



PART GROUND FLOOR PLAN SHOWING NEW POST AND FOUNDATIONS (1:50)

PART GROUND FLOOR PLAN SHOWING 1st FLOOR STRUCTURE OVER (1:50)

PART 1st FLOOR PLAN (1:50)

#### GENERAL NOTES

- This drawing is subject to Copyright and must not be reproduced or used in any form without prior written permission from CWP/Consulting Ltd.
- All dimensions in mm unless noted otherwise. Do not scale this drawing, all dimensions must be checked on site prior to construction.
- This drawing to be read in conjunction with all other relevant Architects & Engineer's drawings and specifications.
- If variations to information given is required Engineer to be consulted.
- The contractor is to be responsible for the correct setting out of all work on site.
- The contractor is to be responsible for all temporary works and the general safety and stability of the building during the works.
- The contractor is to be responsible for checking all dimensions on site before final fabrication of steelwork.
- All steelwork to be grade S355 and receive 2 no. coats zinc phosphate primer, unless noted otherwise.
- All bolts to be grade 8.8
- Minimum strength of blockwork / blockwork: Bmk -20.0 N/mm<sup>2</sup> - 10k - 7.0 N/mm<sup>2</sup> and as indicated on drawings. Mortar to be grade (M) to BS 5628 except in walls below DPC to be grade (M).
- All timber to be minimum grade C24 to BS 5268 and preservative treated.
- All timber steel fixings e.g. hangers, straps, brackets, nails and screws etc. to be galvanized.
- All proprietary fixings to be used in accordance with manufacturers recommendations.
- All work undertaken prior to Building Regulation approval is the responsibility of contractor.
- All design, materials, construction and workmanship to be in accordance with the requirements of the appropriate British Standards and/or Code of Practice.

#### PRELIMINARY - FOR INFORMATION AND COMMENT

REV.	DESCRIPTION	DATE
REVISIONS		

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PROJECT:  
**HUTCHINGS HOUSE, 32 HILLINGDON ROAD,  
UXBRIDGE UB10 0AD**

DRAWN:  
**REMEDIAL DETAILS**

SCALE	DATE	DRAWING NO.	REV.
as shown at A1	JULY 2023	01023 / 01	