

# Proposal Attachments Details

|                                  |                                       |
|----------------------------------|---------------------------------------|
| <b>Proposal Name</b>             | Kitchener House - Conditions 4 and 15 |
| <b>Proposal Number</b>           | PP-06262194                           |
| <b>Version Number</b>            | 1                                     |
| <b>Amended Attachments Only?</b> | No                                    |
| <b>Submission Date</b>           | 16/03/2018                            |

## Attachment:

|                             |                                                           |
|-----------------------------|-----------------------------------------------------------|
| <b>Name</b>                 | User Defined Attachment                                   |
| <b>Status</b>               | NEW                                                       |
| <b>File Name</b>            | 5054-20A Drainage Construction Details.pdf                |
| <b>File Type</b>            | application/pdf                                           |
| <b>Paper Size</b>           |                                                           |
| <b>File Size (bytes)</b>    | 1725057                                                   |
| <b>Document Reference</b>   |                                                           |
| <b>Document Comments</b>    | Drainage Construction Details, drawing no. 5054-20, Rev A |
| <b>Date File Uploaded</b>   | 16/03/2018                                                |
| <b>Being Provided By</b>    | Electronic                                                |
| <b>Scale Bar Included?</b>  | No                                                        |
| <b>Been Printed?</b>        | No                                                        |
| <b>Date Details Amended</b> |                                                           |

## Attachment:

|                  |                              |
|------------------|------------------------------|
| <b>Name</b>      | User Defined Attachment      |
| <b>Status</b>    | NEW                          |
| <b>File Name</b> | 5054-01F Drainage layout.pdf |
| <b>File Type</b> | application/pdf              |

|                             |                                                |
|-----------------------------|------------------------------------------------|
| <b>Paper Size</b>           |                                                |
| <b>File Size (bytes)</b>    | 629149                                         |
| <b>Document Reference</b>   |                                                |
| <b>Document Comments</b>    | Engineering Layout, drawing no. 5054-01, Rev F |
| <b>Date File Uploaded</b>   | 16/03/2018                                     |
| <b>Being Provided By</b>    | Electronic                                     |
| <b>Scale Bar Included?</b>  | No                                             |
| <b>Been Printed?</b>        | No                                             |
| <b>Date Details Amended</b> |                                                |

## Attachment:

|                             |                            |
|-----------------------------|----------------------------|
| <b>Name</b>                 | User Defined Attachment    |
| <b>Status</b>               | NEW                        |
| <b>File Name</b>            | Kichener House SW Att.pdf  |
| <b>File Type</b>            | application/pdf            |
| <b>Paper Size</b>           |                            |
| <b>File Size (bytes)</b>    | 132339                     |
| <b>Document Reference</b>   |                            |
| <b>Document Comments</b>    | Micro Drainage information |
| <b>Date File Uploaded</b>   | 16/03/2018                 |
| <b>Being Provided By</b>    | Electronic                 |
| <b>Scale Bar Included?</b>  | No                         |
| <b>Been Printed?</b>        | No                         |
| <b>Date Details Amended</b> |                            |

## Attachment:

|                  |                         |
|------------------|-------------------------|
| <b>Name</b>      | User Defined Attachment |
| <b>Status</b>    | NEW                     |
| <b>File Name</b> |                         |

|                             |                                                           |
|-----------------------------|-----------------------------------------------------------|
| <b>File Type</b>            |                                                           |
| <b>Paper Size</b>           |                                                           |
| <b>File Size (bytes)</b>    | n/a                                                       |
| <b>Document Reference</b>   |                                                           |
| <b>Document Comments</b>    | Phase 2 Environmental Risk Assessment & Remedial Strategy |
| <b>Date File Uploaded</b>   | 16/03/2018                                                |
| <b>Being Provided By</b>    | Postal                                                    |
| <b>Scale Bar Included?</b>  | No                                                        |
| <b>Been Printed?</b>        | No                                                        |
| <b>Date Details Amended</b> |                                                           |

## Attachment:

|                             |                                         |
|-----------------------------|-----------------------------------------|
| <b>Name</b>                 | Covering letter                         |
| <b>Status</b>               | NEW                                     |
| <b>File Name</b>            | Letter to Z Haji-Ismael - 16 Mar 18.pdf |
| <b>File Type</b>            | application/pdf                         |
| <b>Paper Size</b>           |                                         |
| <b>File Size (bytes)</b>    | 75651                                   |
| <b>Document Reference</b>   |                                         |
| <b>Document Comments</b>    |                                         |
| <b>Date File Uploaded</b>   | 16/03/2018                              |
| <b>Being Provided By</b>    | Electronic                              |
| <b>Scale Bar Included?</b>  | No                                      |
| <b>Been Printed?</b>        | No                                      |
| <b>Date Details Amended</b> |                                         |