2.pdf |
| <b>File Type</b>            | application/pdf                          |
| <b>Paper Size</b>           |                                          |
| <b>File Size (bytes)</b>    | 352932                                   |
| <b>Document Reference</b>   |                                          |
| <b>Document Comments</b>    | Appendix 2 Planning Policy Table         |
| <b>Date File Uploaded</b>   | 07/08/2020                               |
| <b>Being Provided By</b>    | Electronic                               |
| <b>Scale Bar Included?</b>  | No                                       |
| <b>Been Printed?</b>        | No                                       |
| <b>Date Details Amended</b> |                                          |

## Attachment:

|                  |                                                                          |
|------------------|--------------------------------------------------------------------------|
| <b>Name</b>      | Covering letter                                                          |
| <b>Status</b>    | NEW                                                                      |
| <b>File Name</b> | Letter - Submission of full planning application - Harlington School.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 303120          |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 07/08/2020      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

|                             |                                                                  |
|-----------------------------|------------------------------------------------------------------|
| <b>Name</b>                 | Transport Assessment                                             |
| <b>Status</b>               | NEW                                                              |
| <b>File Name</b>            | 75269-CUR-00-XX-RP-TP-00001-V01_Transport Statement (Part 1).pdf |
| <b>File Type</b>            | application/pdf                                                  |
| <b>Paper Size</b>           |                                                                  |
| <b>File Size (bytes)</b>    | 8266137                                                          |
| <b>Document Reference</b>   |                                                                  |
| <b>Document Comments</b>    |                                                                  |
| <b>Date File Uploaded</b>   | 07/08/2020                                                       |
| <b>Being Provided By</b>    | Electronic                                                       |
| <b>Scale Bar Included?</b>  | No                                                               |
| <b>Been Printed?</b>        | No                                                               |
| <b>Date Details Amended</b> |                                                                  |

## Attachment:

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|-------------|----------------------|
| <b>Name</b> | Transport Assessment |
|-------------|----------------------|

|                             |                                                                  |
|-----------------------------|------------------------------------------------------------------|
| <b>Status</b>               | NEW                                                              |
| <b>File Name</b>            | 75269-CUR-00-XX-RP-TP-00001-V01_Transport Statement (Part 2).pdf |
| <b>File Type</b>            | application/pdf                                                  |
| <b>Paper Size</b>           |                                                                  |
| <b>File Size (bytes)</b>    | 8751283                                                          |
| <b>Document Reference</b>   |                                                                  |
| <b>Document Comments</b>    |                                                                  |
| <b>Date File Uploaded</b>   | 07/08/2020                                                       |
| <b>Being Provided By</b>    | Electronic                                                       |
| <b>Scale Bar Included?</b>  | No                                                               |
| <b>Been Printed?</b>        | No                                                               |
| <b>Date Details Amended</b> |                                                                  |