



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

49

Suffix

Property Name

Address Line 1

Beech Avenue

Address Line 2

Address Line 3

Hillingdon

Town/city

Ruislip

Postcode

HA4 8UG

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

510642

187281

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Altaf

Surname

Akbari

Company Name

### Address

Address line 1

49 Beech Avenue

Address line 2

Address line 3

Town/City

Ruislip

County

Hillingdon

Country

Postcode

HA4 8UG

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

MR

First name

Hammad

Surname

Khan

Company Name

Design Endeavours

## Address

Address line 1

31 Lyncroft Gardens

Address line 2

Hounslow

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

TW3 2QT

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of existing bungalow and erection of 2 replacement 4-bedroom dwellings with parking and amenity space

Reference number

Reference: 12926/APP/2022/1266

Date of decision (date must be pre-application submission)

30/06/2020

### Please state the condition number(s) to which this application relates

Condition number(s)

CONDITIONS 03, 04, 05, 06, AND 08.

CONDITION 03 (FULL) - Material

CONDITION 04 (FULL) - Demolition and construction management plan

CONDITION 05 (FULL) - Suds ( all conditions)

CONDITION 06 (FULL) - Section with levels

CONDITION 08 (FULL) - Landscaping

Has the development already started?

Yes

No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes

No

# Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

BC-49BA-09- Section with Levels  
BC-49BA-19- Material 01  
BC-49BA-20- Material 02  
Construction Management Plan-49 Beech Ave  
22084 - SW Model (Rev A)  
Greenfield runoff rate estimation - members \_ UK SuDS  
JDA-436-1-1 (A) \_ Existing Impermeable Area Plan  
JDA-436-2-1 (A) \_ Proposed Impermeable Area Plan  
JDA-436-3-1 (A) \_ Drainage Layout Plan  
Water calculation for 49 Beech Avenue  
22.5304.01 V1

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Hammad Khan

Date

03/01/2023

