



### East Facing (Side) Elevation



|                                                                                       |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
|---------------------------------------------------------------------------------------|-------------------|---------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| P0                                                                                    | PRELIMINARY ISSUE |               |  | 25-01-22                                                                                                                                                                                                                                                                                                                                                                   | DR     |    |
| REVISION                                                                              | DETAILS           |               |  | DATE                                                                                                                                                                                                                                                                                                                                                                       | ISSUED | BY |
| CLIENT                                                                                |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| CADERN GAS LIMITED                                                                    |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| PROJECT                                                                               |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| COWLEY HOUSE                                                                          |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| DRAWING TITLE                                                                         |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| PROPOSED EAST FACING<br>(SIDE) ELEVATIONS PLAN                                        |                   |               |  |                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| DRG NO. CA12470-009                                                                   |                   |               |  | REV P0                                                                                                                                                                                                                                                                                                                                                                     |        |    |
| DRG SIZE A1                                                                           |                   | SCALE 1:50    |  | DATE 23-02-22                                                                                                                                                                                                                                                                                                                                                              |        |    |
| DRAWN BY LK                                                                           |                   | CHECKED BY SJ |  | APPROVED BY CB                                                                                                                                                                                                                                                                                                                                                             |        |    |
|  |                   |               |  | <b>■ STOCK ON TRENT   TEL. 01782 276700</b><br><a href="http://WWW.WARDELL-ARMSTRONG.COM">WWW.WARDELL-ARMSTRONG.COM</a>                                                                                                                                                                                                                                                    |        |    |
|                                                                                       |                   |               |  | <input type="checkbox"/> BIRMINGHAM <input type="checkbox"/> GLASGOW<br><input type="checkbox"/> BOLTON <input type="checkbox"/> LONDON<br><input type="checkbox"/> CARDIFF <input type="checkbox"/> MANCHESTER<br><input type="checkbox"/> CARLISLE <input type="checkbox"/> NEWCASTLE UPON TYNE<br><input type="checkbox"/> EDINBURGH <input type="checkbox"/> SHEFFIELD |        |    |