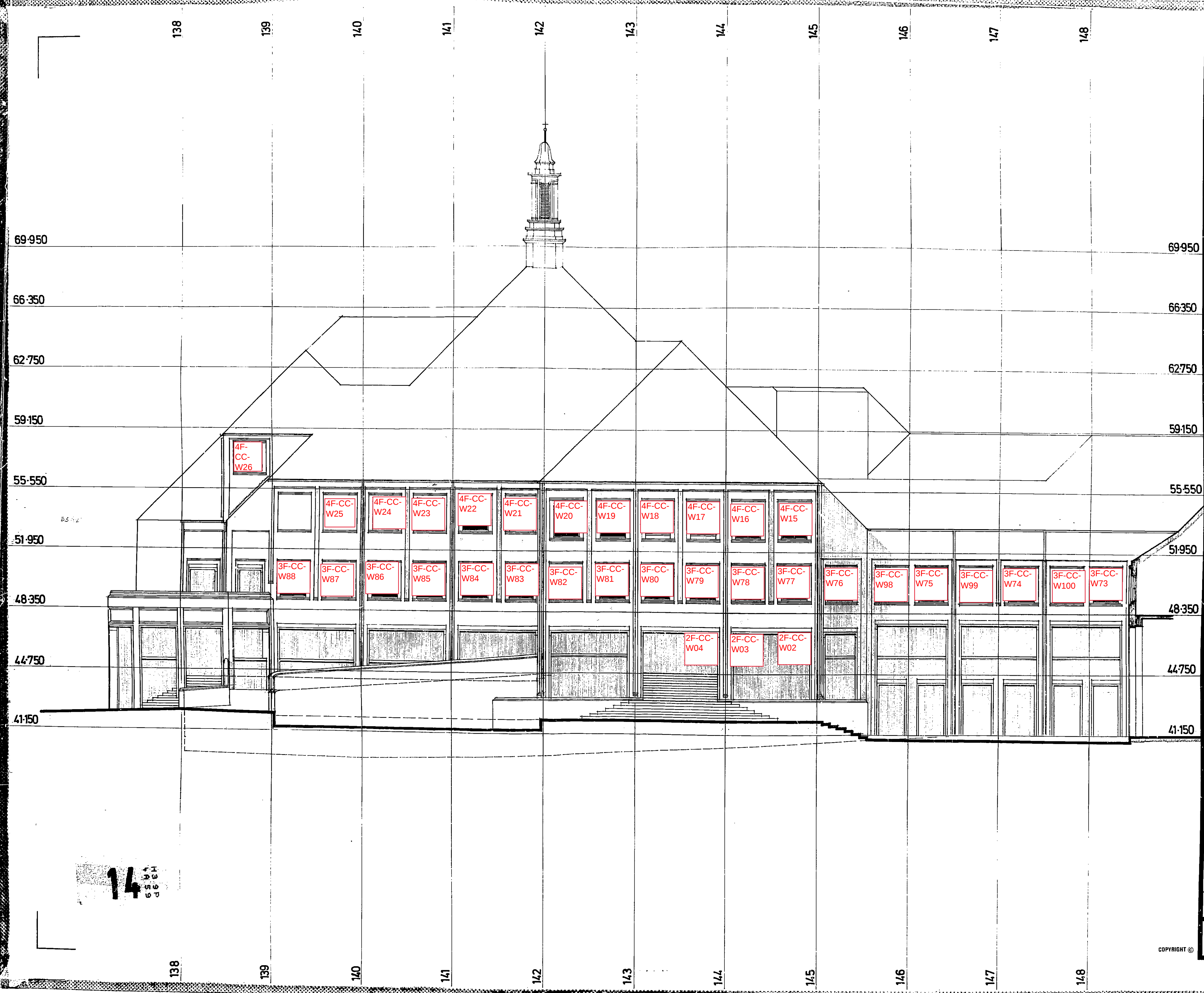
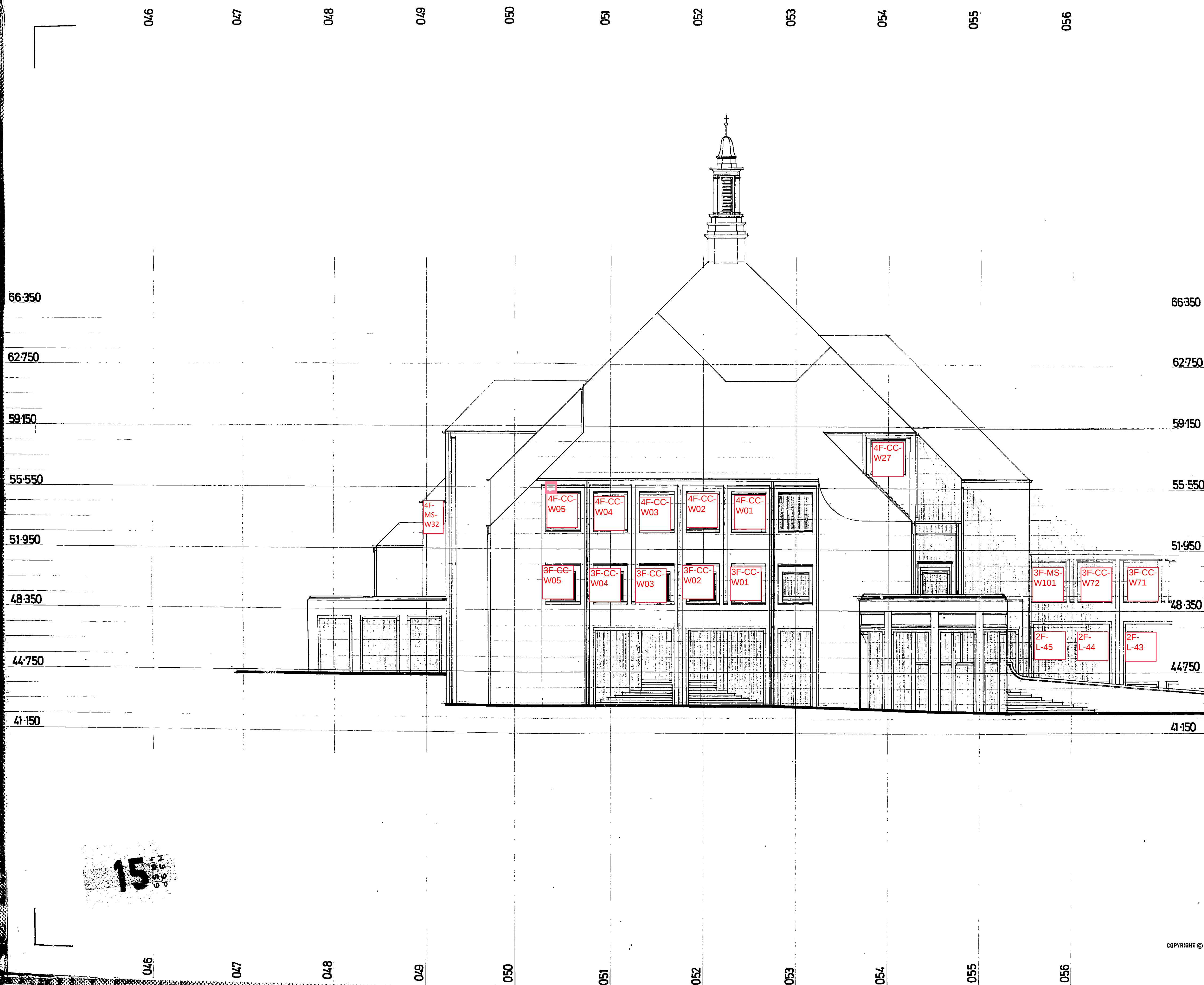




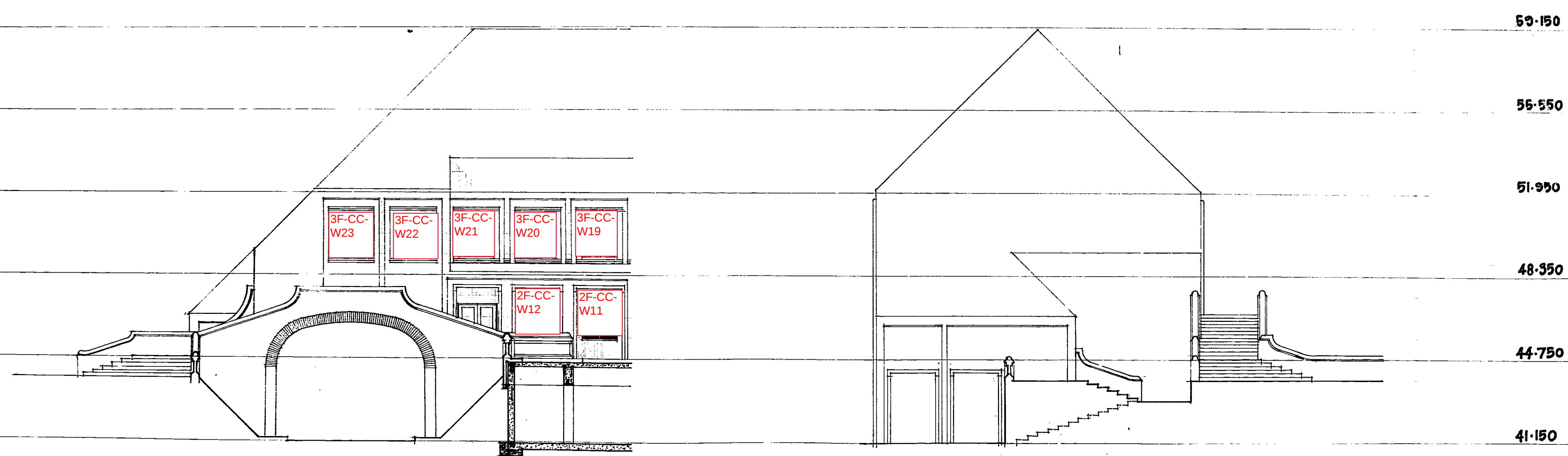
|                                                                                                                                                                                                                                                                                   |           |              |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|---------|
| <p>4. 7:7:75 ground line revised.<br/>steps &amp; plant box 1415-1451<br/>raised<br/>5. 6:6:75 opening from major balcony<br/>revised<br/>2. 50:4:75 all heights revised. SRF<br/>29:4:75 amended between grids 1415/145 DJS<br/>8:4:75 ramp &amp; stairs amended DJS<br/>SRF</p> |           |              |         |
| Rev.                                                                                                                                                                                                                                                                              | Date      | Description  | Sig.    |
| Consultants                                                                                                                                                                                                                                                                       |           |              |         |
| <p><b>ROBERT MATTHEW, JOHNSON-MARSHALL &amp; PARTNERS</b><br/>ROSANNE HOUSE BRIDGE RD WELWYN GARDEN CITY<br/>HERTFORDSHIRE tel. 27681</p>                                                                                                                                         |           |              |         |
| <p><b>HILLINGDON CIVIC CENTRE</b></p>                                                                                                                                                                                                                                             |           |              |         |
| <p>Dwg. Title<br/><b>CIVIC SUITE</b><br/><b>NORTH-WEST ELEVATION</b></p>                                                                                                                                                                                                          |           |              |         |
| Kc:                                                                                                                                                                                                                                                                               |           |              |         |
|                                                                                                                                                                                                                                                                                   |           |              |         |
| Scale                                                                                                                                                                                                                                                                             | Date      | Drawn        | Checked |
| 1:100                                                                                                                                                                                                                                                                             | Feb. 1975 | V.B./SRF     |         |
| Job No.                                                                                                                                                                                                                                                                           | Dwg. No.  | Rev.         |         |
| 652                                                                                                                                                                                                                                                                               | 2         | Aa N 20003 4 |         |

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|                                                                                                                                                                                                                                                              |           |               |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------|
| <p>4. 7.75 opening to mayors balcony<br/>         6.4.75 revised<br/>         50.4.75 caretakers flat window sill<br/>         4.4.78 members lounge area amended<br/>         19.3.78 ramp &amp; steps amended<br/>         C. there &amp; down page 10</p> |           |               |         |
| Rev.                                                                                                                                                                                                                                                         | Date      | Description   | Sig.    |
| Consultants                                                                                                                                                                                                                                                  |           |               |         |
| <p><b>ROBERT MATTHEW, JOHNSON-MARSHALL &amp; PARTNERS</b><br/>         ROSANNE HOUSE BRIDGE RD WELWYN GARDEN CITY<br/>         HERTFORDSHIRE tel. 27881</p>                                                                                                  |           |               |         |
| <p><b>HILLINGDON CIVIC CENTRE</b></p>                                                                                                                                                                                                                        |           |               |         |
| <p>Orig. Title<br/>         CIVIC SUITE<br/>         NORTH-EAST ELEVATION</p>                                                                                                                                                                                |           |               |         |
| <p>Key</p>                                                                                                                                                                                                                                                   |           |               |         |
| Scale                                                                                                                                                                                                                                                        | Date      | Drawn         | Checked |
| 1:100                                                                                                                                                                                                                                                        | Aug. 1974 | P.W.          |         |
| Job No.                                                                                                                                                                                                                                                      | Orig. No. | Rev.          |         |
| 652                                                                                                                                                                                                                                                          | 2         | Aa N 20004. 4 |         |

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NORTH-EAST ELEVATION

SOUTH-EAST ELEVATION

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|                                                                                                                                  |            |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------|
| Rev.                                                                                                                             | Date       | Description    | Sig.    |
| Consultants                                                                                                                      |            |                |         |
| <b>ROBERT MATTHEW, JOHNSON-MARSHALL &amp; PARTNERS</b><br>ROSANNE HOUSE BRIDGE RD WELWYN GARDEN CITY<br>HERTFORDSHIRE tel. 27681 |            |                |         |
| <b>HILLINGDON CIVIC CENTRE</b>                                                                                                   |            |                |         |
| Dwg. Title<br><b>CIVIC SUITE ELEVATIONS</b>                                                                                      |            |                |         |
| Key                                                                                                                              |            |                |         |
| Scale                                                                                                                            | Date       | Drawn          | Checked |
| 1:100                                                                                                                            | March 1975 | David Stafford |         |
| Job No.                                                                                                                          | Dwg. No.   | Rev.           |         |
| 652                                                                                                                              | 2          | Aa N 20009     |         |





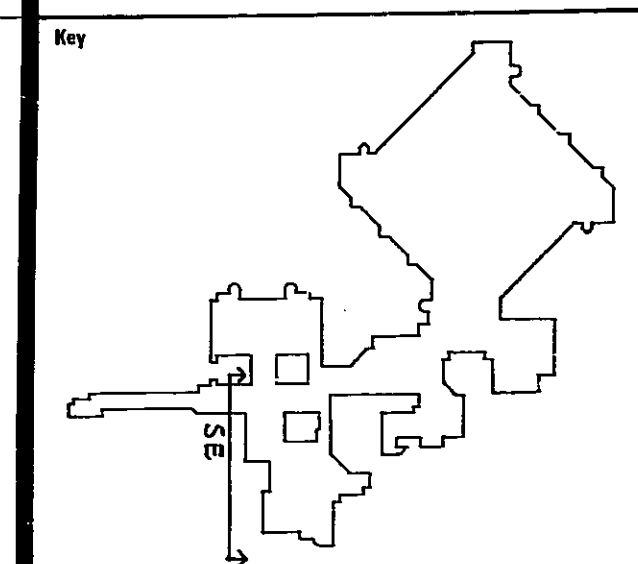
| 1.   | 19.4.76 | calls revised.<br>roof amended               | D.J.S. |
|------|---------|----------------------------------------------|--------|
| 2.   | 19.5.76 | up front & down front<br>2. section complete | D.J.S. |
| Rev. | Date    | Description                                  | Sig.   |

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HERTFORDSHIRE tel. 27681

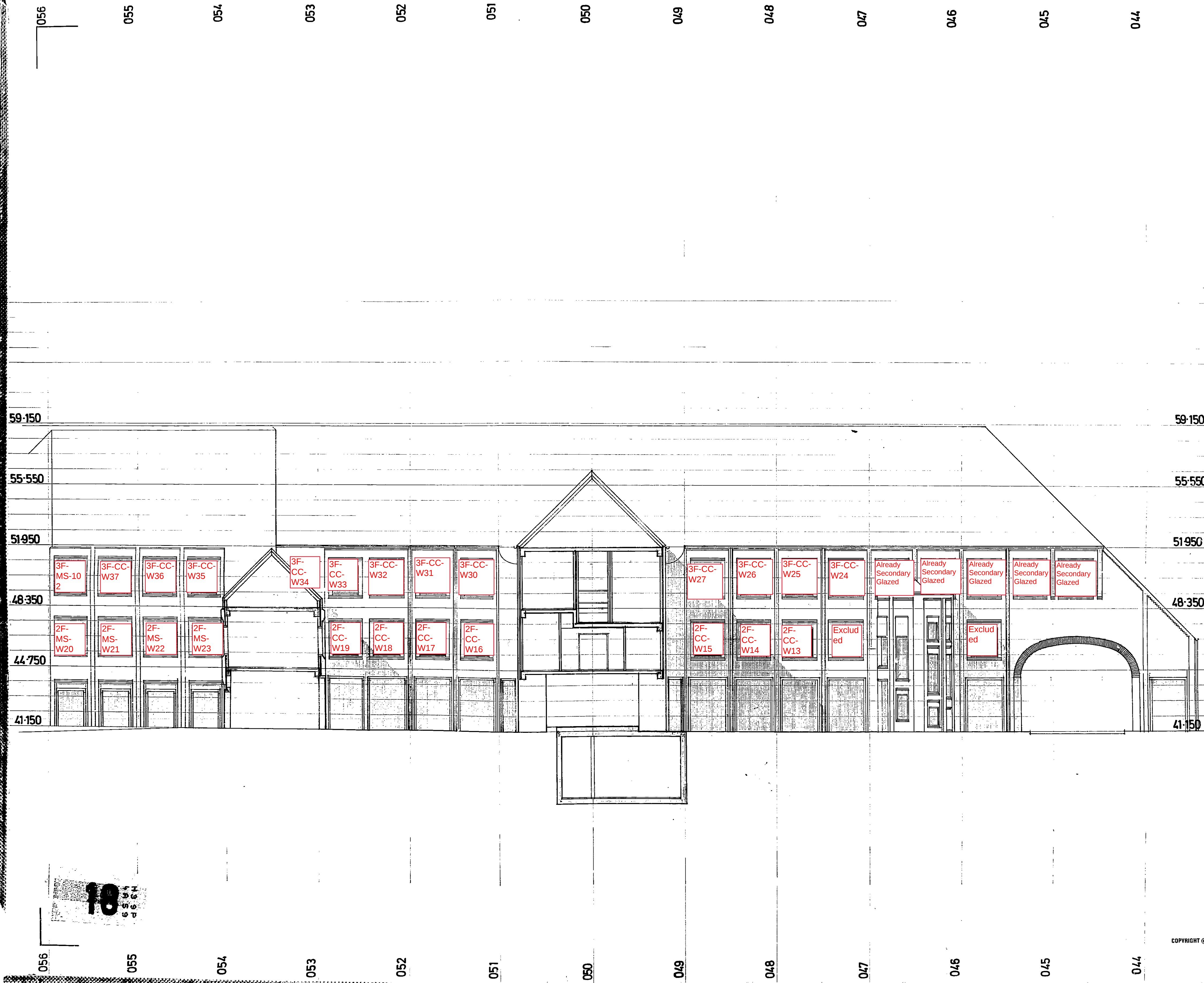
## HILLINGDON CIVIC CENTRE

Orig. Title  
**CIVIC SUITE**  
**SOUTH-EAST ELEVATION**



|         |           |            |         |
|---------|-----------|------------|---------|
| Scale   | Date      | Drawn      | Checked |
| 1:100   | Aug 1974  | P.W.       |         |
| Job No. | Orig. No. | Rev.       |         |
| 652     | 2         | Aa N 20005 | 1       |

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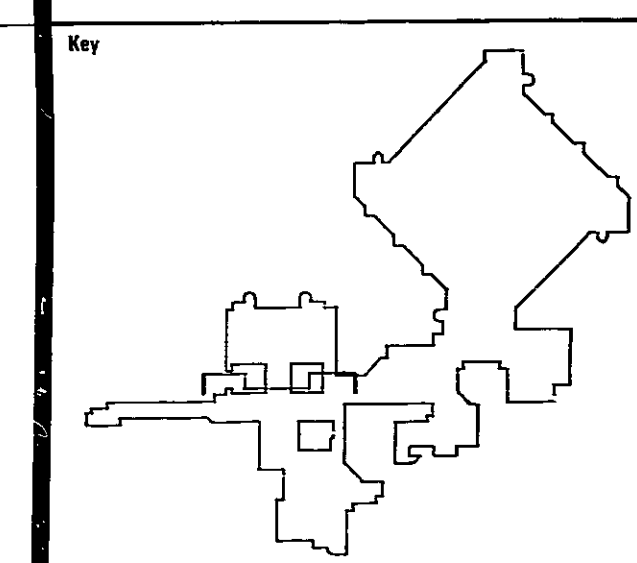


| 1           | 19.9.75 | Outline design stage | RMJ  |
|-------------|---------|----------------------|------|
| Rev.        | Date    | Description          | Sig. |
| Consultants |         |                      |      |

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HERTFORDSHIRE tel. 27681

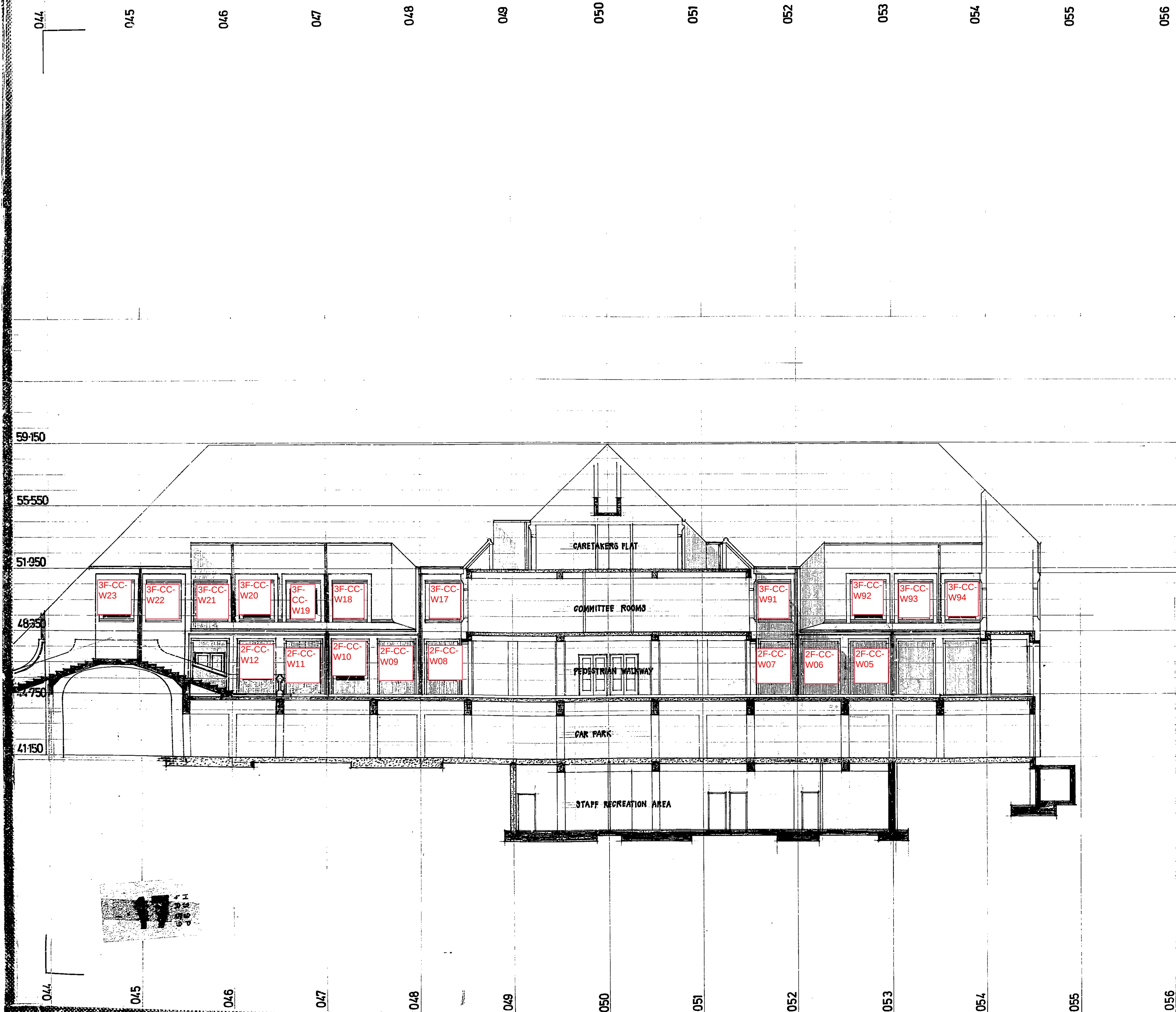
**HILLINGDON CIVIC CENTRE**

Dwg. Title  
**CIVIC SUITE  
SECTION ELEVATION**



|                       |                      |                           |                  |
|-----------------------|----------------------|---------------------------|------------------|
| Scale<br>1:100        | Date<br>Sept 1974    | Drawn<br>P.W.             | Checked          |
| Job No.<br><b>652</b> | Dwg. No.<br><b>2</b> | Rev.<br><b>Aa N 20007</b> | Rev.<br><b>2</b> |

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3. 7.7.75. Comp. retaining wall on G.L. 053.  
replacements in relation to 3F-CC.  
Service trench added.

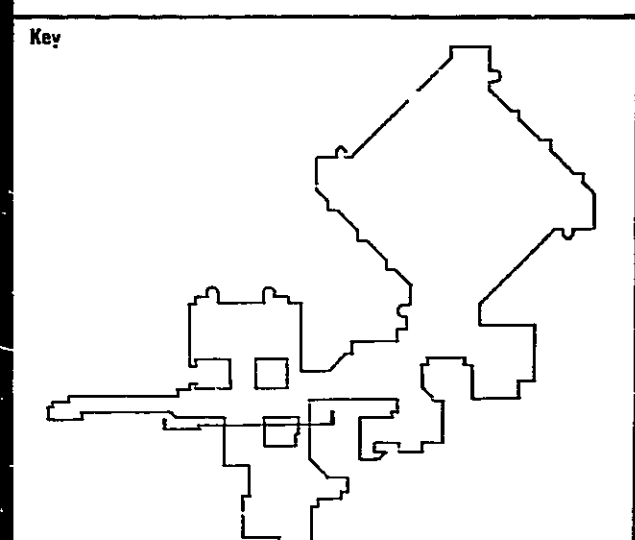
| Rev. | Date | Description | Sig. |
|------|------|-------------|------|
| 1    |      |             | SE   |
| 2    |      |             | SEF  |

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HERTFORDSHIRE tel. 27681

# **HILLINGDON CIVIC CENTRE**

Orig. Title  
**CIVIC SUITE**  
**SECTION AT GRID LINE 146-25**



|                       |                    |                 |           |
|-----------------------|--------------------|-----------------|-----------|
| Scale<br>1:100        | Date<br>March 1979 | Drawn<br>PM/CS  | Checked   |
| Job No.<br><b>652</b> | 2                  | Dr. No.<br>Aa N | 20006     |
|                       |                    |                 | Rev.<br>3 |

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North Quadrant Elevations



4F-  
NQ-  
W17

4F-  
NQ-  
W16

4F-  
NQ-  
W15

4F-  
NQ-  
W14

4F-  
NQ-  
W13

4F-  
NQ-  
W12

4F-  
NQ-  
W11

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NQ-  
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NQ-  
W06

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W05

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NQ-  
W04

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NQ-  
W03

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WQ-  
W24

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4F-  
NQ-  
W19

3F-  
CC-  
W49

3F-  
CC-  
W48

3F-  
NQ-  
W15

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NQ-  
W14

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NQ-  
W06

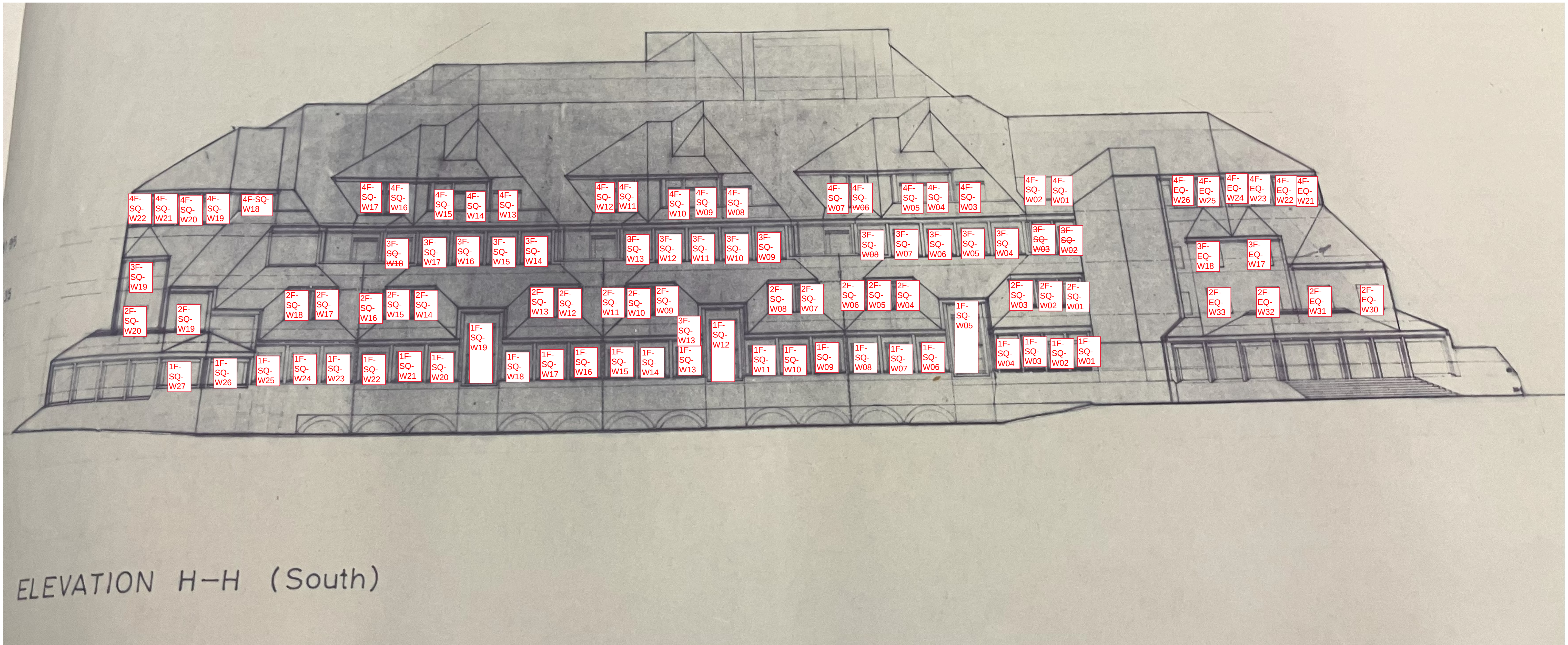
1F-  
NQ-  
W05

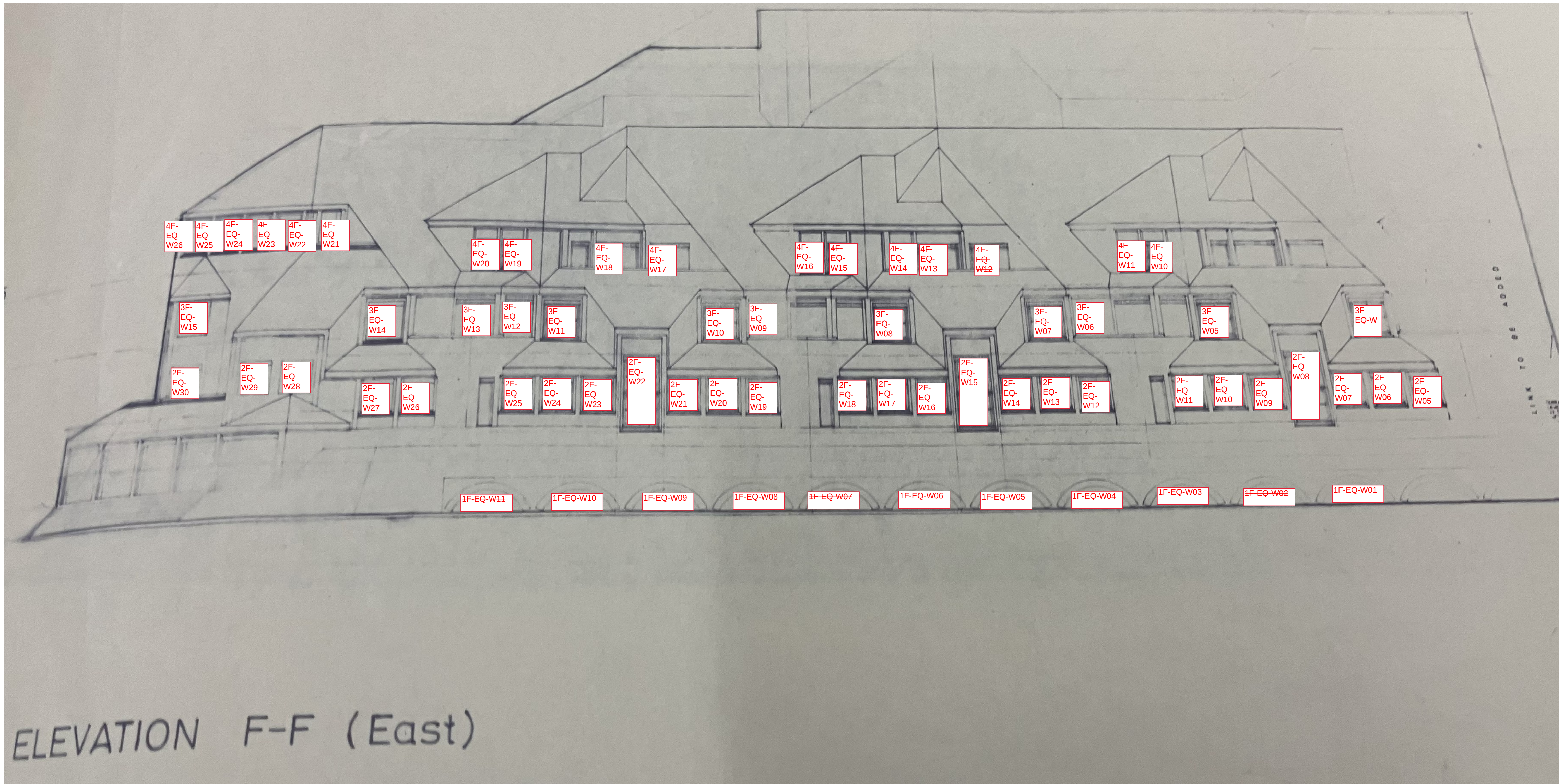
1F-  
NQ-  
W04

1F-  
NQ-  
W03

1F-  
NQ-  
W02

1F-  
NQ-  
W01







ELEVATION B-B (West)