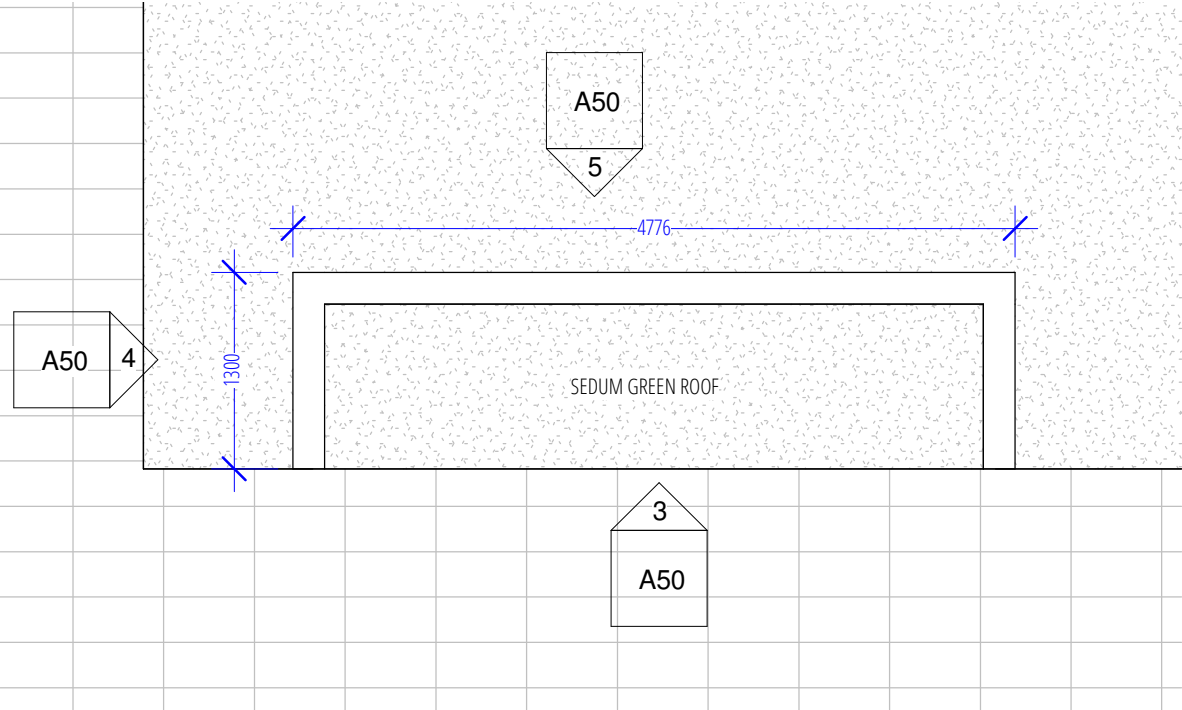
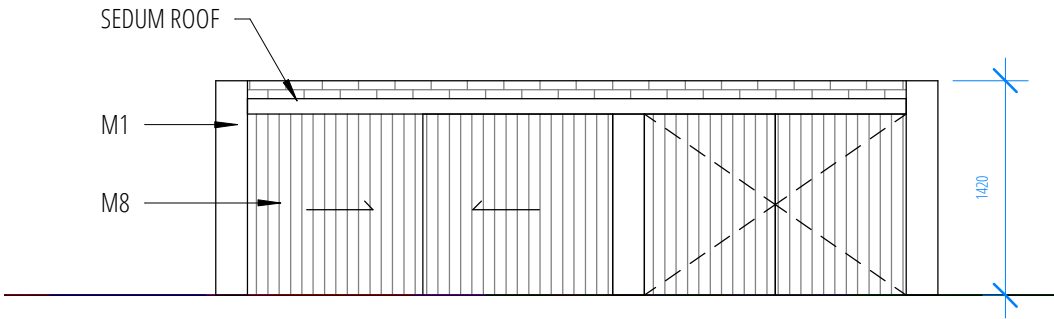


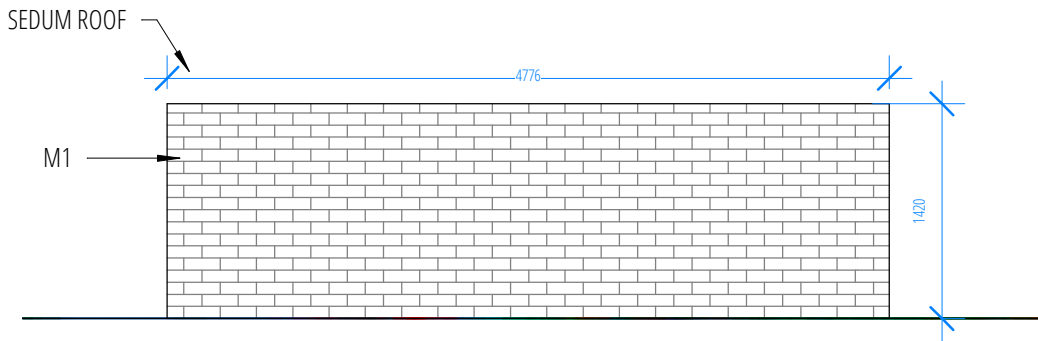
01 PROPOSED BIN / BIKE FLOOR PLAN  
1:50 @ A3



02 PROPOSED BIN / BIKE ROOF PLAN  
1:50 @ A3



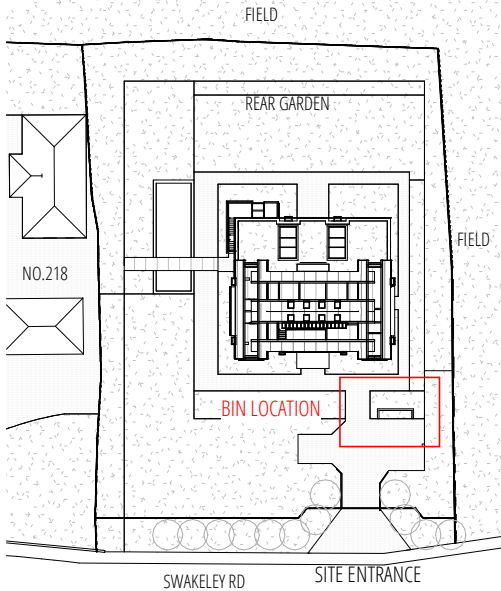
03 PROPOSED BIN / BIKE FRONT ELEVATION  
1:50 @ A3



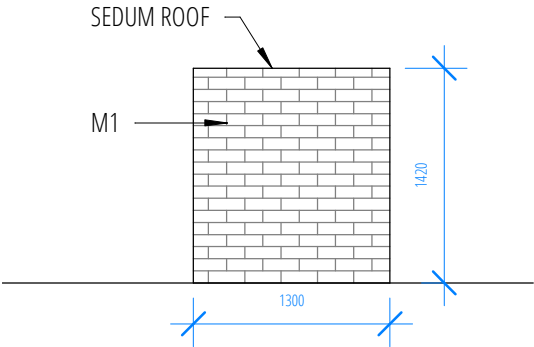
05 PROPOSED BIN / BIKE REAR ELEVATION  
1:50 @ A3

KEY:

|                                    |   |                                     |                 |
|------------------------------------|---|-------------------------------------|-----------------|
| <span style="color: red;">—</span> | SITE BOUNDARY                             | <span style="color: blue;">—</span> | APPROVED SCHEME |
|                                    | EXISTING STRUCTURE                        | REF NO:13583/APP/2024/2318          |                 |
|                                    | PROPOSED STRUCTURE                        |                                     |                 |
|                                    | ENTRANCE                                  |                                     | RL ROOFLIGHT    |
|                                    |   |                                     | PV SOLAR PANEL  |
| M1                                 | BUFF BRICKWORK WITH PATTERN               |                                     |                 |
| M2                                 | SANDSTONE / SMOOTH                        |                                     |                 |
| M3                                 | SANDSTONE / ROUGH                         |                                     |                 |
| M4                                 | HARDWOOD WINDOW AND DOORS / OG OPAQUE     |                                     |                 |
| M5                                 | SAFETY GLAZING GUARDING                   |                                     |                 |
| M6                                 | SANDSTONE CLADDING WITH PATTERN           |                                     |                 |
| M7                                 | METAL FLAT LOCK ROOFING / DORMER CLADDING |                                     |                 |
| M8                                 | TREATED POPLAR TIMBER CLADDING            |                                     |                 |



06 KEY PLAN  
1:1000 @ A3



04 PROPOSED BIN / BIKE SIDE ELEVATION  
1:50 @ A3

|   |                          |               |                                       |                |   |             |             |
|---|--------------------------|---------------|---------------------------------------|----------------|---|-------------|-------------|
| DRAWN BY ARCHITECT  | ACCEPT / A<br>REJECT / R | Rev           | Date                                  | Note           | PLANNING 02   |             |             |
| CHECK BY CLIENT<br>SIGN / DATE  |                          | P1            | 06-12-24                              | PLANNING ISSUE |   |             |             |
| CHECK BY CONTRACTOR<br>SIGN / DATE  |                          | P2            | 23-05-25                              | PLANNING ISSUE |   |             |             |
| CHECK BY APPROVED INSPECTOR<br>SIGN / DATE  |                          |               |                                       |                | This drawing is the property Architect. Copyright is reserved & this drawing is issued on the condition that it is not copied, reproduced, retained or disclosed to any unauthorised person, either wholly or in part, without our consent. Do not scale from this drawing, check all dimensions on site. Any errors please notify architect in the first instance. |             |             |
| ALL DIMENSIONS TO BE CHECKED ON SITE BY CONTRACTOR AND FABRICATOR<br>OBTAINED BUILDING CONTROL + PLANNING APPROVAL PRIOR SITE WORK COMMENCE |                          | PROJECT       | 212 Swakeleys Road, Ickenham UB10 8AY |                | SCALE   | DATE        | PROJECT NO. |
|   |                          | DRAWING TITLE | PROPOSED BIN AND BIKE STORE           |                | 1:200@A3  | DEC 2024    | 1942        |
|   |                          |               |                                       |                | REVISION  | DRAWING NO. |             |
|   |                          |               |                                       |                | P2  | A50         |             |