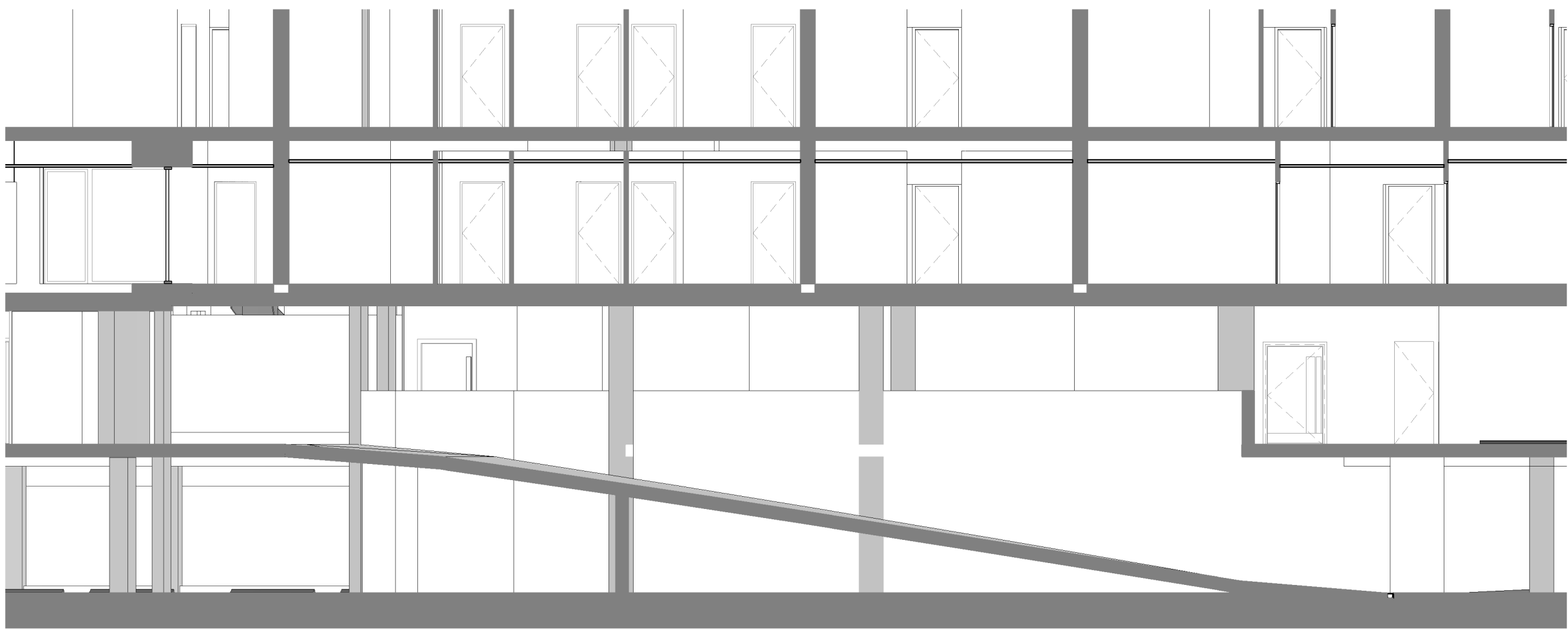
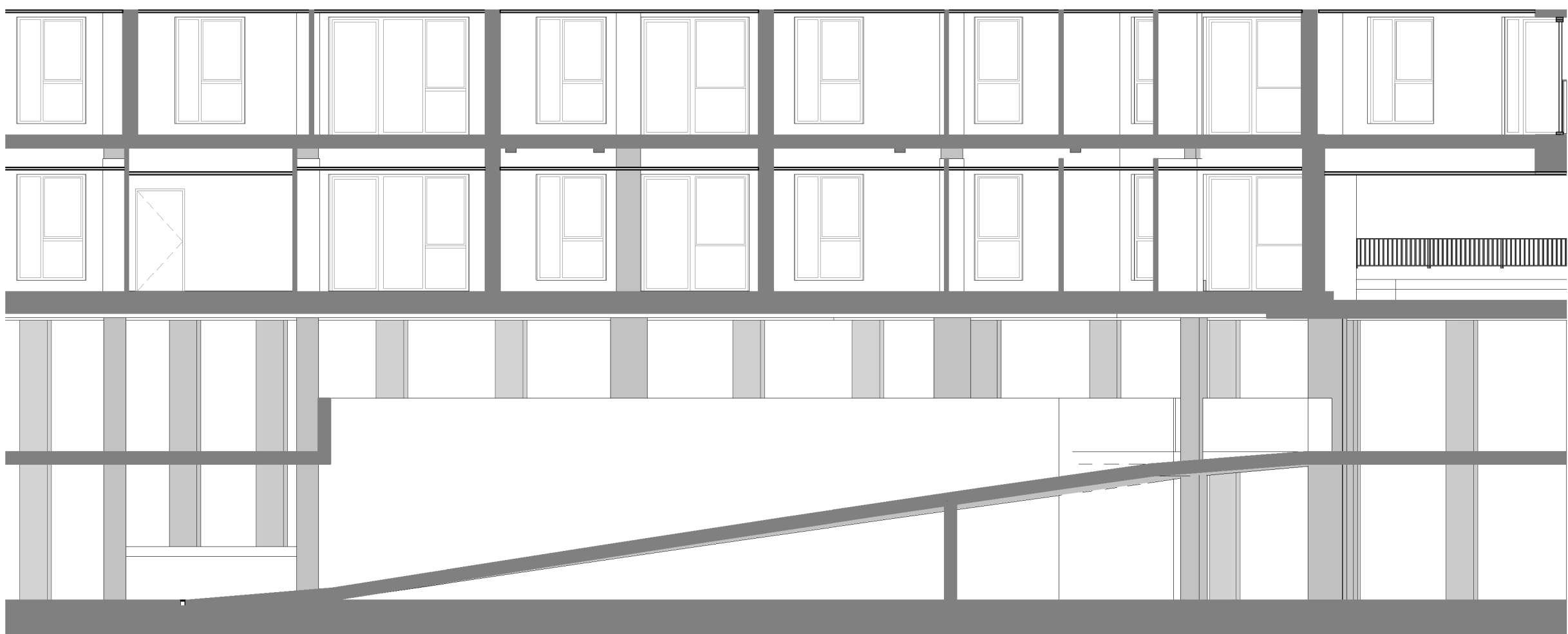


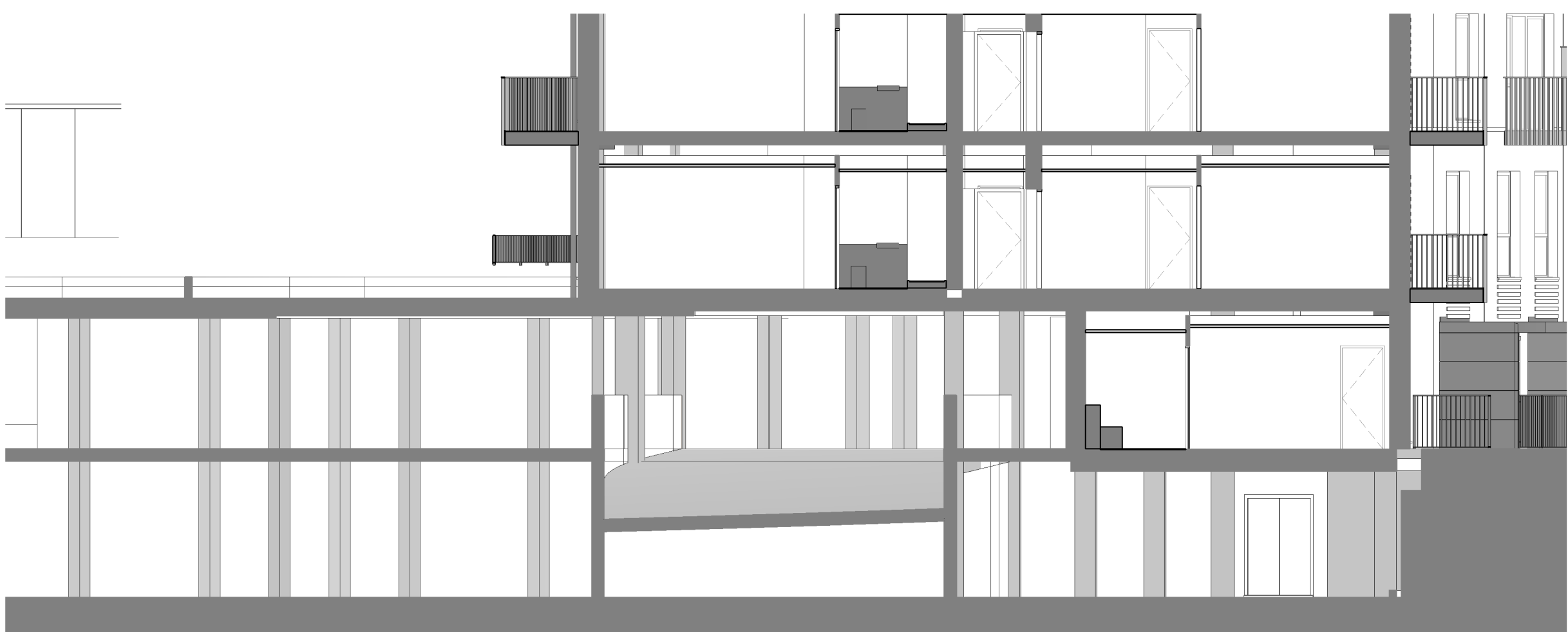
1 GA Plan - Level B1
1 : 200



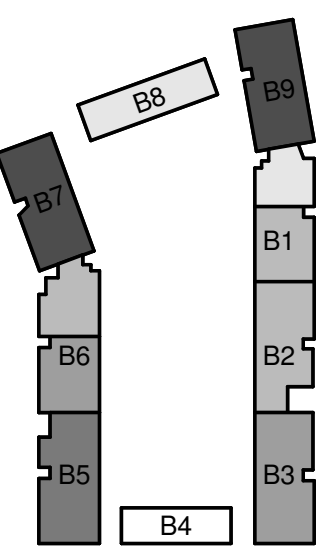
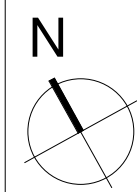
2 Section 1
1 : 100



3 Section 2
1 : 100



4 Section 3
1 : 100



KEY PLAN

NOTES

THIS DRAWING MUST NOT BE SCALED.
ALL DIMENSIONS ARE TO BE VERIFIED AND CHECKED ON SITE. ANY DISCREPANCIES THAT ARE, OR BECOME APPARENT SHOULD BE REPORTED TO CHAPMAN TAYLOR.
AREAS INDICATED ARE APPROXIMATE GROSS INTERNAL AREA. THEY RELATE TO THE LIKELY AREAS OF THE BUILDING AT THE CURRENT STAGE OF DESIGN. ANY DECISIONS TO BE MADE ON THE BASIS OF THESE PRELIMINARY FIGURES SHOULD BE BASED ON THE LATEST DESIGN DEVELOPMENT. THE LATEST DESIGN DEVELOPMENT SHOULD INCLUDE THE ALLOWANCE FOR THE INCREASES AND DECREASES INFERRED IN THE DESIGN DEVELOPMENT AND BUILDING PROCESS.
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DENOTES PARKING
BAYS EQUIPPED WITH
EV CHARGERS

P02 06.03.2022 AS NMA ISSUE: POCKLIN LANDSCAPE UPDATED RR
AS PER LATEST STUDIO RISK LAYOUT, APARTMENT AREA TAGS ADDED

P01 29.07.2022 AS NMA ISSUE RR
REV DATE BY DESCRIPTION CHKD

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DRAWING TITLE
Basement Floor Plan

Scale: As Indicated @ A0

REVISED BY
07/06/2022 APRIL 2022 PRELIMINARY RW AS
NFM CTA B 07 X XX DR A 07000 P02