

NOTES

CONTRACTORS MUST VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCING ANY WORK ON SHOP DRAWINGS

DO NOT SCALE FROM THIS DRAWING

RS ATPA COPYRIGHT

- Notes:
1. Do not scale this drawing
  2. All dimensions to be verified on site and any discrepancy reported to the client

3. This drawing to be read in conjunction with all relevant drawings

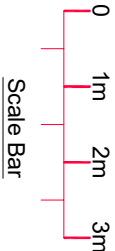
owners to serve party wall adt notice on owners of adjacent property and obtain written agreement, prior to commencement of any works

client/builder to obtain all planning permission approvals from the relevant authority, commencement of building works prior to the planning & building control approvals is to clientbuilders own risk

all rainwater gutturing, down pipes locations to be confirmed by architect & not to encroach neighbors property

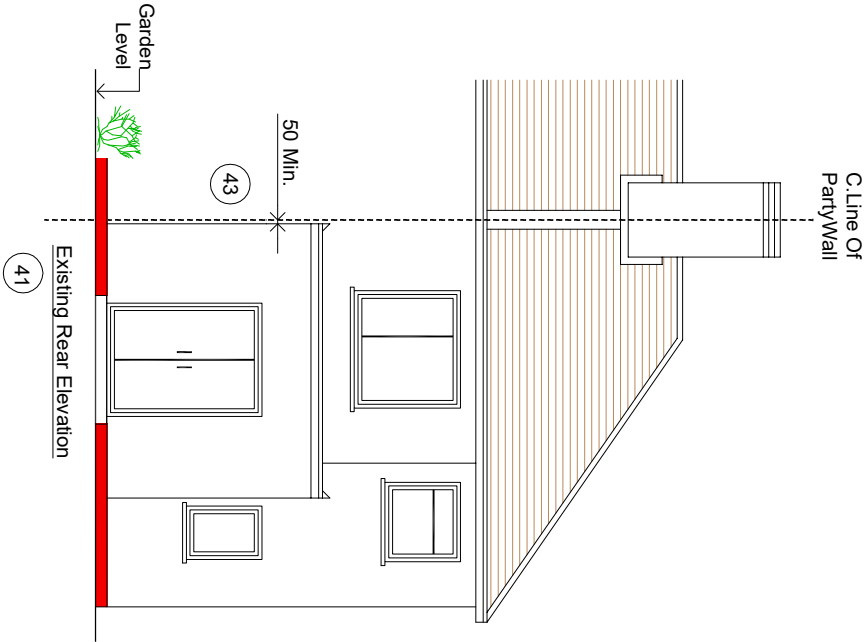
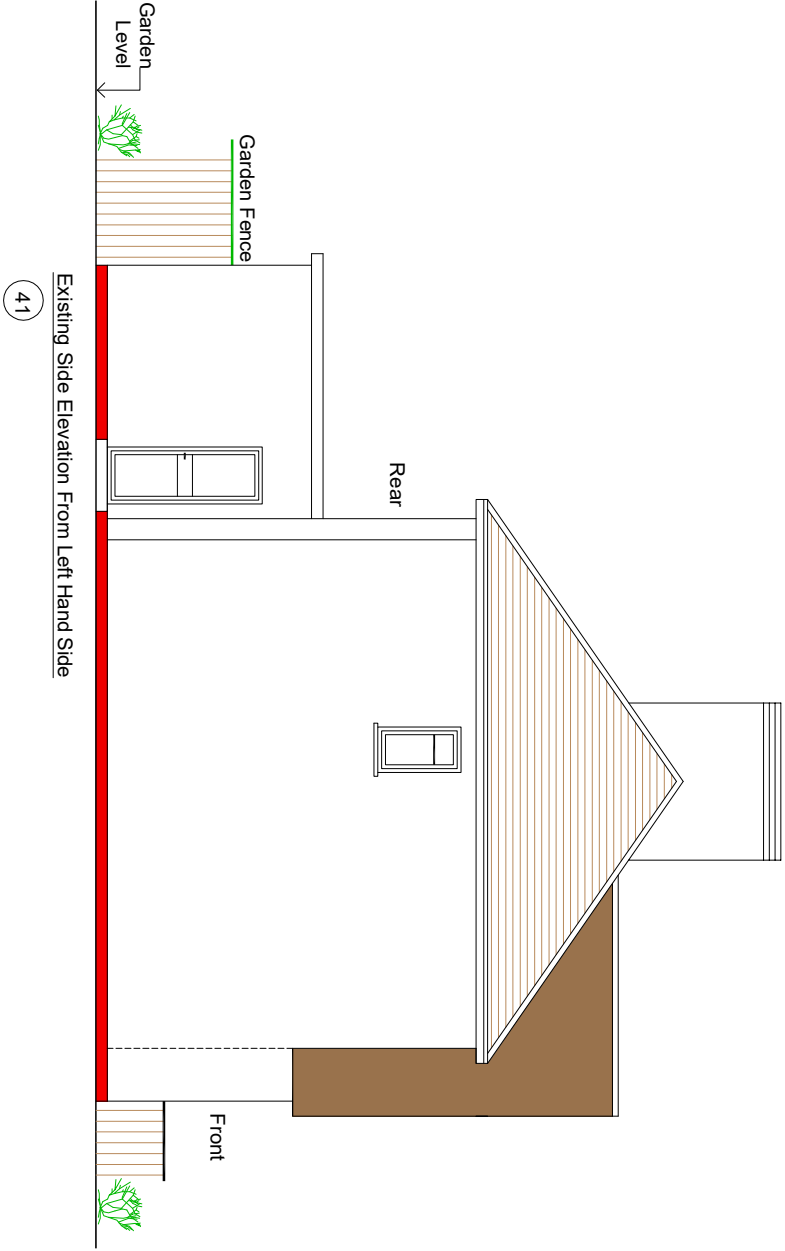
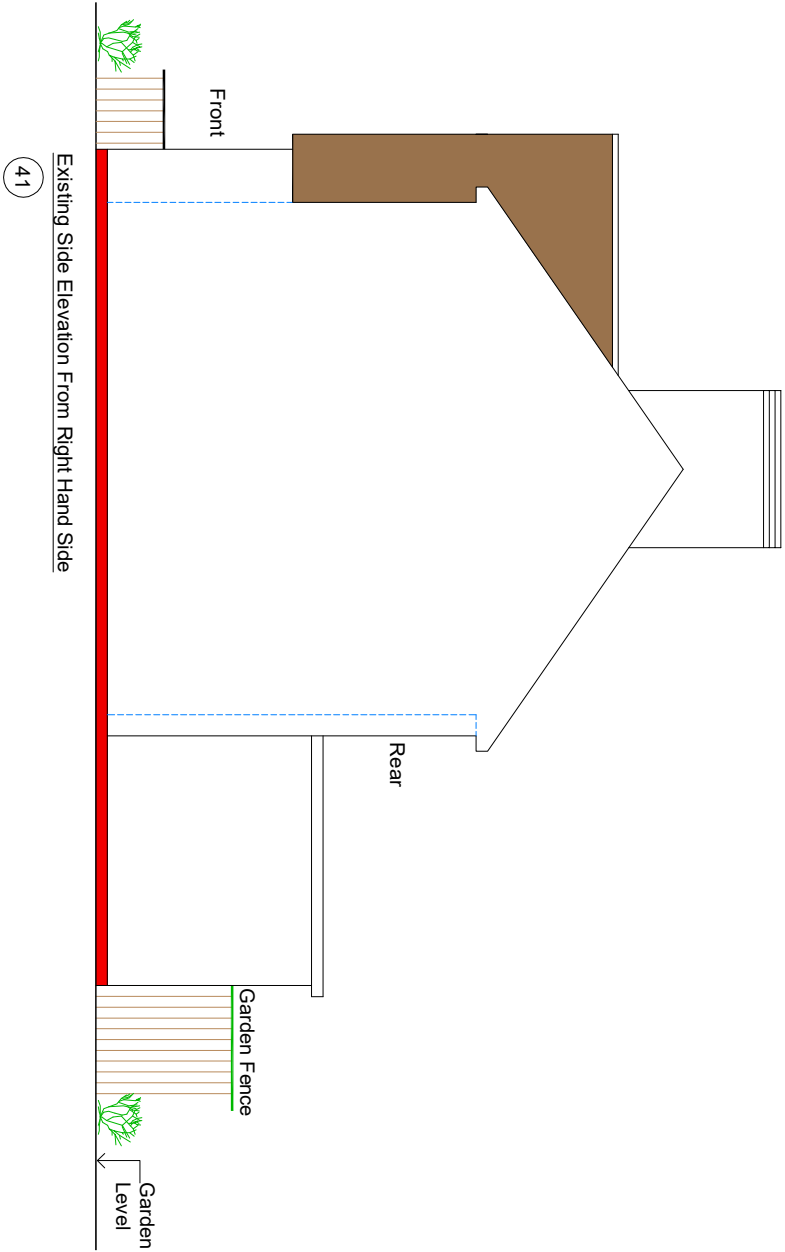
client/builder to liaise with local water board for any new works on or within the public sewer or drain runs and obtain approval from the local authority prior to commencement of any works

|     |                |          |      |
|-----|----------------|----------|------|
|     |                |          |      |
| REV | AMENDMENT      | DATE     | CHKD |
| A   | Planning Issue | 05.03.23 | RS   |



|               |                                                                                                            |
|---------------|------------------------------------------------------------------------------------------------------------|
| CLIENT        | Bobby Dhalwal                                                                                              |
| PROJECT       | 41 Glisson Road<br>Hillingdon<br>UB10 0HU                                                                  |
| DRAWING TITLE | Proposed Single Storey Rear Extension<br>Part First Floor Rear Extension<br>Existing Elevations<br>Sheet 3 |

|                |              |          |          |
|----------------|--------------|----------|----------|
| SCALE          | DRAWN BY     | CHECKED  | DATE     |
| 1:50 @ A1      | RS           | RS       | 05.03.23 |
| 1:100 @ A3     |              |          |          |
| DRAWING NUMBER | 2023 -27- 03 | REVISION | A        |



DRAWING STATUS

Planning Issue