



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

165

Suffix

Property Name

Address Line 1

Ryefield Avenue

Address Line 2

Uxbridge

Address Line 3

Greater London

Town/city

Hillingdon

Postcode

UB10 9DA

Description of site location must be completed if postcode is not known:

Easting (x)

508296

Northing (y)

184039

Description

PROPOSED UPGRADE TO EXISTING BASE STATION AT (CTIL\_13672926\_TEF\_44595\_VF\_3253) AT PURI CHEMISTS (LAND TO REAR OF), 165 RYEFIELD AVENUE, UXBRIDGE, GREATER LONDON, UB10 9DA (E: 508296 & N: 184039).

## Applicant Details

Name/Company

Title

Theale

First name

Surname

Cornerstone

Company Name

Cornerstone Telecommunications Infrastructure Limited

## Address

Address line 1

Hive 2

Address line 2

1530 Arlington Business Park

Address line 3

Town/City

Theale

County

Berkshire

Country

United Kingdom

Postcode

RG7 4SA

Are you an agent acting on behalf of the applicant?

Yes  
 No

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Eoin

Surname

Ritchie

Company Name

WHP Telecoms LTD

## Address

Address line 1

401 Faraday Street

Address line 2

Birchwood Park

Address line 3

Town/City

Birchwood

County

Cheshire

Country

United Kingdom

Postcode

WA3 6GA

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Electronic communications apparatus

Please specify the type of apparatus to be installed or altered (e.g. call box, mast)

PROPOSED UPGRADE TO EXISTING BASE STATION AT (CS 13672926) PURI CHEMISTS (LAND TO REAR OF), 165 RYEFIELD AVENUE, UXBRIDGE, GREATER LONDON, UB10 9DA (E: 508296 & N: 184039).

Please provide further details of the apparatus (e.g. height, size, colour etc)

Pole - 17.50m - Galvanised Steel - Standard Finish | Equipment Cabinets - Galvanised Steel - RAL 7035 - Light Grey

Are you replacing an existing installation?

Yes  
 No

If Yes, please provide further details of the existing apparatus (e.g. height, size, colour etc)

Pole - 15.0m (17.0m to top of the antennas) - Galvanised Steel - Standard Finish | VF/TEF Equipment Cabin

## Additional information

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance.

Yes  
 No

Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the [Code of Best Practice on Mobile Phone Network Development in England](#))?

Yes  
 No

## Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

Yes  
 No

If Yes, please provide details

Prior to the submission of the application, the agent initiated pre-application consultation discussions with the Hillingdon East Ward councillors, Wayne Bridges, Kelly Martin and Colleen Sullivan and Danny Beales, MP for Uxbridge and South Ruislip. Consultation letter and Planning Drawings were sent to these parties via recorded delivery on the 3rd of June 2025. This provided an opportunity to discuss the siting and design of the proposal prior to the submission of a Prior Approval application. No correspondence was received in response to the pre-application consultation letters being sent out to the relevant stakeholders.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I/We hereby apply for Prior Approval: Development for electronic communications network as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Eoin Ritchie

Date

12/08/2025

