

# Drawing register and issue sheet

## LBH Civic Centre – Middlesex Suite Change of Use Application

job no. M9556 sheet no. 01 serial no.APL

| client                                  |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---------------|--|----------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| employer                                |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| contractor                              |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| building control                        |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| cdm co-ordinator                        |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| m&e consultant                          |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| planning                                |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| lift consultant                         |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| other                                   |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| file                                    |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| drawing no.                             | drawing scale | abbreviated title                                | previous | 2024/04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0001                                 | 1-1250@A3     | Proposed Site Location Plan                      | A        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0002                                 | 1-100@A1      | Level 1 – Exiting Floor Plan                     | A        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0003                                 | 1-100@A1      | Level 2 – Corporate Entrance Existing Floor Plan | A        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0004                                 | 1-100@A1      | Level 2 – Middlesex Suite Existing Floor Plan    | A        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0005                                 | 1-500@A1      | Site Plan  | A        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0006                                 | 1-100@A1      | Level 1 Proposed Floor Plan                      | B        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0007                                 | 1-100@A1      | Level 2 Entrance Proposed Floor Plan             | B        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0008                                 | 1-100@A1      | Level 2 Library Proposed Floor Plan              | B        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0009                                 | 1-250@A1      | Level 1 – Access Plan                            | C        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APL0010                                 | 1-200@A1      | Level 2 – Access Plan                            | B        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|   |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| status: issued for information: I       |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| status: issued for planning: P          |               |  | P        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| status: issued for approval/comments: A |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| status: issued for construction: C      |               |  |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |