

Application for a Lawful Development Certificate for a Proposed use or development.  
Town and Country Planning Act 1990: Section 192, as amended by section 10 of  
the Planning and Compensation act 1991.  
Town and Country Planning (Development Management Procedure) (England) Order  
2015

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex, UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

18 FEB 2020

### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

Printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

|                     |               |             |               |
|---------------------|---------------|-------------|---------------|
| Title:              | Mr            | First name: | PANNIOTI      |
| Last name:          | CHRISTOU      |             |               |
| Company (optional): |               |             |               |
| Unit:               | House number: | 3           | House suffix: |
| House name:         |               |             |               |
| Address 1:          | 3 THE COPPICE |             |               |
| Address 2:          |               |             |               |
| Address 3:          |               |             |               |
| Town:               | UXBRIDGE      |             |               |
| County:             |               |             |               |
| Country:            |               |             |               |
| Postcode:           | UB7 8DR       |             |               |

### 2. Agent Name and Address

|                     |                              |             |               |
|---------------------|------------------------------|-------------|---------------|
| Title:              | Ms                           | First name: | CATHERINE     |
| Last name:          | PHILLIPS                     |             |               |
| Company (optional): | CATHERINE PHILLIPS ARCHITECT |             |               |
| Unit:               | House number:                |             | House suffix: |
| House name:         | MEWS HOUSE                   |             |               |
| Address 1:          | 84 BECKLOW ROAD              |             |               |
| Address 2:          |                              |             |               |
| Address 3:          |                              |             |               |
| Town:               | LONDON                       |             |               |
| County:             |                              |             |               |
| Country:            |                              |             |               |
| Postcode:           | W12 9HJ                      |             |               |

**1. Site Address Details**

Please provide the full postal address of the application site.

|                                                                                               |               |               |   |               |  |
|-----------------------------------------------------------------------------------------------|---------------|---------------|---|---------------|--|
| Unit:                                                                                         |               | House number: | 3 | House suffix: |  |
| House name:                                                                                   |               |               |   |               |  |
| Address 1:                                                                                    | 3 THE COPPICE |               |   |               |  |
| Address 2:                                                                                    |               |               |   |               |  |
| Address 3:                                                                                    |               |               |   |               |  |
| Town:                                                                                         | UXBRIDGE      |               |   |               |  |
| County:                                                                                       |               |               |   |               |  |
| Postcode (optional):                                                                          | UB7 8DR       |               |   |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |               |               |   |               |  |
| Easting:                                                                                      |               | Northings:    |   |               |  |
| Description:                                                                                  |               |               |   |               |  |

**2. Pre-application Advice**Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date DD/MM/YYYY:

(must be pre-application submission)

Details of pre-application advice received?

**3. Lawful Development Certificate - Interest In Land**

Please state the applicant's interest in the land?

Owner: ☒ YesLessee: Yes ☐ No ☒Occupier: ☐ Yes ☒

If Yes to Lessee or Occupier please give details of the owner and state whether they have been informed in writing of this application:

| Name | Address | Have they been informed in writing of the application |                          |
|------|---------|-------------------------------------------------------|--------------------------|
|      |         | Yes                                                   | No                       |
|      |         | <input type="checkbox"/>                              | <input type="checkbox"/> |

If No to all the above, please give name and addresses of anyone you know who has an interest in the land:

| Name | Address | Nature of interest in the land | Have they been informed of the application? |                          | If they have not been informed of the application please explain why not |
|------|---------|--------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------------------------------|
|      |         |                                | Yes                                         | No                       |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |

**o. Authority Employee / Member**

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☒ Yes

NO

With respect to the authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

**Grounds For Application**

**Information About The Existing Use(s)**

Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter, or extend are lawful

EXISTING DWELLING WITH REAR  
+ FRONT GARDEN + GARAGE

Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:

1. 1903/E/01 LOCATION PLAN
2. 1903/E/02 EXISTING PLAN
3. 1903/P/12 PROPOSED PLAN
4. 1903/P/14 SECTION (EXIST+PROP)
5. 1903/P/13 PROPOSED OUTBUILDING

If you consider the existing, or last use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

**Information About The Proposed Use(s)**

If you consider the proposed use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

CLASS E

Is the proposed operation or use:



Temporary



Permanent

If temporary please give details:

Please state why you consider that a Lawful Development Certificate should be granted for this proposal:

PROPOSED OUTBUILDING IN REAR GARDEN  
TOTAL AREA OF GROUND COVERED BY  
BUILDING DOES NOT EXCEED 50% OF  
CURLIAGE.

PROPOSED OUTBUILDING  
HEIGHT DOES NOT EXCEED 2.5M  
(WITHIN 2M OF BOUNDARY)

c. Description Of Proposal

Does the proposal consist of, or include:

a) The carrying out of building or other operations?



Yes

If Yes to a, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions):

CONCRETE FOUNDATIONS + GROUND SLAB IN REAR GARDEN  
BLOCKWORK WALLS, TIMBER CLAD, TIMBER FRAME WINDOWS + DOORS  
TIMBER ROOF STRUCTURE, FELT ROOFING

b) Change of use of the land or building(s)?

No



Yes

If Yes to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any machinery to be installed and the hours the proposed use will be carried out:

If Yes to b, please describe fully the existing or the last known use, with the date this use ceased:

Has the proposal been started?

No



Yes