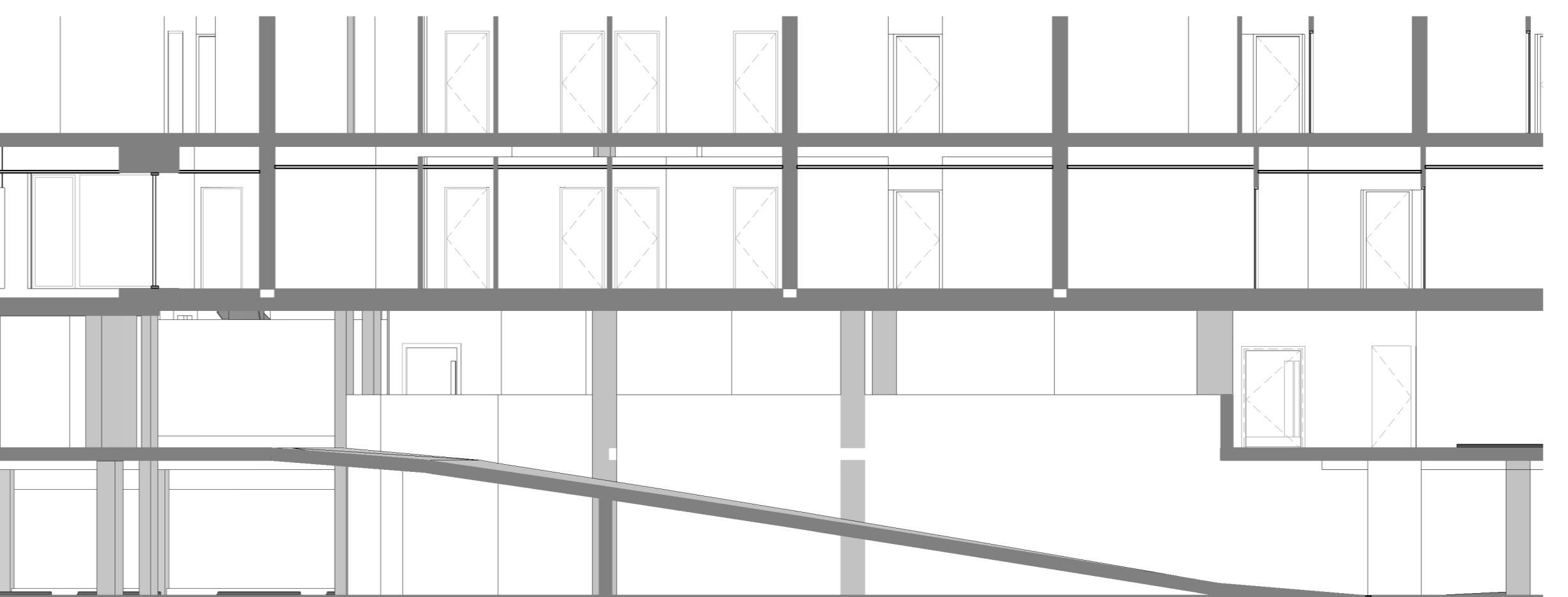


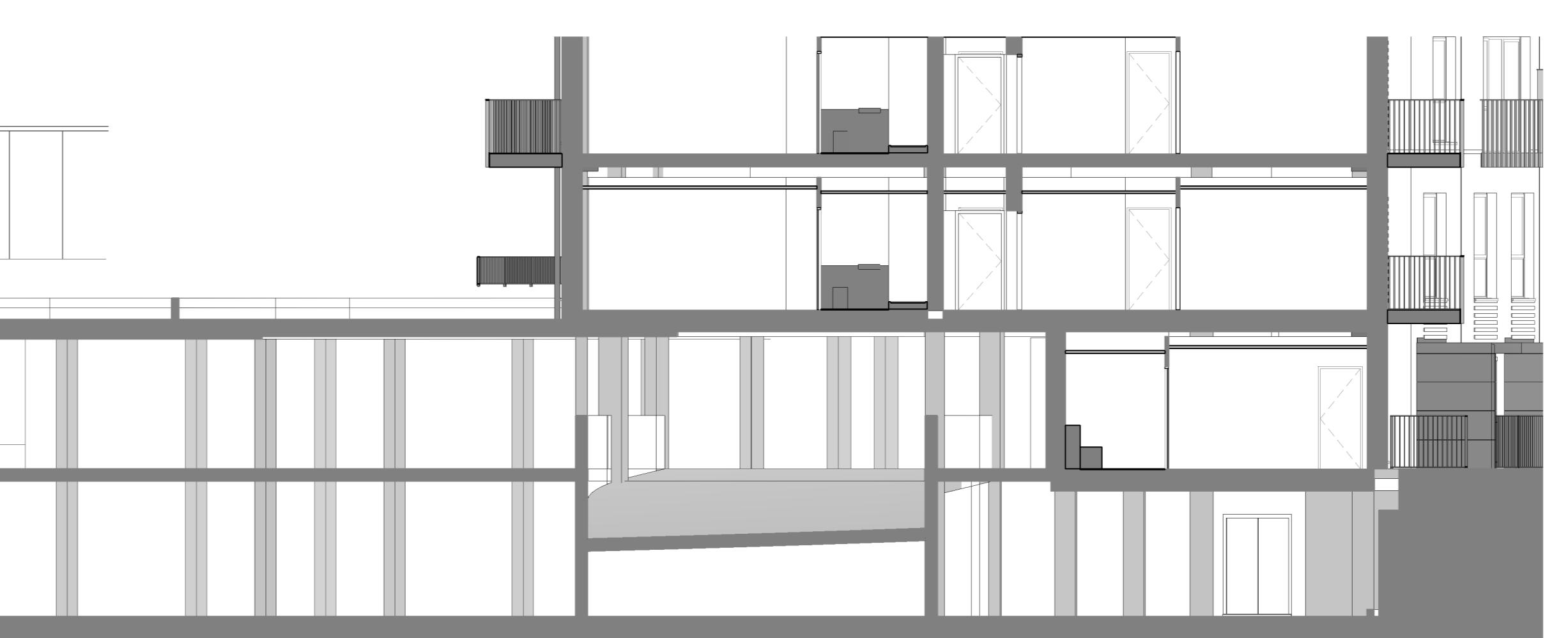
1 GA Plan - Level B1  
1 : 200



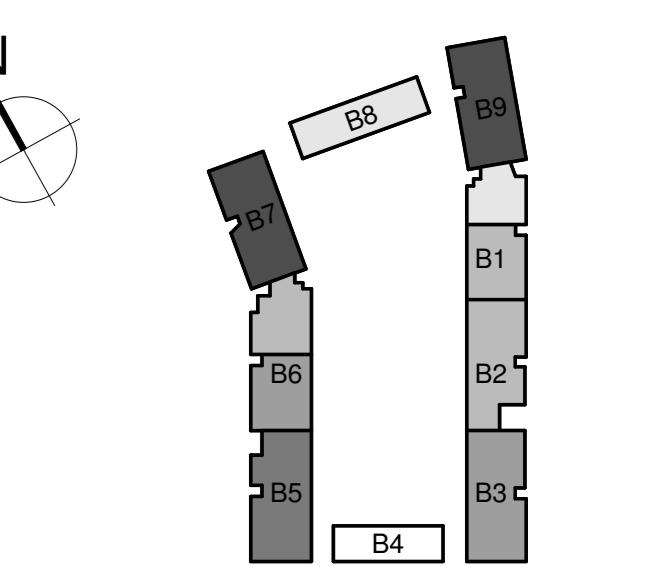
2 Section 1  
1 : 100



3 Section 2  
1 : 100



4 Section 3  
1 : 100



NOTES  
THIS DRAWING IS NOT TO SCALE.  
ALL DIMENSIONS ARE TO BE VERIFIED AND CHECKED ON SITE. ANY DISCREPANCIES THAT  
ARE, OR BECOME APPARENT SHOULD BE REPORTED TO CHAPMAN TAYLOR.  
AREAS INDICATED ARE APPROXIMATE GROSS INTERNAL AREA. THEY RELATE TO THE LIKELY  
AREA OF THE BUILDING AT THE CURRENT STAGE OF DESIGN. ANY DECISIONS TO MAKE  
ON THE BASIS OF THESE AREAS SHOULD BE MADE ON THE BASIS OF THE LEASE  
AGREEMENTS, OR THE LIKE, SHOULD INCLUDE DUE ALLOWANCE FOR THE INCREASES  
AND CHANGES THAT ARE LIKELY TO OCCUR DURING THE DESIGN AND BUILDING PROCESS.  
© CHAPMAN TAYLOR 2022

DENOTES PARKING  
BAYS EQUIPPED WITH  
EV CHARGERS

P02 06.03.2023 AS NMA ISSUE FOR LANDSCAPE UPDATED RR  
AS PER PLANNED STUDIO ROOM LAYOUT.  
AS PER PLANNED STUDIO ROOM LAYOUT.  
AS PER PLANNED STUDIO ROOM LAYOUT.

P01 29.07.2022 AS NMA ISSUE RR  
AS PER PLANNED STUDIO ROOM LAYOUT.

REV DATE BY DESCRIPTION CHKD

CLIENT BARRATT  
— LONDON —

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DRAWING TITLE  
Basement Floor Plan

Scale As indicated @ A0

INTERNAL JOB NO. ISSUE DATE STATUS DRAWN BY CHECKED BY

B7569FB APRIL 2022 PRELIMINARY DRW AS

PROJECT NUMBER DRAWN BY BOOK SERIES ZONE LEVEL TYPE NAME Revision

NFH CTA B 07 X XX DR A 07000 P02