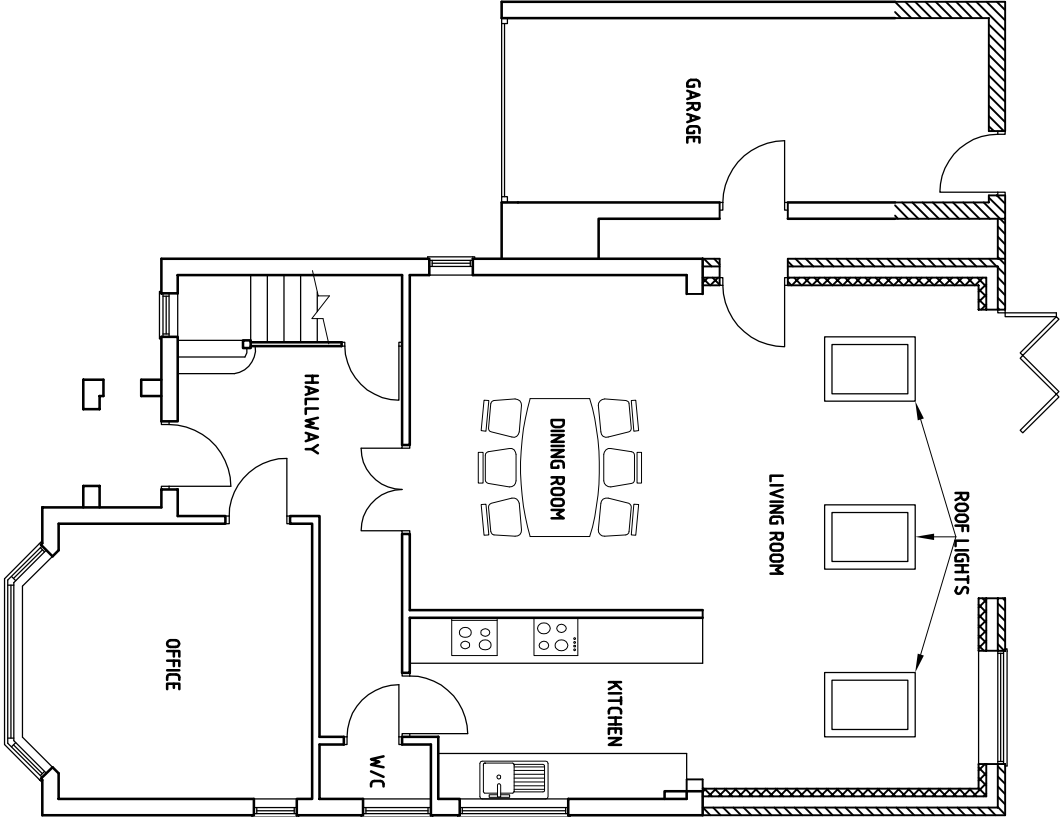


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NOTES



PROPOSED GROUND  
FLOOR PLAN

|                                                                                                                                              |        |            |           |      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-----------|------|---|
|                                                                                                                                              |        |            |           |      |   |
|                                                                                                                                              |        |            |           |      |   |
|                                                                                                                                              | A      |            | -         |      |   |
| Rev/Date                                                                                                                                     |        |            | Amendment |      |   |
| PROJECT<br>30 HAMILTON ROAD<br>UXBRIDGE<br>UB8 3AJ                                                                                           |        |            |           |      |   |
| TITLE<br><br>PROPOSED GROUND<br>FLOOR PLAN                                                                                                   |        |            |           |      |   |
| RRS Designs<br>Architectural & Planning Services<br><br>Mobile- 07964326643<br>Email- amar@rrsdesigns.co.uk<br>Website- www.rrsdesigns.co.uk |        |            |           |      |   |
| DRAWN                                                                                                                                        | AS     | SCALE @ A3 |           |      |   |
| DATE                                                                                                                                         | OCT 24 | 1:100      |           |      |   |
| DRAWING NO.                                                                                                                                  |        |            |           | REV. |   |
| AS02924-03                                                                                                                                   |        |            |           | A    | B |
|                                                                                                                                              |        |            |           |      |   |
|                                                                                                                                              |        |            |           |      |   |