

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                              |
|--------------------------------------------------------------------------|--------------------------------------------------------------|
| Number                                                                   | <input type="text"/>                                         |
| Suffix                                                                   | <input type="text"/>                                         |
| Property name                                                            | <input type="text" value="Former Royal Bank of Scotland"/>   |
| Address line 1                                                           | <input type="text" value="1 High Street and 2 Vine Street"/> |
| Address line 2                                                           | <input type="text"/>                                         |
| Address line 3                                                           | <input type="text"/>                                         |
| Town/city                                                                | <input type="text" value="Uxbridge"/>                        |
| Postcode                                                                 | <input type="text" value="UB8 1BP"/>                         |
| Description of site location must be completed if postcode is not known: |                                                              |
| Easting (x)                                                              | <input type="text" value="505657"/>                          |
| Northing (y)                                                             | <input type="text" value="184001"/>                          |
| Description                                                              | <input type="text"/>                                         |

**2. Applicant Details**

|                |                                                      |
|----------------|------------------------------------------------------|
| Title          | <input type="text"/>                                 |
| First name     | <input type="text" value="Jim"/>                     |
| Surname        | <input type="text" value="Kingsbridge Estates Ltd"/> |
| Company name   | <input type="text" value="RPS Group"/>               |
| Address line 1 | <input type="text" value="c/o RPS Group"/>           |
| Address line 2 | <input type="text" value="Milton Park"/>             |
| Address line 3 | <input type="text"/>                                 |
| Town/city      | <input type="text" value="Abingdon"/>                |

2. Applicant Details

|                                                               |          |
|---------------------------------------------------------------|----------|
| Country                                                       |          |
| Postcode                                                      | OX14 4SH |
| Are you an agent acting on behalf of the applicant?           |          |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |          |
| Primary number                                                |          |
| Secondary number                                              |          |
| Fax number                                                    |          |
| Email address                                                 |          |

3. Agent Details

|                  |                   |
|------------------|-------------------|
| Title            | Mr                |
| First name       | Jim               |
| Surname          | Bailey            |
| Company name     | RPS Group         |
| Address line 1   | 20 Western Avenue |
| Address line 2   | Milton Park       |
| Address line 3   |                   |
| Town/city        | Abingdon          |
| Country          |                   |
| Postcode         | OX14 4SH          |
| Primary number   |                   |
| Secondary number |                   |
| Fax number       |                   |
| Email            |                   |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                             |            |
|---------------------------------------------------------------------------------------------|------------|
| Erection of building containing bank, offices and car parking at 1-4 High Street, Uxbridge, |            |
| Reference number                                                                            |            |
| 16894F/81/1528.                                                                             |            |
| Date of decision (date must be pre-application submission)                                  | 15/08/1984 |
| Please state the condition number(s) to which this application relates                      |            |
| Condition number(s)                                                                         |            |
| 5.                                                                                          |            |

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

15/08/1984

Has the development been completed?

☒ Yes ☐ No

If Yes, please state when the development was completed (date must be pre-application submission)

15/08/1986

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Refer to covering letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Refer to covering letter.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

**NOTE:** You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

- ☐ The applicant  
☒ The agent

Title

First name

Surname

Declaration date (DD/MM/YYYY)

**8. Ownership Certificates and Agricultural Land Declaration**

☒ Declaration made

**9. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

28/07/2021